

NOTICE OF PUBLIC HEARING  
CITY OF FRANKLIN  
PLAN COMMISSION

HEARING DATE: Thursday, May 8, 2025, at 6:00 p.m.

PLACE: The Common Council Chambers at the Franklin City Hall, 9229 West Loomis Road, Franklin, Wisconsin 53132.

APPLICANT: City of Franklin

PROPERTY: 9140 S 51<sup>st</sup> Street (TKN 881 9995 000)

PROPOSAL: To create Haselow, a new Planned Development District (PDD) to keep the R1-E zoning district standards that apply for the property located at 9140 S 51<sup>st</sup> Street. The proposed PDD plans to rezone the property from R-1E Countryside/Estate Single-Family Multiple Residence Upon a Single Lot Estate District to Planned Development District No. 44 (Haselow).

**PUBLIC HEARING INFORMATION**

This public hearing is being held pursuant to the requirements of § 62.23(7)(b) of the Wisconsin Statutes and Sections 15-9.0205 and 15-9.0208 of the City of Franklin Unified Development Ordinance. A map showing the property affected, full legal description, the application and all supporting materials, are available for review and may be obtained from the City Council by way of request to the Department of City Development at Franklin City Hall, 9229 West Loomis Road, Franklin, Wisconsin 53132, telephone number (414) 425-4024, during normal business hours. A copy of the proposed Planned Development District ordinance in draft form is available and open for inspection by the public in the office of the City Clerk at Franklin City Hall, 9229 West Loomis Road, Franklin, Wisconsin 53132, during normal business hours. The public is invited to attend the public hearing and to provide input. The proposed draft ordinance is subject to revisions following public hearing and the further consideration by the Plan Commission and the City of Franklin Common Council.

Dated: April 14, 2025.

Department of City Development  
City of Franklin  
(414) 425-4024  
[www.franklinwi.gov/planning](http://www.franklinwi.gov/planning)  
[generalplanning@franklinwi.gov](mailto:generalplanning@franklinwi.gov)

N.B. Class II

**Please publish: April 23<sup>rd</sup> and 30<sup>th</sup>**