

City Officials

John R. Nelson, Mayor

414-427-7529 / jnelson@franklinwi.gov

Jon Peccarelli, Ald. District 1

414-427-7601 / jpeccarelli@franklinwi.gov

Michelle Eichmann, Ald. District 2

414-510-6442 / meichmann@franklinwi.gov

Yousef Hasan, Ald. District 3

414-427-7603 / yhasan@franklinwi.gov

Mira Kresovic, Ald. District 4

262-399-9115 / mkresovic@franklinwi.gov

Nabil Salous, Ald. District 5

414-427-7605 / nsalous@franklinwi.gov

Danelle Kenney, Ald. District 6

414-436-4429 / dkenney@franklinwi.gov

City Departments

Administration.....	414-858-1100
Assessor.....	414-425-1416
City Clerk.....	414-425-7500
City Hall.....	414-425-7500
Engineering.....	414-425-7510
Fire.....	414-425-1420
Health.....	414-425-9101
Human Resources....	414-427-7505
Inspection Services..	414-425-0084
Library.....	414-425-8214
Municipal Court.....	414-425-4768
Parks.....	414-425-7500
Planning.....	414-425-4024
Police.....	414-425-2522
Public Works.....	414-425-2592
Recreation.....	414-423-4646
Sewer & Water.....	414-421-2613
Treasury.....	414-425-4770

EMERGENCIES-CALL 911

www.franklinwi.gov

Message from the Mayor



Dear Franklin Residents,

As we welcome June and the start of summer, there is a renewed sense of energy and connection across our community. This time of year brings longer days, warmer weather, and more opportunities to come together, whether at local events, parks, or simply enjoying all that Franklin has to offer.

I would like to begin by expressing my sincere gratitude to the residents of Franklin for your continued trust and support. It is an honor to serve this community, and I remain committed to working collaboratively to move Franklin forward thoughtfully and responsibly.

I am proud of the continued progress we are making as a city. From infrastructure improvements and public safety investments to community development initiatives and enhanced services, your local government remains focused on delivering results that matter. These efforts are not only about maintaining what we have, but about thoughtfully planning for Franklin's future.

Summer is also a season of activity throughout Franklin. You will see ongoing road work, park enhancements, and construction projects that are essential to supporting our growth and maintaining the quality of life we value. I appreciate your patience as this work moves forward and encourage everyone to stay informed through city communications.

One of the highlights of the season is our annual Independence Celebration, where this year we will commemorate the city's 70th and our nation's 250th anniversary, which will take place July 2-4. This multi-day event is a wonderful opportunity to come together as a community, celebrate what makes Franklin special, and enjoy time with family, friends, and neighbors. I encourage everyone to participate in the festivities as we celebrate our nation's 250th anniversary of American independence this Fourth of July. Looking ahead, we can also anticipate another cherished tradition: the Annual St. Martins Fair over Labor Day weekend. This long-standing event continues to bring our community together year after year and is a testament to the strong sense of pride and connection we share in Franklin.

I would also like to extend my sincere appreciation to our city staff, first responders, and volunteers who work every day to serve our residents. Their dedication and professionalism are the foundation of our community's success.

As always, I welcome your feedback and engagement. Your voice plays an important role in shaping the future of Franklin, and I encourage you to stay connected with us. Wishing you and your family a safe, enjoyable, and memorable summer.

Mayor John R. Nelson

2025 Water Quality Report

The City of Franklin's 2025 Annual Water Quality Report is provided inside this newsletter and explains the process and precautions taken to provide quality water to city consumers. The Franklin Water Utility is committed to providing its customers with the highest-quality drinking water that meets and exceeds standards more stringent than federal and state requirements.



Signs Prohibited in Public Right-of-Way

Private signs, such as "For Sale" or "Rummage", political signs, event signs, and other non-regulatory signs must be placed on private property.

Why? Signs can distract drivers, obstruct views at intersections, and create obstacles for maintenance and utility crews. **What constitutes the right-of-way?** The public right-of-way is generally the area beside the road that includes fixtures such as sidewalks, curbs, utility poles, and regulatory/traffic signs. This area can differ in width throughout the city; please refer to the GIS map on the city's website (franklinwi.gov) or contact the Public Works Department at 414-425-2592 with questions. **What happens to signs placed in the right-of-way?** These signs may be removed by city staff in accordance with city ordinances.



2026 Franklin Independence Celebration

Celebrating Our Country's 250th Anniversary!

Lions Legend Park – Loomis Road and Drexel Avenue



THURSDAY, JULY 2: 5–11 PM ★ FRIDAY, JULY 3: 3–11 PM (12 pm Carnival only) ★
SATURDAY, JULY 4: 10:30 AM–11 PM ★ SUNDAY, JULY 5, CARNIVAL ONLY: 12–4 PM

Family fun at the *Independence Celebration* in Lions Legend Park will include great food, music, carnival rides, parade, children's activities, fireworks, and incredible entertainment for all ages!

****See Page 3 for the complete schedule and volunteer sign-up details.****

▪ Parades—Saturday, July 4:

Children's Parade: No registration required. Decorated bikes, wagons, and strollers encouraged (no motorized vehicles allowed). Participants to gather at 9:45 am at the Franklin Police Department parking lot, 9455 W. Loomis Road, to enjoy a "Kids Are People Too!" interactive show with hula hoops and super soakers before the children's parade begins at 10:30 am. **Main Independence Parade—Dan Crass, Grand Marshal:** Begins at 11 am. To participate, registration is required by June 15—contact Ann Adamski at franklinparade@gmail.com or 414-690-7340.

▪ **Ice Cream Social and Kids Activities:** After the parade, on City Hall's north lawn, enjoy free ice cream cups, free face painting and balloon art for kids under 16, and take in a "Kids Are People Too!" show!

▪ **Franklin Historical Area Buildings:** The historical area buildings will be open for tours July 4, from 1 to 4:30 pm, for all to experience local history.

▪ Live Music Line-Up:

Thursday, July 2: Get the celebration started with the most popular area band *Bella Cain*.

Friday, July 3: Come enjoy one of Wisconsin's best 80s rock band from Appleton—*The Glam Band*.

Saturday, July 4: Afternoon performance by *The 5 Card Studs* playing 60s pop and soul and 70s rock, followed by the region's premier rocking country band, *Road Crew*, in the evening.

▪ Eleven Delicious Food Vendors

3B Concessions, Uncle Fred's Foods, Wisconsin Fried Cheese, Franklin Noon Lions Club, Badger Sweet Corn, Dairy Queen, Dionigi's, Billy Sims BBQ, Kona Shaved Ice, Marcos Pizza, and Romero's Taco Truck.

▪ Other Entertainment:

Granny's Free Bingo: Play **Bingo** for free to win prizes—Friday, July 3, from 3 to 6 pm in the Main tent!

FunFlicks Large Video Screen Entertainment: On-site Saturday, July 4, from 12 to 8 pm.

Carnival Rides: Operating during all hours of the festival. **Wristband hours, Friday and Sunday, July 3 and 5, from 12 to 4 pm, offering unlimited rides for \$25.** Tickets and wristbands sold on carnival grounds.

▪ **FIREWORKS—Light the Night!** Fantastic *Fireworks* will fascinate at 9:30 pm on Saturday, July 4!

▪ 250-Year USA Commemorative T-Shirts:

250-year USA commemorative T-shirts (emblems are shown larger for viewing purposes) will be available for sale for \$20 each at the festival during festival operating hours. If unable to attend the festival, T-shirts can be ordered through July 10th by emailing tshirtorder4franklin@gmail.com and an order form will be sent to you. Ordered t-shirts will be delivered to you after the festival.



Front of T-Shirt



Back of T-Shirt

▪ **Volunteers Needed:** Serve beverages in the beer tent (must be 21+) or sell tickets in an air-conditioned booth. Sign up online at signupgenius.com/go/10C044BA4AB2CA3F8C07-63560492-franklins, via the form included in this newsletter, email cityvolunteers4franklin@gmail.com, or contact Lisa Marie Fallico at 414-840-3969.

▪ **Support the Celebration:** Business and individual donations are greatly appreciated. See franklinwi.gov for the Donation Support form or contact John Bergner at 414-881-5863 or jbergner@sbcglobal.net.

▪ **More Information:** For forms and event details, visit Franklinwi.gov → *About Franklin* → *Annual City Events*. For questions, please contact John Bergner, FCCC Chairman, at 414-881-5863 or jbergner@sbcglobal.net.



2026 INDEPENDENCE CELEBRATION

A FRANKLIN CIVIC CELEBRATIONS COMMISSION EVENT

WWW.FRANKLINWI.GOV → ABOUT FRANKLIN → ANNUAL CITY EVENTS

THURSDAY, JULY 2

- 5-11 pm Legend Drive Food Court
- 5-11 pm **Rainbow Rides Carnival** West Lawn
- 5-11 pm Main Tent Bar Open
- 7:30-11 pm **Bella Cain** Hot Top 40 Country Band, Main Tent

FRIDAY, JULY 3

- Noon-4 pm **Rainbow Rides Carnival \$25 Wristband** West Lawn
- 3-6 pm **Granny's Free Bingo** Win prizes, Main Tent
- 5-11 pm Legend Drive Food Court
- 5-11 pm **Rainbow Rides Carnival** West Lawn
- 5-11 pm Main Tent Bar Open
- 7:30-11 pm **The Glam Band** 80s Rock Band, Main Tent

SATURDAY, JULY 4

- 9:45-10:30 am **Kids Are People Too!** Children's Parade Pre-show, Police Dept., 9455 W. Loomis Rd.
- 10:30 am **Children's Parade** Meet at Police Dept. Parking Lot at 9:45 am
- 11 am **Main Independence Parade** Loomis Rd.
- After the Parade **Free Ice Cream** North Lawn
- Noon-1 pm **Next Step Dance Studio** Main Tent
- Noon-8 pm **FunFlicks Video Entertainment**
- Noon-11 pm **Rainbow Rides Carnival** West Lawn
- Noon-11 pm Legend Drive Food Court
- Noon-11 pm Main Tent Bar Open
- 12:30-1:30 pm **Kids Are People Too!** Kids Show, North Lawn
- 12:30-2:30 pm **Free Face Painting & Balloon Artistry** North Lawn
- 1-4:30 pm **Franklin Historical Area Buildings** Open
- 2-6 pm **The 5 Card Studs** Pop and Rock Band, Main Tent
- 7-11 pm **Road Crew** Top Country and Pop Band, Main Tent
- 9:30 pm **FANTASTIC FIREWORKS**

SUNDAY, JULY 5—CARNIVAL ONLY

No food court or main tent on Sunday.

- Noon-4 pm **Rainbow Rides Carnival \$25 Wristband** West Lawn

CARNIVAL TICKETS & WRISTBANDS

Sold at Carnival Ticket Booth in front of City Hall. Unlimited ride wristbands are \$25 each and valid only for the period purchased: **Friday, July 3, Noon to 4 pm, or Sunday, July 5, Noon to 4 pm.**

MAIN TENT BAR TICKETS & BEVERAGES

Main Tent bar tickets are cash only and are not valid in the Food Court. Main Tent bar beverages include a variety of 16 oz. beers, Twisted Tea or White Claw, or personal bottles of wine, soda, and water. **Carry-ins of any kind are prohibited.** ATMs are available on both sides of the white ticket booth.

LEGEND DRIVE FOOD COURT

Food vendors do not take tickets. Vendors accept cash or credit, and offer a variety of foods and non-alcoholic beverages.

Volunteer Sign-Up Form

Register Online at: signupgenius.com/go/10CO44BA4AB2CA3F8C07-63560492-franklins Call: Lisa Marie Fallico at 414-840-3969 E-Mail: cityvolunteers4franklin@gmail.com Mail: FCCC Volunteer, c/o Franklin City Hall 9229 W. Loomis Road, Franklin, WI 53132		
<i>Each volunteer must fill out a separate form, unless you are a married couple.</i> Name:		
Address:		
City:	ZIP:	
E-Mail:		
Cell:		
Select T-Shirt Size <input type="radio"/> S <input type="radio"/> M <input type="radio"/> L (Unisex cut, 100% Cotton) <input type="radio"/> XL <input type="radio"/> 2X <input type="radio"/> 3X <i>Please wear the FCCC t-shirt during your shift</i>		
<i>Please Indicate Your Desired Shifts Below</i>		
Wed., July 1	<input type="radio"/> 6-8 pm , Event set up, tables & chairs	
Thu., July 2	Ticket Booth <i>(Seated, Air Conditioned)</i>	Main Tent Bar <i>(Must be 21 or older)</i>
Bella Cain	<input type="radio"/> 5-8 pm <input type="radio"/> 8-10:30 pm	<input type="radio"/> 5-8 pm <input type="radio"/> 8-11 pm
Friday, July 3		
Granny's Free Bingo	<input type="radio"/> 5-8 pm	<input type="radio"/> 5-8 pm
The Glam Band	<input type="radio"/> 8-10:30 pm	<input type="radio"/> 8-11 pm
Saturday, July 4		
Next Step Dance	<input type="radio"/> Noon-2:30 pm	<input type="radio"/> Noon-2:30 pm
5 Card Studs	<input type="radio"/> 2:30-5 pm	<input type="radio"/> 2:30-5 pm
	<input type="radio"/> 5-8 pm	<input type="radio"/> 5-8 pm
Road Crew	<input type="radio"/> 8-10:30 pm	<input type="radio"/> 8-11 pm
Sunday, July 5	<input type="radio"/> 8-10:00 am , Tear down tables & chairs	

COMMUNITY EVENTS

Franklin Historical Society Presents



America's Patriotic Songs: A Historical Perspective

Wednesday, June 24, 2026

6–7 pm (doors open at 5:30 pm)

Franklin Public Library, Fadrow Room
9151 W. Loomis Road

To help celebrate our country's 250th anniversary, join the Franklin Historical Society as they present the history of America's patriotic songs! With the aid of videos and live music, FHS board member, Greg Jenks, will discuss the origins and significance of some of the country's most well-known tunes, with plenty of opportunities to sing along! What battle prompted Frances Scott Key to write "The Star Spangled Banner?" What renowned patriotic hymn was inspired by the view from Pikes Peak? Did you know that one of our most iconic folk songs was intended to be more of a protest song than patriotic? Find out the answers to these and other questions!

Franklin Park Concerts, Inc.

FREE Summer Concert Series

Lions Legend Park Bandshell
(Loomis Road & Legend Drive)

The following Sundays at 1:30 pm

- | | | |
|------------------|--|--|
| June 28 | Close Enuf Band
<i>50s to 70s pop rock hits</i> | |
| July 12 | Floor It Band
<i>Rockabilly, surf, and 50s/60s rock 'n roll</i> | |
| July 26 | Our House Band
<i>Variety of hits from the 60s, 70s, and 80s</i> | |
| August 9 | Swing of Pearls Band
<i>30s and 40s big band swing music</i> | |
| August 23 | Larry Lynne LTD Show
<i>Mix of 50s, 60s, and 70s music</i> | |

Bring a chair and enjoy!

Attendees must bring their own chairs. The Franklin Historical buildings will be open for tours after each concert. For questions, or to donate, contact Doug Scherrer, Director, at dmscherrer1@gmail.com.

Franklin Lioness Lions Fundraiser
Milwaukee Milkmen vs. Kane County Cougars
Sunday, July 26th - 1:00 pm

For tickets visit:
www.gofevo.com/event/Franklinlionesses2026

Invite your families, friends, neighbors and co-workers in supporting our efforts to give back to our community.

Back for another great day of Milkmen baseball! All monies raised go to our efforts of serving and giving back to our community.

Bo Vine says come out to the ballpark for a great day of baseball and chances to win money!!

50/50

Ball Toss!!

Franklin Field
7035 S. Ballpark Dr., Franklin, WI

FRANKLIN POLICE DEPARTMENT PRESENTS:

NATIONAL NIGHT OUT 2026

Monday, August 3rd, 2026
5:30PM to 8:30PM

Franklin Public Library
9151 W Loomis Road

Sponsors

Needed!

Our annual NNO celebration is a sponsor funded community event. Donations go towards entertainment and giveaways at the event. Sponsors are recognized on the PD's social media, T-shirts, and sign boards.

To become a sponsor or to reserve a table for your group, contact
PO Gary Wallace: gwallace@franklinwi.gov / 414-858-2622

Annual St. Martins Fair

Sunday, Sept. 6–8 am to 9 pm
Monday, Sept. 7–7 am to 6 pm

St. Martins Road (CTH MM)
(W. Forest Home Avenue to W. Church Street)

- Vendors sell an assortment of arts, crafts, antiques, fruits, vegetables, flowers, clothing, shoes, household items, cleaning supplies, pet supplies, etc.
- Food vendors offer a large variety of prepared foods and music groups entertain throughout the event.
- To sell/entertain at this fair, **call 414-425-7500 to obtain a permit from the city by 9/3/2026** (late fee applied after 8/28/2026) for either a 15, 30, or 30+ foot space of street frontage. Space over 30 feet is at a per-foot cost.
- The city does not provide the spaces for vendor booths at this fair or keep a list of those having space for rent. Vendors must go out to the fair area and inquire at the businesses and homes for spaces to rent.

Calling ALL SENIORS . . .



Franklin Senior Travel Program: Join the Franklin Senior Travelers for a day of fun, entertainment, and the opportunity to make new friends. Franklin seniors choose and pay for their destination and the City of Franklin pays for the bus transportation. **Must be 55 years or older and a Franklin resident. For future trips and sign-up details, visit franklinseniortravelers.com or call Basil or Karen Ryan at 414-423-5481 with questions.**

Franklin Seniors Walking Club: Meets every Thursday from 9 to 11 am at Milwaukee County Sports Complex, 6000 W. Ryan Road. Dues are \$9 which includes a T-shirt. Visit franklinseniortravelers.com or contact David and Judy Beine at 414-421-3490 for more information.

Franklin Seniors Monthly Luncheon: The Franklin Seniors, Inc. monthly membership luncheon takes place the first Wednesday of each month at 11 am at Root River Center in Franklin. There is a nominal cost. **Reservations are required. To reserve your spot, call Lynn Borkenhagen at 414-207-1952 or Beverly Garves at 414-339-2267.**

Franklin Senior Dining: Nutritious, balanced hot lunches are served weekdays to those 60 years and older in the Community Room of City Hall, 9229 W. Loomis Road, through Milwaukee County Department on Aging and Milwaukee Christian Center. Doors open at 10:30 am, meals served at 11 am, and doors close at 12 Noon. **Diners are encouraged to contribute \$3/meal. Call 414-427-7696 between 9:30 and 11:30 am to reserve lunch (24-hour notice needed). Gift certificates are available for purchase, 4 meals for \$10, a 50-cent savings per meal! View monthly menus at franklinwi.gov/Services/Senior-Dining.htm.**

2026-2027 Construction Projects

2026 Annual Street Improvement Program



Limits: S. Tifton Drive, W. Jodi Place, S. 38th Street, W. Madison Boulevard, W. Minnesota Avenue, W. Southwood Drive, W. Briarwood Drive, and S. Chapel Hill Drive

Schedule: Construction is in progress with completion by early fall of 2026 (timeline is weather dependent).

Roadways will be closed throughout the duration of the project. Local residential traffic and emergency vehicles will be allowed. Detour routes are posted. **For updates, visit franklinwi.gov.**

MMSD Franklin/Oak Creek Sewer Extension Project

Limits: W. Oakwood Road to W. South County Line Road

Schedule: Construction is in progress with completion by fall of 2027 (timeline is weather dependent).

This project is led by the Milwaukee Metropolitan Sewerage District (MMSD). The intersection of W. Oakwood Road and S. 27th Street will be closed for a duration of the project. W. South County Line Road at S. 27th Street will also be closed for through traffic. Both roadway closures could last months. **For updates or more information, scan the QR code above or visit mmsd.com/franklin-oakcreek.**



FIREWORKS



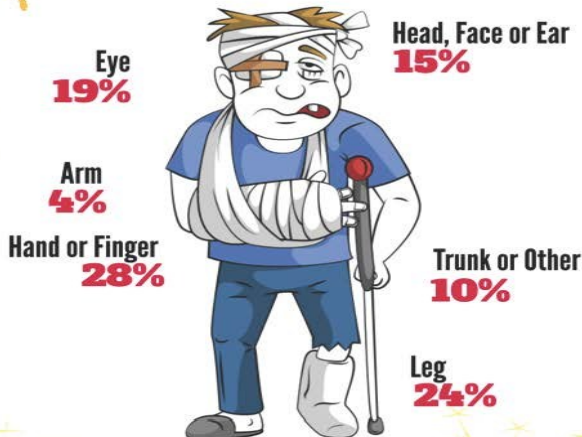
Each year, fireworks injure thousands and cause thousands of fires.

Be Safe This 4th of July

About **28%** of fires started by fireworks each year are reported on Independence Day!

Fireworks cause an estimated **19,500** reported fires in the U.S. each year.

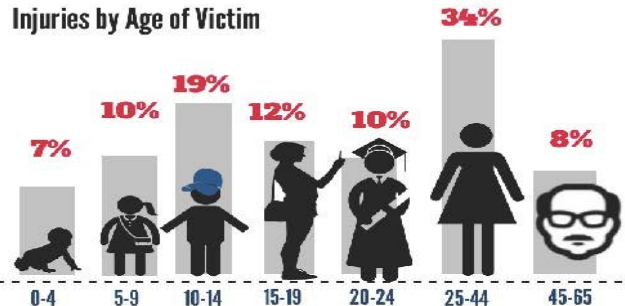
Fireworks Injuries by Body Part



Burns accounted for **44%** of fireworks injuries seen on and around the 4th of July!

Fireworks

Injuries by Age of Victim



More than **one-third (36%)** of the victims of fireworks injuries were under age 15!



NATIONAL FIRE PROTECTION ASSOCIATION
The leading information and knowledge resource on fire, electrical and related hazards

Election News

August 11, 2026—Partisan Primary Election
November 3, 2026—General Election



Now is the time to prepare for the fall **Partisan Primary** and **General Election**. Polling locations will be open on these election days from 7 am to 8 pm, and voters must go to the polling location specific to their residential address. A photo ID is required. For more information on photo IDs, obtaining a free State ID card, and exceptions to the law, visit bringit.wi.gov.

Voter Registration can be done online at myvote.wi.gov, by mail, in-person at the City Clerk's office, or at your polling location on Election Day. Valid proof of residency is required, and residency must be established at least 28 days prior to Election Day.

August 11, 2026 Election

- **Voter Registration Deadlines:** **July 22:** Deadline to register online at myvote.wi.gov (by 11:59 pm) or by mail (postmarked). After this date, you will need to register at the City Clerk's office or at the polls on Election Day. **August 7 at 5 pm:** Deadline to register to vote at the City Clerk's office. After this date, you will need to register at the polls on Election Day.
- **Absentee By Mail Deadlines:** **August 6 at 4:30 pm:** Deadline to request an absentee ballot by mail for regular (not military and not indefinitely confined) and overseas voters. **August 7 at 5 pm:** Deadline to request an absentee ballot by mail for indefinitely confined voters and military voters (not on active duty).
- **In-Person Absentee Voting:** At Franklin City Hall July 28–August 6, weekdays only, from 8:30 am to 4 pm, and August 7, from 8:30 am to 5 pm.

November 3, 2026 Election

- **Voter Registration Deadlines:** **October 14:** Deadline to register online at myvote.wi.gov (by 11:59 pm) or by mail (postmarked). After this date, you will need to register at the City Clerk's office or at the polls on Election Day. **October 30 at 5 pm:** Deadline to register to vote at the City Clerk's office. After this date, you will need to register at the polls on Election Day.
- **Absentee By Mail Deadlines:** **October 29 at 4:30 pm:** Deadline to request an absentee ballot by mail for regular (not military and not indefinitely confined) and overseas voters. **October 30 at 5 pm:** Deadline to request an absentee ballot by mail for indefinitely confined voters and military voters (not on active duty).
- **In-Person Absentee Voting:** At Franklin City Hall October 20–29, weekdays only, from 8:30 am to 4 pm, and October 30, from 8:30 am to 5 pm.

Absentee Ballots: can be requested at myvote.wi.gov, an absentee ballot application can be requested from the City Clerk's office, or print/complete the application from franklinwi.gov and return it to the Clerk's office. Regular voters must provide a valid photo ID along with their request if one is not on file with your voter registration.

Absentee By Mail: When you request an absentee ballot to be mailed to you, you will receive a ballot with a self-addressed stamped envelope for return, along with instructions. Vote your ballot and sign and date your certificate envelope in front of your witness. Your witness will then sign and print their name and their complete address on the bottom of your certificate envelope. Return the ballot by mail or deliver directly to the City Clerk's office (state law requires ballots be returned prior to 8 pm on Election Day). If mailing, allow at least one week for your completed absentee ballot to be delivered to the Clerk's office.

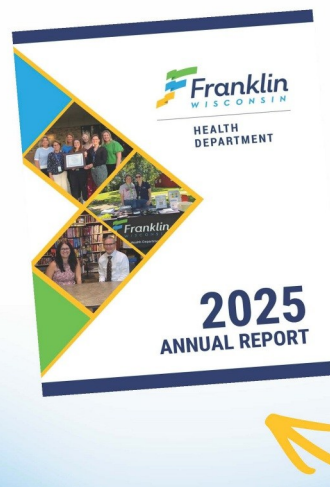
Visit franklinwi.gov for all election information or visit myvote.wi.gov to register to vote, request an absentee ballot, find your polling location, or view a sample ballot. You may also contact the City Clerk's office at 414-425-7500 with questions.



Your Health Matters

Franklin Health Dept., 414-425-9101
Monday–Friday, 8 am to 4:30 pm

Public Health
Prevent. Promote. Protect.



EXPLORE OUR ANNUAL REPORT ON OUR WEBSITE, SCAN THE QR CODE, OR VISIT US FOR A PRINTED COPY!



<https://tinyurl.com/ynfwy8yd>

You Matter

A quick "Are you okay?" can mean everything. Don't hesitate to ask—or to reach out. Prioritize mental health; it is **always relevant**.

Remember to check in on your friends, family, and neighbors. People of all ages who need help for themselves or a loved one can call, text, or chat **988** available 24/7.

Mental Health Checklist

- | | |
|--|--|
| <input checked="" type="checkbox"/> What can I do that will bring me joy? | <input checked="" type="checkbox"/> How am I feeling? |
| <input checked="" type="checkbox"/> When did I last talk to someone about my feelings? | <input checked="" type="checkbox"/> What can I celebrate today? |
| <input checked="" type="checkbox"/> Make therapy (or support groups) less taboo | <input checked="" type="checkbox"/> Create a tiny 'calm kit' for hard days |



NALOXONE SAVES LIVES.

BE PREPARED. SAVE A LIFE.

NARCAN® and trainings available at the Franklin Health Department

NARCAN® Leave Behind Kits available 24/7 at Fire Stations 1, 2, & 3



NARCAN® is a registered trademark of Emergent Operations Ireland Limited.





“Unearth A Story” Summer Reading Club: June 1–July 31 For children, teens, and adults! Download the Beanstack Tracker app or visit franklinpubliclibrary.beanstack.org to register! Record books (adults) or minutes (children/teens) read and receive entries for great prize drawings! **Last day to log reading and claim free book/coupon packet is July 31; winners will be notified Aug. 3.**

Adult Programs (18+)

Registration begins 2 weeks prior: franklinpubliclibrary.org or 414-425-8214

Foraging WI (No registration) **June 1, 6 pm.** Join Ben Wiedenman of Pink Teepee Farms to learn the basics of Wisconsin’s wild fungiculture.

Meditation Programs (Registration required) **June 5, 10 am:** Transformation Meditation / **July 7, 2 pm:** Cloud Meditation.

Color Club (Ages 12+/No registration) **1st Tues. of month, 6 pm.** Come relax coloring/painting and socializing with fellow artists! Supplies provided; feel free to bring your own project.

Sounds of Peace Sound Bath Programs (Registration required) **June 9, 10 am; July 14, 2 pm.** Experience a sound bath meditation to relax, unwind, and reflect through the use of music and tones.

DIY Crafternoons (Registration begins 2 weeks prior) **2nd Wed. of month, 12:30 pm.** \$2 supply fee due week prior. **June 10:** Expanded Square Design / **July 8:** Acrylic Paint Swirlies / **Aug. 12:** Paper Quilts

Meet Benjamin Franklin (No registration) **June 16, 6:30 pm.** As our country gets ready to celebrate its 250th birthday, come hear about the Declaration of Independence from Dr. Benjamin Franklin (portrayed by Terry Kutz).

Silent Book Club **3rd Thurs. of month, 6-8 pm.** Join FPL at a local business to enjoy reading your own book and the company of other book lovers! **June 18:** Safadi Coffee, 6570 S. Lovers Lane Rd / **July 16:** On Cloud Wine, 10064 W. Loomis Rd / **Aug. 20:** Safadi Coffee.

Cooking Programs (Registration begins 2 weeks prior/\$5 fee due week prior) **June 18, 1 pm:** Summer Treats / **July 22, 6 pm:** Viral Social Media Recipes

Adult Craft Programs (No registration) **Sat., 10-12 pm** throughout the summer. **June 20:** Paint Stick American Flag / **July 25:** Craft Closet Clean-Out / **Aug. 22:** Junk Journals

Tech Tuesday Classes (No registration)

***June 23, 1 pm**—Intro to 3D Printing

***July 28, 1 pm**—Stream Movies with Kanopy

***August 11, 1 pm**—Family Memory Digitization



Geology Rocks! (No registration) **July 14, 6:30 pm.** Join Wisconsin geologist Jason Rehorst for a brief ancient history of Wisconsin, what fossils can be found here, basic geology terms, and more!

Children/Family Programs

Registration begins 2 weeks prior: franklinpubliclibrary.org or 414-425-8214

Special Programs (For all ages unless noted/register as required)

-Jurassic Trail: June 12, 5:30 pm (drop-in). After-hours exploration of dinosaurs—dino crafts, activities, music by DJ Kid Boogie Down!

-Games with Heroes: June 26, 12:30-2:30 pm (drop-in). Play games with heroes from the Franklin Fire and Police Departments!

-Homeschool Social: (Gr. K5 & Up) June 30 & July 23, 1-3 pm (register). Meet other homeschool families, make new friends, and enjoy activities!

-Baby Shark Rave: July 10, 10:30 am-12:30 pm (drop-in). Activate Dance Mode with a shark-tastic DJ and activities!

-Animal Adventures: July 17, 10 am-12 pm (drop-in). Animal crafts, stuffed animal adoption, and petting zoo with Cattail Critters!

-Foam Party: July 31, 10-11:30 am (drop-in). Celebrate the last day of Summer Reading with a foam party outside by MKE Foam!

Programs for Ages 5 & Under w/Adult (Drop-in, no registration)

-Rise ‘n Shine Storytime: 9:30 am—June 16, 23, July 7, 14, 21 & 28. 30-minutes of stories, songs, and other early literacy activities.

-Music & Motion: 9:30 am—June 17, 24, July 15, 22. 30-minute program full of dancing and singing for fun and exercise.

-Dino Yoga: Ages 3-5, 9:30 am June 18. 30-minute program exploring yoga through books and activities (bring mat if have one).

-Wild Explorers: 10 am, July 29. Ignite curiosity and imagination with hands-on activities, play, and exploration! Dress for a mess!

Programs for Grades 1-5 (Registration begins 2 weeks prior)

-Dino-Cycle: June 15, 1-3 pm (drop-in). Roar! Create a prehistoric lizard using recyclable materials (while supplies last).

-Dino-Bites: June 22, 4 & 6 pm (register). Uncover Dino-mite dino snacks! Register for one session only—program for parent/child.

-Who Would Win-Shark vs Dinosaur?: July 6, 1 pm (drop-in). Decide who would win in this epic showdown—the dinosaur or the shark!

-Dinosaur Silhouettes: July 20, 1 & 3 pm (register). Create dinosaur silhouette art. (Register for one session only.)

-Mineral Mania: July 27, 1 & 2:30 pm (register). Learn about Earth’s layers, recreate a volcano, identify rocks/minerals with Mad Science.

Teen Programs (Grades 6-12) Registration required (opens 2 weeks prior)—franklinpubliclibrary.org or 414-425-8214.

Teen Book Club: Join us for a monthly Teen Book Club at the Library! Email sophiamcollins22@gmail.com for book titles and meeting dates.

Fluid Bear Keychains: June 12, 1 pm. Pour acrylic paint over your Fluid Bear in swirling, abstract patterns for a one-of-a-kind piece of art!

Is It Real Or Is It AI? Game Show: June 19, 2 pm. Test your AI skills, learn how to use/understand AI technologies, and win prizes!

Wellness Lock-In: June 19, 6 pm. Ever feel tired, stressed, anxious? Come try a variety of fun wellness activities at the Library!

Intro to Filmmaking: June 23, 2-4 pm. Learn the basics of filmmaking—from coming up with ideas to shooting and editing your own short film. Work with friends and bring your story to life!

Cookies & Canvas Painting Party: June 26, 10:30 am or 2 pm. Paint on canvas and enjoy cookies! All supplies and treats provided!

Take-Out Kits: (Pick up at Info Desk on dates listed: one kit/teen)

June 29: Pet Cactus Rock / **July 27:** Paint a Locker Mirror

Anime & Pizza Night: July 8, 5:30-7:30 pm. Spend an evening at the library watching anime with friends and enjoy pizza and treats!

Trail Mix Match-Up: July 9, 11 am. Teams use yummy healthy ingredients to create their own trail mix. Top scoring team will win a prize!

Paint a Tote Bag: July 15, 2:30 pm. Design and paint your own canvas tote bag! All supplies and some cute design ideas provided.

Lava Lamp Lip Gloss: July 21, 2 pm. Choose your favorite colors and flavors to make your own groovy lava lamp lip gloss!

Teen Service Thursday: July 30, 10 am. Volunteer at the Library to earn community service hours! Bring Service Hours form to be signed. There will be pizza! (No registration required.)



Bicycles, Electric Bicycles, and Electric Scooters

In March, the Franklin Common Council adopted a new Chapter 87 of its Municipal Code, now titled **Bicycles, Electric Bicycles, and Electric Scooters**. As more residents and visitors choose electric bicycles and electric scooters for recreation and transportation, the Police Department's goal is to enhance the safety of all individuals using city streets, sidewalks, and trails. This new ordinance is intended to support convenient, eco-friendly transportation while reducing accidents and clarifying where and how bicycles, electric bicycles, and electric scooters may be used. Officers will enforce the provisions of this ordinance to help improve public safety. The chart to the right has been created as a reference guide to address frequently asked questions regarding the city's regulations on bicycles, electric bicycles, and electric scooters. For additional questions, please call 414-425-2522.



Franklin, WI New Municipal Ord 87: Bicycles, E-Bicycles, and Electric Scooters




ARTICLE I: BICYCLES

BICYCLE: Every vehicle propelled by the feet or hands acting upon pedals and having wheels any two of which are not less than 14 inches in diameter.

MANDATORY REGISTRATION

- **REQUIRED** for all bicycles on city streets & alleys.
- **ISSUE:** Franklin Bicycle License Sticker

RULES OF THE ROAD



Ride
SINGLE FILE



Stay as far to the
RIGHT as practical.



Yield to
PEDESTRIANS,



OBEY ALL
TRAFFIC LAWS.

SIDEWALK RIDING
Permitted with "due care," EXCEPT in **BUSINESS DISTRICTS**.
Always yield to pedestrians.

ARTICLE II: ELECTRIC BICYCLES & SCOOTERS

E-BIKE CLASSIFICATIONS (Max 750w)

CLASS 1 Pedal-assist only, up to 20 mph	CLASS 2 Throttle-only up to 20 mph	CLASS 3 Pedal-assist only, up to 28 mph MINIMUM AGE 16+
---	--	---

E-bikes must be registered as bicycles

ADDITIONAL E-BIKE REGULATIONS
Electric bicycles must have a motor of 750 watts or less and comply with federal regulations (16 CFR Part 1512). Any Vehicle that does not qualify as an electric bicycle must be registered.

ELECTRIC SCOOTER REGULATIONS

- Prohibited on roadways posted over 25 MPH.
- Prohibited on **SIDEWALKS**. (if 16 or older)
- Permitted on bicycle ways & recreation trails.

SAFETY & AGE REQUIREMENTS

MANDATORY HELMETS for riders under 16 years of age (all vehicles).

AGE REQUIREMENTS Minimum age to operate a class 3 e-bike is 16.

FOR MORE INFORMATION, CONTACT:
FRANKLIN POLICE DEPARTMENT, CITY OF FRANKLIN MUNICIPAL CODE

Please WELCOME the Following Businesses to the City of Franklin!

Castleman & Sons Plumbing Inc.
9910 S. Monarch Drive, #7103
(plumbing)

Celano Smith Holdings, 6806 S. 112th Street
(incidental media/content production support)

Daniel Leibley, 7761 W. Ryan Road, #203
(electronic parts, equipment, repair and administrative)

Deufol Worldwide Packaging
3617 W. Oakwood Road, #200
(crating and warehousing)

Fifth Dimension Fitness
11217 W. Forest Home Avenue, #2
(personal fitness)

Health Insurance Advisors LLC
9809 S. Franklin Drive, #100
(insurance agency)

HerTime LLC, 9750 S. Oakwood Park Drive
(athletic training)

Liquor Beer & Wine, 6550 S. Lovers Lane Road
(liquor retail)

Mockups 4 You LLC, 5062-5064 W. Ashland Way
(packaging and digital printing)

Prime Cabinets LLC, 6526 S. Lovers Lane Road
(cabinet design and display)

Tail Spin, 8330 W. Puetz Road
(restaurant/bar)

T/C Risk Management Services LLC
7761 W. Ryan Road, #204/205
(safety training and consulting)



**PLEASE SUPPORT OUR
FRANKLIN BUSINESSES!**



FRANKLIN PUBLIC SCHOOLS

OPENING DOORS

JUNE 2026

WE ASKED OUR FHS SENIORS:
WHAT FHS EXPERIENCE HAS HELPED
PREPARE YOU FOR POST-GRADUATE LIFE?



"Dual enrollment opportunities where I could attend Marquette taught me how to juggle many responsibilities at the same time."

Makinzie, Graduating Senior



"Building a new home in Construction II from the ground up led to a junior apprenticeship and is leading to a future career as a licensed & certified electrician."

Adam, Graduating Senior



"FHS prepared me for welding by offering me a position with their GPS program starting at Komatsu right after graduation!"

Kaleb, Graduating Senior



"Creative Writing & Publishing helped me experiment with different genres and figure out what each medium looks like as a prospective author/editor."

Jordan, Graduating Senior



"Taking AP Research has taught me invaluable skills that enabled me to produce research with college faculty and helped me discover my love for pharmacology along the way."

Trinity, Graduating Senior

Constructing Opportunities

DR. ANNALEE BENNING, DISTRICT ADMINISTRATOR

Construction continues at Franklin High School as our *Franklin Forward* long-range facility planning supported by the 2024 referendum is well under way. **This work is about far more than buildings.** We are creating opportunities for learners, community members and the future of Franklin Public Schools. A few items recently showcased on our *Franklin Forward* website:



- ▶ Community and School Board Members participated in **interactive 360-degree Virtual Tours** showcasing five athletic spaces currently under construction as Phase 1 of the project. During the Board Meeting, we celebrated an important milestone: the full bid process for the \$145 million referendum project has been completed and **the project remains on budget.**
- ▶ Through a strategic bid process designed to encourage participation from businesses of all sizes, 63% of awarded contracts—totaling \$62.4 million—went to local companies across Milwaukee, Racine, and Waukesha counties. Of that, **\$26.7 million of the work was awarded to businesses within five miles of Franklin High School.**
- ▶ One of the most exciting aspects of this project has been the opportunity to connect construction and design directly to student learning. **Franklin High School Construction II students recently partnered with CD Smith professionals to help build new baseball dugouts and a press box**, gaining hands-on experience while contributing to school improvements.
- ▶ Students are also **exploring future careers through direct interaction with industry professionals.** Design Capstone students recently met with architects from Plunkett-Raysich Architects (PRA), while students interested in overseeing projects heard from Cadence Consulting's Mike Hacker through our Sophomore Academic & Career Speaker Series.

Franklin Forward is allowing us to create future pathways for our learners that open doors and experiences for everyone.



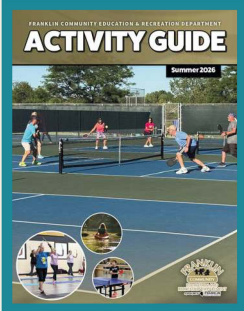
School Board Members engage in 360 degree Virtual Tours of FHS Construction.



Design Capstone students learn about design elements of the construction project.

Summer Recreation Programming

A NEW LOOK!
Our Summer Community Ed & Recreation Guide was redesigned. We hope you enjoy the new look and find it very functional!



Check it out at:

franklin.arux.app

RENTAL SPACE AVAILABLE

Our new *Community Room* can have table seating for just under 100. Great for meetings, trainings, classes & more! Call 414-423-4646 for details.



UPCOMING SABER CENTER EVENTS



*For ticketed shows, scan the QR code (left) or visit tinyurl.com/scpatix

- ▶ **Forte Theatre: Beetlejuice Jr***
July 24-26, 2026
- ▶ **WI Distinguished Young Women State Finals**
Saturday, August 1st, 2026 @ 6pm



Best wishes to *FHS* junior *Abby Spragg*, who was named *Franklin's Distinguished Young Woman*, as she competes at the *State Finals*.

FPS School Board Update

ANN SEPERSKY, FPS SCHOOL BOARD PRESIDENT

As we look forward to summer, I am happy to share updates from the FPS School Board. At our late April Board Meeting, we were proud to welcome new Board Member **Kathryn Eckhardt** and congratulate incumbent **Mary Yank** on beginning another three-year term. We are grateful for the commitment they bring to public education and to the Franklin community.



We also received another encouraging update from the *Franklin Forward* team regarding the FHS construction project. We are pleased to share the project remains on budget and on schedule, reflecting the thoughtful planning and collaboration that have guided this work from the beginning. We are also proud of the continued partnerships with local businesses throughout the project, as supporting our community is an important priority for the Board.

For all construction updates, including 360 Tours, head to tinyurl.com/fpsforward

As construction continues and new opportunities take shape for students, we remain grateful for the community's support and shared commitment to building bright futures for Franklin Public Schools. We congratulate our Class of 2026 and wish all of our families a safe and exciting summer.



Beginning in the 2026-27 school year, Franklin Public Schools and the Community Education & Recreation Department will offer *Wraparound Care* for 4K half-day programs, providing care before or after your child's 4K session.



Visit tinyurl.com/franklin4k for more details & to enroll!



In early April, 125 seventh graders participated in *Forest Park's* annual trip to *Washington DC & Gettysburg*.



Spring Concert season took over the *Saber Center* throughout late April and May.

2026-27 & 2027-28 District Calendars

Access important dates for the next two school years.

Visit tinyurl.com/FPScalendars





2025 ANNUAL WATER QUALITY REPORT



In this report, you will find:

- Information about the source of your drinking water
- The treatment process that ensures you of the highest-quality water
- Results of water-quality testing and compliance with water-quality laws
- Additional educational information

The U.S. Environmental Protection Agency (EPA) requires drinking water utilities to provide an Annual Water Quality Report (otherwise known as a Consumer Confidence Report) to help consumers understand where their drinking water comes from so they can make informed decisions about their health and protection of the environment.

TREATED WATER QUALITY

Listed on the following pages are contaminants detected in Franklin's drinking water during 2025. All detects are less than what federal and state regulations allow. Not listed are the results of nearly 3,000 tests conducted for approximately 150 contaminants that were not found during water testing.

The State Department of Natural Resources allows the Franklin Water Utility to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data, though representative, is more than one year old.

The information enclosed is based on the testing conducted in the year 2025. Testing occurs every year; results for the year 2026 will be available in the next annual report. The Franklin Water Utility is committed to providing its 8,900 customers with the highest-quality drinking water that meets and exceeds standards more stringent than federal and state requirements. Please read this brochure for additional information.

HEALTH INFORMATION

Drinking water, including bottled water, may be reasonably expected to contain small amounts of some contaminants. The presence of contaminants does *not* necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at (800) 426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised people such as those with cancer undergoing chemotherapy, who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their healthcare providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Exposure to lead in drinking water can cause serious health effects in all age groups. Infants and children can have decreases in IQ and attention span. Lead exposure can lead to new learning and behavior problems or exacerbate existing learning and behavior problems. The children of women who are exposed to lead before or during pregnancy can have increased risk of these adverse health effects. Adults can have increased risks of heart disease, high blood pressure, kidney or nervous system problems.

LEAD AND COPPER

Franklin has no lead piping or lead water-service laterals in our system.

Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilsons Disease should consult their personal doctor.

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Franklin Water Utility is responsible for providing high-quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact Franklin Water Utility at (414) 421-2581. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <https://www.epa.gov/safewater/lead>. Lead and copper results are from August 2, 2023.

ADDITIONAL INFORMATION ON SERVICE LINE MATERIALS

We developed an inventory of service lines connected to our distribution system. You can access the inventory by following these instructions:

<https://franklinwi.maps.arcgis.com/apps/webappviewer/index.html?id=81fd82eaf99d4d8c9370acd246bb00c5>.

DEFINITIONS

AL = Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

HA and HAL = HA: Health Advisory. An estimate of acceptable drinking levels for a chemical substance based on health effects information. **HAL: Health Advisory Level** is a concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice. Health Advisories are determined by US EPA.

LRAA = Local Running Annual Average: Highest sample result averaged over a running annual period and not a calendar year.

MCL = Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

MCLG = Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MRDL = Maximum Residual Disinfectant Level: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

MRDLG = Maximum Residual Disinfectant Level Goal: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

nd = No detect

NTU = Nephelometric Turbidity Units

pCi/L = picocuries per liter (a measure of radioactivity)

ppb = parts per billion, or micrograms per liter (ug/l)

ppm = parts per million, or milligrams per liter (mg/l)

ppt = parts per trillion, or nanograms per liter

PHGS = Public Health Groundwater Standards are found in NR 140 Groundwater Quality. The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.

RPHGS = Recommended Public Health Groundwater Standards: Groundwater standards proposed by the Wisconsin Department of Health Services (WDHS). The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.

SMCL = Secondary drinking water standards or **Secondary Maximum Contaminant Levels** for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards.

TCR = Total Coliform Rule

Trihalomethanes: Chloroform, bromochloromethane, dibromochloromethane and bromoform.

TT = Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.

REGULATED CONTAMINANTS

SUBSTANCE	MCLG (Ideal Goals)	MCL (Highest Level Allowed)	LEVEL DETECTED	VIOLATION	SOURCE OF CONTAMINANT
Atrazine Sample Date 7/11/23	3 ppb	3 ppb	0 ppb	NO	Runoff from herbicide.
Barium	2 ppm	2 ppm	0.020 ppm	NO	Natural deposits.
Coliform (TCR)	0	Presence of coliform bacteria in <=5% of monthly samples	0	NO	Naturally present in the environment.
Copper Sample Date 8/2/2023	1.3 ppm	AL = 1.3 ppm	0.091 ppm (90 th percentile value) 0 of 30 results exceeded AL Range: 0.0120 – 0.1700	NO	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Fluoride	4 ppm	4 ppm	0.8 ppm	NO	Natural deposits. Water additive that promotes strong teeth.
HAA5 (Site FWU-0009)	60 ppb	60 ppb	22 ppb average Range: 10 – 28 ppb	NO	By-product of drinking water chlorination.
HAA5 (Site FWU-0020)	60 ppb	60 ppb	13 ppb average Range: 8 – 20 ppb	NO	By-product of drinking water chlorination.
HAA5 (Site FWU-0063)	60 ppb	60 ppb	17 ppb average Range: 11 – 20 ppb	NO	By-product of drinking water chlorination.
HAA5 (Site FWU-0065)	60 ppb	60 ppb	18 ppb average Range: 14 – 25 ppb	NO	By-product of drinking water chlorination.
Lead Sample Date 8/2/2023	0 ppb	AL = 15 ppb	3.00 ppb (90 th percentile value) 0 of 30 results exceeded AL Range: 0.00 – 4.50	NO	Corrosion of household plumbing systems; erosion of natural deposits.
Nickel	ppb	100 ppb	0.85 ppb	NO	Natural deposits.
Nitrate (NO ₃ -N)	10 ppm	10 ppm	0.41 ppm	NO	Natural deposits, fertilizer, animal, waste, sewage.
Radium, (226 + 228) Sample Date 4/6/2020	0 pCi/L	5 pCi/L	0.9 pCi/L	NO	Natural deposits.
Radium, combined Sample Date 4/6/2020	0 pCi/L	30 pCi/L	0.3 pCi/L	NO	Natural deposits.
Selenium	50 ppb	50 ppb	2 ppb	NO	Natural deposits.
Sodium	N/A	Unregulated	14.00 ppm	NO	Natural deposits.
Trihalomethanes, Total (Site FWU-0009)	0 ppb	80 ppb	54.9 ppb LRAA Range: 38.5 – 74.5 ppb	NO	By-product of drinking water chlorination.
Trihalomethanes, Total (Site FWU-0020)	0 ppb	80 ppb	32.5 ppb LRAA Range: 18.2 – 44.2 ppb	NO	By-product of drinking water chlorination.
Trihalomethanes, Total (Site FWU-0063)	0 ppb	80 ppb	42.0 ppb LRAA Range: 23.5 – 48.9 ppb	NO	By-product of drinking water chlorination.
Trihalomethanes, Total (Site FWU-0065)	0 ppb	80 ppb	45.5 ppb LRAA Range: 31.0 – 62.6 ppb	NO	By-product of drinking water chlorination.
Turbidity	N/A	TT = 1 NTU TT < 0.3 NTU 95% of the time	0.043 NTU average Range: 0.03 – 0.12 NTU 100% of samples below MCL	NO	Natural sediment.

UNREGULATED CONTAMINANTS

Unregulated contaminants are those for which the federal Environmental Protection Agency (EPA) has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist the EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted. The EPA requires us to participate in this monitoring.

SUBSTANCE	LEVEL DETECTED
Metolachlor (dual) Sample Date 4/10/23	0.00 ug/L average Range: 0.00 – 0.01 ug/L

PFAS CONTAMINANTS WITH A RECOMMENDED HEALTH ADVISORY LEVEL

Perfluoroalkyl and polyfluoroalkyl substances (PFAS) are a large group of human-made chemicals that have been used in industry and consumer products worldwide since 1950. The following table lists PFAS contaminants which were detected in your water and that have a Recommended Public Health Groundwater Standard (RPHGS) or Health Advisory Level (HAL). There are no violations for detections of contaminants that exceed the RPHGS or HAL. The RPHGS are levels at which concentrations of the contaminant present a health risk and are based on guidance provided by the Wisconsin Department of Health Services (WDHS).

Note: The recommended health-based levels in the table below were in effect in 2024. These levels were revised by WDHS in 2025. They can be found at <https://www.dhs.wisconsin.gov/water/gws.htm>.

SUBSTANCE	RPHGS or HAL	LEVEL DETECTED	SAMPLE DATE (If Prior to 2024)	SOURCE OF CONTAMINANT
PFOS	20 ppt	0.35 Range: 0.00 – 0.35	1/10/2023	Used in industry and consumer products.
PFOA	20 ppt	1.50 Range: 1.00 – 1.50	1/10/2023	Used in industry and consumer products.
PFOA AND PFOS TOTAL	20 ppt	1.85 Range: 1.00 – 1.85	1/10/2023	Used in industry and consumer products.

WATER CONSERVATION

Factors such as drinking water treatment, facility improvements, wastewater treatment, and the energy used for treating, pumping, and heating water are factored into the price that we charge for water. Although tap water is a bargain at \$5.04 per 1,000 gallons when compared to most other products we consume, the total cost of water usage can add up quickly.

We must also remember that water is a limited resource; we will never have any more water on earth than what we have right now. So, while water use is necessary for us to survive and to produce and process most of the products we use on a daily basis, it also pays for us to protect it as a natural resource for use by future generations.

Most water is used in the bathroom. The largest water user in any household is the toilet with 2 to 7 gallons per flush. Flushes account for approximately 27% of the water used in a typical home. Showers, with a flow rate of 2 gallons per minute, account for around 17% of the water used, while other bathroom uses such as baths and faucets account for around 10%. The second highest water user is the washing machine. At around 41 gallons per load, clothes washing accounts for about 22% of the water used in a typical household.

CUSTOMER QUESTIONS WELCOME

Numerous opportunities exist to learn more about the Franklin Water Utility and water quality. If you have questions about drinking water quality, this report, or Water Commission meetings, please call the Water Department at **(414) 421-2581**. Water Commission meetings are held on the third Tuesday of each month at 5:15 p.m. at the Franklin City Hall located at 9229 W. Loomis Road.

Information regarding drinking water production can be obtained by visiting the Oak Creek Water & Sewer website at www.oakcreekwi.gov/government/departments/water-sewer-utility or by visiting the City of Franklin website at www.franklinwi.gov.