

## City Officials

**Steve Olson, Mayor**

427-7529 / [solson@franklinwi.gov](mailto:solson@franklinwi.gov)

**Ed Holpfer, Ald. District 1**

427-7601 / [eholpfer@franklinwi.gov](mailto:eholpfer@franklinwi.gov)

**Michelle Eichmann, Ald. District 2**

510-6442 / [meichmann@franklinwi.gov](mailto:meichmann@franklinwi.gov)

**Kristen Wilhelm, Ald. District 3**

427-7603 / [kwilhelm@franklinwi.gov](mailto:kwilhelm@franklinwi.gov)

**Shari Hanneman, Ald. District 4**

510-6522 / [shanneman@franklinwi.gov](mailto:shanneman@franklinwi.gov)

**Mike Barber, Ald. District 5**

427-7605 / [mbarber@franklinwi.gov](mailto:mbarber@franklinwi.gov)

**John R. Nelson, Ald. District 6**

427-7606 / [jnelson@franklinwi.gov](mailto:jnelson@franklinwi.gov)

## City Departments

Administration..... 858-1100

Assessor..... 425-1416

City Clerk ..... 425-7500

City Hall..... 425-7500

Engineering..... 425-7510

Fire Department..... 425-1420

Health Department..... 425-9101

Human Resources..... 427-7505

Inspection Services..... 425-0084

Library ..... 425-8214

Municipal Court ..... 425-4768

Parks..... 425-7500

Planning Department..... 425-4024

Police Department ..... 425-2522

Public Works ..... 425-2592

Recreation..... 423-4646

Sewer & Water ..... 421-2613

Treasury..... 425-4770

**EMERGENCIES-CALL 911**

[www.franklinwi.gov](http://www.franklinwi.gov)

## Franklin Independence Celebration Friday-Sunday, June 30–July 2, 2023 Lions Legend Park (Loomis Road & Drexel Avenue)



Mark your calendars! The Franklin Independence Celebration is scheduled for **Friday, June 30, through Sunday, July 2**, in our own Lions Legend Park. The fantastic Independence **Fireworks** will be **Saturday night, July 1**, and the Independence **Parade** will kick off at **1 p.m. on Sunday, July 2!**

Tour the historical area, get a bite to eat, and enjoy the musical talents of **Bella Cain**, the **Doo-Wop Daddies**, **Mt. Olive**, **The Jimmys**, and **Almighty Vinyl**. Compete in the **cornhole tournament**, scream on the **carnival rides**, or see it all from the top of the Ferris wheel!

**Parade Entry:** A celebration is a demonstration of civic pride. Please consider walking in this year's Independence parade on Sunday, July 2! All local area scout troops, churches, youth groups, booster clubs, and civic organization groups are encouraged to participate. Contact Ann Adamski at 414-690-7340 or via email at [FranklinParade@gmail.com](mailto:FranklinParade@gmail.com) for parade information or to request a registration form.

**Cornhole Tournament:** A 32-team, double-elimination tournament begins Saturday, July 1, at 3 p.m. on the tennis courts northeast of the Main Tent. **See page 3 of this newsletter for complete details and entry form/\$40 registration fee—register your team by June 22, 2023.**

**Volunteers:** If interested in volunteering at the Independence Celebration, please fill out the "Volunteer Sign-Up Form" included on page 3 of this newsletter and submit it per the options listed on the form, or contact Angela Christie at 414-235-8180 or at [Volunteers4Franklin@gmail.com](mailto:Volunteers4Franklin@gmail.com), or see the "Independence Celebration" web page under "Annual City Events" under the "About Franklin" tab at [www.franklinwi.gov](http://www.franklinwi.gov). Volunteers must be 21 years or older to work in the beer tent.

**Donations:** Donations of any dollar amount are welcomed. Any business or individual can sponsor a specific event, band, or entertainer related to the festival. To become a part of this community event, please contact Mira Kresovic at 414-202-7192 or at [Franklin4thFundraising@gmail.com](mailto:Franklin4thFundraising@gmail.com).

**Please also see page 3 of this newsletter for more highlights, the Volunteer Sign-up form, and the Cornhole Tournament Entry Form. For general questions, please contact John Bergner, Chairman of the Civic Celebrations Commission, at 414-881-5863 or at [jbergner@sbcglobal.net](mailto:jbergner@sbcglobal.net).**

*(The Independence Celebration is being held the weekend before the 4th this year due to the 4th falling on a Tuesday; however, the Franklin Historical Society will host an event on July 4th.)*

## Property Tax Bill Payments

**\*\*REMINDER:** If you have selected the installment method for property tax payments, the final two installments are due March 31 and May 31, 2023.

**ONLINE TAX PAYMENTS:** Instructions for paying your taxes online were included with your tax bill and available on the City's website ([www.franklinwi.gov](http://www.franklinwi.gov)). **Please note that online payments take more than 1 business day to process. Waiting until the last day will cause the online payment to be made AFTER the due date.**

# COMMUNITY EVENTS

## FHS Marching Band's



## MARCH INTO Spring CRAFT FAIR

**Saturday, March 11—9 a.m. to 3 p.m.**

Forest Park Middle School  
8225 W. Forest Hill Avenue, Franklin, WI

**Vendor Info:** FHSCraft@gmail.com

**Admission:** \$3 or 2 for \$5  
Children under 12 free

## Franklin Lions Club Easter Egg Hunt

*For children 10 and under*

**Saturday, April 8—10 a.m.**

**Lions Legend Park**

(Behind City Hall, Loomis Road & S. Legend Dr.)

**\*Candy & Surprises**

**\*Egg Hunt**

**\*Visit by the  
Easter Bunny!**



## Concerts in the Park

Franklin Park Concerts, Inc. will once again present five FREE Summer concerts at Lions Legend Park Band Shell on certain Sundays June through August, at 1:30 p.m.



**First Concert Date:  
June 25, 2023—1:30 p.m.  
Featuring The Falcons**



The Franklin Historical Buildings will be open for tours after each concert. The complete concert schedule will be included in the June 2023 City Newsletter!

## Arbor Day & Citywide Cleanup

**Saturday, May 6, 2023  
10 a.m. to 12 Noon**

Franklin Public Library, 9151 W. Loomis Road

## Annual Arbor Day Celebration

The Franklin Environmental Commission will be distributing trees on Saturday, May 6th, in honor of Arbor Day. FREE tree saplings will be given away on a first-come, first-serve basis to City residents at the Franklin Public Library parking lot from 10 a.m. to Noon, or while the limited supply lasts. Trees courtesy of the City of Franklin and the Franklin Environmental Commission. There will also be free wildflower seed packets for children as well as a drawing for a gift card to a garden center that has a variety of native plants to choose from!



## Annual Citywide Cleanup

Franklin students, families, friends, scouts, homeowner associations—help clean up Franklin of winter trash! The City of Franklin, in conjunction with Keep Greater Milwaukee Beautiful, Inc., will be hosting the "Great American Cleanup Day".



Trash pick-up bags will be available at the Franklin Public Library, 9151 W. Loomis Road, on Saturday, May 6th, from 10 a.m. to Noon. Participants are asked to pre-register by calling 425-2592. You may also register at the Library the day of the event.

(Participants will receive a token of appreciation the day of the event. Volunteers are asked to bring their own gloves. Filled bags will be picked up May 8th, courtesy of the Franklin Public Works Department.)

## "Take Me Out to the Ball Game . . ."

### Milwaukee Milkmen vs. Cleburne Railroaders Baseball Game

*A Franklin Public Library Foundation Fundraiser  
for the Franklin Public Library*



**Sunday, May 21, 2023  
First Pitch at 1 p.m.**



Franklin Field, 7035 S. Ballpark Drive

Support the Franklin Public Library and enjoy a fun afternoon of baseball, cheering on your Milwaukee Milkmen at Franklin Field!

**For more information and to purchase tickets  
via a special fundraiser ticket link, visit  
[www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org).**





## INDEPENDENCE CELEBRATION HIGHLIGHTS

**Friday, June 30, 2023**  
**Bella Cain**

**Saturday, July 1**  
**Cornhole Tournament**  
**Doo-Wop Daddies**  
**Brew City Wrestling**  
**Mt. Olive**

**FIREWORKS**  
**9:30 pm**

**Sunday, July 2**  
**INDEPENDENCE**  
**PARADE 1 pm**  
**The Jimmys**  
**Almighty Vinyl**

Online forms are hosted at  
**FranklinWI.gov** under **Annual Events**.

The Franklin Historical Society will host  
an event on Tuesday, July 4. See  
<https://FranklinHistory.net>.

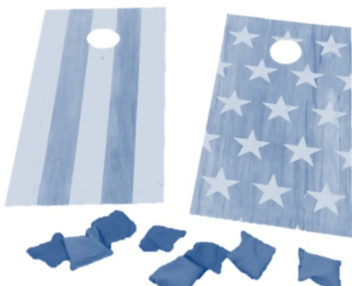


### Cornhole Tournament Sat., July 1 at 3 pm

Non-refundable registration fee per team is **\$40**. Check payable to **Franklin Civic Celebrations Commission** and note **Cornhole** in the memo. Please mail this form with check by June 22<sup>nd</sup> to:

**FCCC Cornhole**  
**c/o Franklin City Hall**  
**9229 W Loomis Rd**  
**Franklin, WI 53132-9728**

Prize money awarded to top 4 winning teams:  
1st Place 40%, 2nd Place 30%, 3rd Place 20%, 4th Place 10% of total dollars collected from all teams after 10% operating costs.  
Contact Doug at 414-745-0514 or [sfclark49@hotmail.com](mailto:sfclark49@hotmail.com).



## Volunteer Sign-Up Form

Call Angela Christie at 414-235-8180,  
email [volunteers4franklin@gmail.com](mailto:volunteers4franklin@gmail.com)  
or mail to:



**FCCC Volunteer**  
**c/o Franklin City Hall**  
**9229 W Loomis Rd**  
**Franklin, WI 53132-9728**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

*Please wear the FCCC volunteer T-shirt during your shift.*

T-shirt size (100% cotton): ☐ S, ☐ M, ☐ L, ☐ XL, ☐ 2X, ☐ 3X.

Have you worked at this festival before? ☐ Yes, or ☐ No

Please check your desired shift(s):

	Ticket Booth (Air conditioned)	Main Tent Bar (Must be 21+)
Thu., June 29	<input type="checkbox"/> 6-8 pm Event set up, tables & chairs	
Fri., June 30 <b>Bella Cain</b>	<input type="checkbox"/> 5 - 8 pm <input type="checkbox"/> 8 - 10:30 pm	<input type="checkbox"/> 5 - 8 pm <input type="checkbox"/> 8 - 11 pm
Sat., July 1 <b>Doo-Wop Daddies &amp; Mt. Olive</b>	<input type="checkbox"/> 3 - 7 pm <input type="checkbox"/> 7 - 10:30 pm	<input type="checkbox"/> 3 - 7 pm <input type="checkbox"/> 7 - 11 pm
Sun., July 2 <b>The Jimmys &amp; Almighty Vinyl</b>	<input type="checkbox"/> Noon - 3 pm <input type="checkbox"/> 3 - 7 pm <input type="checkbox"/> 7 - 10:30 pm	<input type="checkbox"/> Noon - 3 pm <input type="checkbox"/> 3 - 7 pm <input type="checkbox"/> 7 - 11 pm
Mon., July 3	<input type="checkbox"/> 8-10 am Event tear down, tables & chairs	

### FRANKLIN CIVIC CELEBRATIONS COMMISSION

Franklin City Hall • 9229 W. Loomis Rd. • Franklin, WI 53132-9728

### Independence Celebration 2023 Cornhole Tournament Entry Form. Include form with entry fee, \$40 per team.

Player 1 name \_\_\_\_\_

Player 1 phone (\_\_\_\_\_) \_\_\_\_\_

email \_\_\_\_\_

Player 2 name \_\_\_\_\_

Player 2 phone (\_\_\_\_\_) \_\_\_\_\_

email \_\_\_\_\_

Team name \_\_\_\_\_

## Spring Election—April 4, 2023



At the April 4, 2023 Spring Election, the following municipal offices will be on the ballot: **3-year term for Mayor, 3-year term for 3rd District Alderman, 3-year term for 4th District Alderman, and 3-year term for 6th District Alderman.**

**Polling locations remain as follows, with voting hours on election days of 7 a.m. to 8 p.m.:**

### **Aldermanic District 1**

Wards 1, 2, 3  
Franklin City Hall  
9229 W. Loomis Road

### **Aldermanic District 2**

Wards 4, 5, 6, 7  
Franklin Law Enforcement Center  
9455 W. Loomis Road

### **Aldermanic District 3**

Wards 8, 9, 10, 11  
Polish Center of Wisconsin  
6941 S. 68th Street

### **Aldermanic District 4**

Wards 12, 13, 14, 15  
Milwaukee County Sports Complex  
6000 W. Ryan Road

### **Aldermanic District 5**

Wards 16, 17, 18, 19  
Milwaukee County Sports Complex  
6000 W. Ryan Road

### **Aldermanic District 6**

Wards 20, 21, 22  
St. Martin of Tours Church  
7963 S. 116th Street

The goal of the City of Franklin is for all eligible voters to be able to cast a ballot and have that ballot counted. Detailed information on election procedures can be obtained at the Franklin City Clerk's office, 9229 W. Loomis Road, on the City's website at [www.franklinwi.gov](http://www.franklinwi.gov), by calling (414) 425-7500, or on the Wisconsin Elections Commission website at <https://elections.wi.gov>. In addition, you can verify your current voter registration status, find your polling location, check to see what is on your ballot, or apply for an absentee ballot at <https://myvote.wi.gov>.

## Please WELCOME the Following Businesses to the City of Franklin!

**Black Label Building, 7761 W. Ryan Road, Suite 209**  
(Contractor Office)

**Candy Thrills USA LLC, 5072 W. Ashland Way**  
(Candy Packaging Facility)

**Dog Haus Restaurant, 7055 S. Ballpark Drive**  
(Restaurant)

**Illume Cosmetic Surgery & Medspa, 2826 W. Rawson Avenue**  
(MedSpa)

**Quality Crafted Exteriors LLC, 7761 W. Ryan Road, Suite 206**  
(Contractor Office)

**South Shore Counseling LLC, 9735 W. St. Martins Road**  
(Counseling Services)

**Twinsology Beauty Bar LLC, 9733 W. St. Martins Road**  
(Esthetician Services)



**SUPPORT FRANKLIN BUSINESSES!**

## Spring Brush & Leaf Pickup: Monday, May 8, 2023

**The Spring brush and leaf pick-up will take place beginning Monday, May 8th.**

The City's waste hauler will move through the City starting at 7 a.m. on this Monday and work through the week until they are finished. **All brush piles and leaves are required to be curbside and next to the driveway by 7 a.m. on Monday, May 8th.**

Brush and leaves that are not out when the hauler goes by will not be picked up at a later date. Your regular garbage will be picked up on your normal garbage pickup day. Please call 425-2592 with any questions.



### **Pick-up will include:**

- Brush (tree limbs, bush cuttings, and similar) must be cut to no longer than 5 feet in length and no larger than 6 inches in diameter, must be piled or tied/bundled (preferred), and placed curbside next to your driveway. **Each household is limited to one pile no larger than 4'x4'x5' and be 50 pounds or less. Larger piles, multiple piles, and brush thrown in the ditch will not be picked up.**
- **LEAVES MUST be in paper compostable yard waste bags or 32-gallon or smaller trash containers weighing 50 pounds or less that can be emptied into the collection truck (no limit on number of bags or containers). Plastic bags of any kind are NOT allowed and will not be picked up.** Please place bagged leaves away from your regular trash so they will not be missed. **Leaves are not to be raked into the street.**
- **No grass clippings, flowers, stumps, fruit, roots, or other garden debris will be accepted.** These items, as well as brush and leaves, may be disposed of at the Waste Management Metro Landfill, 12200 W. South County Line Road (529-6180, Hours: Monday, Wednesday, Friday, 8 a.m. to 4 p.m.; Saturday, 7 a.m. to 3 p.m.).



## Light & Unite Red Week

**March 20–26, 2023**

HELP US SHINE A LIGHT ON THE  
DANGERS OF SUBSTANCE MISUSE



LIGHT & UNITE RED.



Light and Unite Red is a Milwaukee Countywide awareness week that promotes community-wide substance misuse prevention education. Community organizations, like Volition Franklin, local health departments, high schools, libraries, government entities, and local businesses work together to shine a light on the dangers of substance use and encourage the greater Milwaukee community to engage in prevention, encourage treatment, and support recovery throughout the year!

Visit Volition Franklin's website at [www.volitionfranklin.org](http://www.volitionfranklin.org) and Facebook page at [www.facebook.com/VolitionFranklin](https://www.facebook.com/VolitionFranklin) for updates on upcoming community events and programs during Light & Unite Red week.

## Franklin's Annual Bike Rodeo



**Saturday, June 3, 2023**  
**9 a.m. to 11:15 a.m.**

Franklin City Hall,  
9229 W. Loomis Road

### To participate, your child must:

- Be 6-11 years old.
- Be able to independently ride a 2-wheel bike without training wheels.
- Be accompanied by a parent/guardian.

**KIDS** learn to ride their bikes safely on the street and  
**PARENTS** learn how to reinforce biking lessons!

**Registration begins April 3. See the Summer Franklin Community Education & Recreation Guide for details.**

## SAVE THE DATE!



The Franklin Health Department Presents:  
**Franklin Community 2-Mile Spring Sprint**  
**Saturday, May 20, 2023**

Visit [www.franklinwi.gov](http://www.franklinwi.gov) for complete details!

## National Public Health Week

**April 3–9, 2023**

During the first full week of April of each year, the American Public Health Association brings together communities across the United States to observe National Public Health Week as a time to recognize the contributions of public health and highlight issues that are important to improving our nation.

The Franklin Health Department offers its residents a wide range of programs, services, and educational resources. To learn more about local public health services in Franklin or how to become involved in improving health in Franklin, visit <https://www.franklinwi.gov/Departments/Health.htm>.

## Stepping On Workshop

**Thursdays, April 13–May 25, 2023**  
**9:30 a.m. to 11:30 a.m. / Cost: \$10**

Franklin City Hall, Hearing Room  
9229 W. Loomis Road

**To register, call 414-427-7535**

Residents 60 and older are invited to participate in a 7-week course, "Stepping On". This workshop can help seniors avoid a dangerous and costly fall so they can keep doing the things they love. Seniors will learn how to identify and remove or avoid fall hazards in the home and outside; and how vision, hearing, medication, and footwear affect your risk of falling. Simple strength and balance exercises will increase self-confidence and enhance your sense of independence. Falls are not an inevitable part of aging. If you feel you have lost some strength and balance, this workshop may be "just the ticket". *This workshop has been researched and proven to reduce falls by 30%.*

**To register, call Carol Sibilski at the Franklin Health Department at 414-427-7535. Cost is \$10; you will receive a free adjustable ankle weight to use and keep. Attendance at all 7 sessions is encouraged for the greatest benefit.**

# The Library Story

9151 W. Loomis Road, Franklin, WI 53132 ♦ 414-425-8214  
www.franklinpubliclibrary.org / Jennifer Loeffel, Director

## Hours:

Monday–Thursday: 9 a.m. to 8 p.m.  
Friday: 9 a.m. to 5 p.m.  
Saturday: 9 a.m. to 4 p.m.  
Sunday: 1 p.m. to 4 p.m.  
(Call for curbside pick-up times.)



## Adult Programs (18+)

For programs that require registration, register online at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) or call 414-425-8214.

### Great Decisions Discussion Series (No registration required)

**Wednesdays through March 22, 6:30 p.m.** Great speakers and fascinating discussions on various foreign policy topics.

### DIY Crafternoons (Registration required and begins 1 month prior)

**2nd Wednesday of each month, 12:30 p.m.** A limited number of kits are available after each program for patrons not able to attend.

### Ceol Cairde Performance (No registration required)

**Monday, March 13, 6:30 p.m.** Ceol Cairde returns for another great concert featuring traditional Irish and Celtic music and history!

### Social Security: Understanding Your Benefits (No registration)

**Thursday, March 16, 1 p.m.** Presented by AARP, this workshop focuses on building an understanding of the implications of Social Security claiming decisions. Learn how to secure your benefits.

### CreateSpace Open House Sat., March 18, 12:30-2:30 p.m.

Stop in to check out the new items in our CreateSpace and our new circulating Explore HQ collection, watch a demonstration of our Cricut machines and accessories, and much more!

### Tech Classes (Registration required)

**Tuesday, March 28, 1 p.m.**—Genealogy Databases

**Tuesday, April 25, 6 p.m.**—FPL Digitization Lab

**Tuesday, May 23, 1 p.m.**—Do More with Your Library Card!

### Chair Yoga (Registration required and begins March 3)

**Saturdays, April 1-June 24, 10:30 a.m.** Practice yoga while sitting on a chair or standing using it for support. No class 4/8 or 5/27.

### Friday Morning Yoga (Registration required and begins March 10)

**Fridays, April 14-May 19, 9 a.m.** Join Tony Nikalls for a gently flowing yoga class to start your weekend right!

### Cricut: Beyond the Basics (Registration required and begins March 13)

**Friday, April 14, 3 p.m.** Go beyond the basics of Cricut Design Studio and learn how to get more out of the Cricut craft machine. \*\*Taking the Cricut Basics class or having a basic understanding of Cricut Design Studio is needed for this class.

### Survivor is a Living Word (No registration required)

**Thursday, April 20, 6:30 p.m.** Jeffrey Gingold will discuss his book *Tunnel, Smuggle, Collect: A Holocaust Boy* about his father's and grandparent's epic survival in the Warsaw ghetto and escape, and his process of writing this book and learning his family's harrowing history.

### Retirement Planning Strategies (No registration required)

**Friday, April 21, 1 p.m.** Presented by AARP, learn tips for determining if you are on track and learn practical strategies to help you achieve retirement peace of mind.

### Library Lunch Ladies: Vegan (Registration required and begins March 20)

**Sat., April 22, 1:30 p.m.** Join Keri and Sarah for an introduction to Vegan cooking! All recipes will be 100% vegan and 100% delicious!

### Wisconsin Circus Legends & Lore (No registration required)

**Wed., May 3, 6:30 p.m.** With numerous circuses getting their start in Wisconsin, this program focuses on the legends and folklore that go along with the Greatest Show on Earth. Historian and author Chad Lewis will discuss phantom elephants to circus superstitions.

## Children/Family Programs

Programs will be held in the Children's Activity Room or Farrow Room. Follow CDC's guidelines for masks in the Library. For more information, or to register for programs, visit [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org).

### MakerSquare (Grades K5-5—Pick-up one/child while supplies last)

Pick up a craft or activity at the Children's Desk on the dates listed to make at home. **March 10: DIY Squishy / May 5: Magic Bubbles**

### Bluey Blowout (All Ages—Drop-In) Sat., March 11, 1-2:30 p.m.

Join Bluey and family in adventures down-under with crafts and activities.



### Holiday Crafts (All Ages—Drop-In)

Stop in the CreateSpace to make a holiday craft during Library open hours on dates listed, while supplies last. **March 17: St. Patrick's Day / March 22: Ramadan / April 7: Easter / May 12: Mother's Day**

### Beautiful World of Butterflies (Gr. K5-5—Registration in progress)

**Monday, March 27, 2 p.m.** Butterflies may be beautiful, but that's not why they're important! Learn about the residents of MPM's Butterfly Vivarium while we get up close and personal with these fascinating animals.

### Supa Awesome Dog Man Party! (Grades K5-5—Drop-In)

**Thursday, March 30, 1:30-3 p.m.** Drop-in for Dog Man fun, games, crafts, and activities to celebrate the release of the new Dog Man book, *Twenty Thousand Fleas Under the Sea*.

### Willy Wonka & The Chocolate Factory: An Interactive Movie

(All Ages—Drop-In) **Friday, March 31, 1 p.m.** Follow the prompts for an interactive movie experience of Willy Wonka & the Chocolate Factory. Participants will receive a movie kit which will include everything you need to follow along and interact with the movie.

### Mercur Science Spa (All Ages—Registration begins March 1)

**Saturday, April 1, 1 p.m.** Shimmering Sea Scales! Primp and pamper with some science and spa activities.

### Sensory Sprouts (5 & Under—Pick-up one/child while supplies last)

Pick up a sensory kit (on the date listed) with hands-on activities to play, investigate, and explore at home! **April 7: Easter Egg Art**

## Teen Programs (Grades 6-12)

Programs are free but require registration—register at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) or call 414-425-8214.



**Perler Bead Jewelry:** **Tuesday, March 7, 4:30 p.m.** Create your own necklace, earrings, or keychain out of colorful perler beads! A limited number of take-out kits available Mar. 8 at the Information Desk for those unable to attend the in-person program. One kit/teen while supplies last.

**Teen Anime Afternoon:** **Tuesday, March 28, 2 p.m.** Spend an afternoon during Spring break watching anime with friends at the Library! Refreshments from the local Asian market will be provided.

**Painted Wood Signs:** **Tuesday, April 11, 4:30 p.m.** Use paint and stencils to create your own decorative wood sign to hang!

**Service Saturday:** **April 29, 1-3 p.m.** Want to earn community service hours? Volunteer your time to complete a service project at the Library (bring your Service Hours form). There will be pizza!

**Tie Dye Mania:** **Tuesday, May 2, 4:30 p.m.** Bring your own t-shirt, tote bag, shoes, or anything else you can think of and have fun tie dyeing! We will also have items you can choose from to tie dye.





# Franklin Senior Travel Program

Join the Franklin Senior Travelers for a day of fun, entertainment, and the opportunity to make new friends. Franklin seniors choose and pay for their destination and the City of Franklin pays for the bus transportation. You can't go wrong!

**CONTACT:** Basil or Karen Ryan, 414-423-5481, or visit <https://franklinseniortravelers.com>

## Thursday, June 8, 2023: Legends in Concert Direct from London — Fireside Theatre, Fort Atkinson

**\*\* RSVP Deadline: May 8 / Resident Fee: \$77 \*\***

Join us for an exclusive Midwest engagement of a brand new Legends In Concert—Direct from London! It's all there—the sound, the look, the glamour, the magic! Featuring tributes to legendary British superstars of yesterday and today—Freddie Mercury, Adele, Rod Stewart, Elton John, and Dusty Springfield. With a four-piece band and performers so gifted, you'll swear the real thing is right before your very eyes.



Lunch includes freshly baked breads, Wisconsin beer cheese soup, choice of entrée served with scalloped potatoes and garlic green beans. Dessert is mixed berry torte topped with fresh whipped cream. Coffee, milk, regular and iced tea included. **Entrée choices include:** 1) **CHICKEN CORDON BLEU:** chicken breast dipped in buttermilk and egg, rolled in breadcrumbs and sautéed, topped with an herbed cream cheese with Dijon mustard, smoked Canadian bacon, and swiss cheese, served on a Madeira wine sauce; 2) **STEAK DIANE:** medallions of roast beef tenderloin in the classic sauce; or 3) **GRILLED SHRIMP:** six large gulf shrimp marinated, grilled, and presented on a tomato butter sauce.



## Thursday, July 20, 2023: Mary Poppins — Fireside Theatre, Fort Atkinson

**\*\* RSVP Deadline: June 20 / Resident Fee: \$77 \*\***

The world's favorite "practically perfect" nanny comes alive serving up more than a spoonful of delightful music, dancing, and laughter! The Fireside's production of this beloved Tony Award-winning musical features all the well-known popular songs, high-stepping dancing, and a treasure chest full of magic and mirth! There is only one word to describe this unforgettable production—"Supercalifragilisticexpialidocious!"

Lunch includes freshly baked breads, summer salad, choice of entrée all served with fresh asparagus and entrée's 2 and 3 also served with grilled cheesy polenta. Dessert is peanut butter pie topped with chocolate ganache. Coffee, milk, regular and iced tea included. **Entrée choices include:** 1) **CHICKEN ALFREDO:** chicken breast dipped in egg, lightly breaded and sautéed, served on a bed of linguine with homemade Alfredo sauce; 2) **GRILLED PORK LOIN:** center cut pork loin grilled to lock in the flavor, then slowly roasted to perfection, complemented by a side of traditional Teriyaki sauce; or 3) **SEARED ATLANTIC SALMON:** a seasoned, pan-seared fillet of fresh Atlantic salmon accompanied by a creamy lemon Velouté sauce.

Please visit <https://franklinseniortravelers.com> and download/print the flyer for the trip you want to take. Fill out the form and mail it with your check to the address listed on the flyer by the payment due date. If you do not have a computer, give us a call and we will mail you a flyer. If you are not a Franklin Senior Traveler, we welcome you. All you have to do is go on one of the trips and you become a Franklin Senior Traveler. There is no joining fee. The only requirements are you need to live in Franklin, be 55 years young, and enjoy having fun!

## Franklin Seniors Walking Club

The Franklin Seniors Walking Club meets every Thursday from 9 a.m. to 11 a.m. at the Milwaukee County Sports Complex, 6000 W. Ryan Road. Dues are \$9 which includes a T-shirt. You can walk rain or shine, and, best of all, you are exercising, meeting new friends, and getting out of the house! **Contact David and Judy Beine at 414-421-3490 for more details or visit <https://franklinseniortravelers.com>.**



## Franklin Seniors Monthly Lunch

The Franklin Seniors, Inc. monthly membership luncheon takes place the first Wednesday of each month at 11 a.m. at Root River Center in Franklin. There is a nominal cost. **Reservations are required—please contact Marge Gebert at 414-425-5041 to reserve your spot.**

## Franklin Senior Dining—Pickup or Delivery:

The Milwaukee County Department on Aging is committed to meeting the food needs of older adults. Pickup or delivery of meals is available to those 60 years and older at the Franklin City Hall Senior Dining location, 9229 W. Loomis Road, Monday through Friday from 10:30 a.m. to 11:30 a.m. Diners are encouraged to contribute \$3 per meal. **Call 414-427-7696 between 9:30 and 11:30 a.m. to reserve lunch (24-hour notice needed). For pickup of your meal, come in to the Community Room of Franklin City Hall between 10:30 and 11:30 a.m. to receive your meal.** \*Dining gift certificates are available for purchase—4 for \$10—a 50-cent savings per meal.





## RESIDENTIAL CUSTOMER FRANKLIN, WI 53132

### The Franklin Police Department is Looking for Police Officers



The Franklin Police Department is looking to fill current and future vacancies for the position of Police Officer. We are looking for either experienced officers from other departments or persons with no law enforcement experience. Experienced officers are eligible for higher starting benefits. Persons with no experience will be sponsored to attend a future Police Recruit Academy. **Visit the link below for application details.**

<https://www.franklinwi.gov/Departments/Human-Resources/Employment.htm>

### Join the Franklin Police Citizen Academy Alumni



Did you graduate from the Franklin Police Citizen Academy? If so, you can become a member of the alumni association to connect with other graduates and get involved in the community. Members are invited to attend monthly meetings and participate in the many volunteer opportunities during the summer and fall to help support the Franklin Police.

**Find us at [www.facebook.com/FranklinPoliceCitizenAcademy](https://www.facebook.com/FranklinPoliceCitizenAcademy) or email us at [fpcalumnipres2021@gmail.com](mailto:fpcalumnipres2021@gmail.com).**

### Franklin Notification System



**Automatic Notice of Tornado Warnings and More Directly to Your Phone or Email FREE!**

**Register today at [www.franklinwi.gov](http://www.franklinwi.gov) or call 414-858-1100 for assistance!**

(Please note that you only need to register once for this notification system.)

### Milwaukee County Home Repair



The Milwaukee County Housing Division offers no-interest loans to income-qualified homeowners in the suburban communities of Milwaukee County, *excluding* the Village of River Hills and the Cities of Milwaukee and West Allis, through its Home Repair Program. Loans or grants are available through the program.

Owner-occupied homes are eligible if the homeowner(s) meet income guidelines and property requirements (see income guidelines in the chart below). These funds can be used to make emergency repairs, correct code violations, or improve the living quality of your home. Common items repaired include hot water heaters, furnaces, sewer laterals, roofs, siding, trim, windows, porches, foundations, plumbing, and electrical. Projects funded by Home Repair loans will be secured by a lien on the home.

Program staff will help you through the application process, work with you to create a scope of work, and screen contractors to make sure they are right for your project. Once a contractor is selected, program staff put together an agreement with the contractor and oversee the project while in progress. Upon completion, the County pays the contractor directly. The homeowner repays the County according to the terms of the loan.

**The City of Franklin has been awarded grant funds specific to residents of Franklin.** For residents who qualify, a portion of the project cost could be covered by the City's grant funds. Grant amounts may be up to half the project cost, generally targeted for up to \$5,000, and do not have to be paid back. **To apply or for questions, please contact Milwaukee County Home Repair at 414-278-4917, by email at [HomeRepair@milwaukeecountywi.gov](mailto:HomeRepair@milwaukeecountywi.gov), or learn more at <https://county.milwaukee.gov/EN/DHHS/Housing>.**

Household Size	2022 Gross Annual Income (2023 limits will be set mid-year)
1	\$52,850
2	\$60,400
3	\$67,950
4	\$75,500
5	\$81,550
6	\$87,600

**\*\*NOTE:** HUD publishes income limits annually. Income limits are subject to change.