

## City Officials

### **John R. Nelson, Mayor**

414-427-7529 / jnelson@franklinwi.gov

### **Jon Peccarelli, Ald. District 1**

414-427-7601 / jpeccarelli@franklinwi.gov

### **Michelle Eichmann, Ald. District 2**

414-510-6442 / meichmann@franklinwi.gov

### **Yousef Hasan, Ald. District 3**

414-427-7603 / yhasan@franklinwi.gov

### **Courtney Day, Ald. District 4**

414-294-9881 / cday@franklinwi.gov

### **Nabil Salous, Ald. District 5**

414-427-7605 / nsalous@franklinwi.gov

### **Jason Craig, Ald. District 6**

414-678-9823 / jcraig@franklinwi.gov

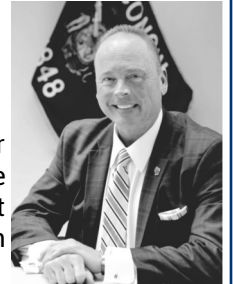
## City Departments

Administration .....	414-858-1100
Assessor.....	414-425-1416
City Clerk.....	414-425-7500
City Hall.....	414-425-7500
Engineering .....	414-425-7510
Fire .....	414-425-1420
Health.....	414-425-9101
Human Resources...	414-427-7505
Inspection Services..	414-425-0084
Library .....	414-425-8214
Municipal Court.....	414-425-4768
Parks .....	414-425-7500
Planning .....	414-425-4024
Police .....	414-425-2522
Public Works .....	414-425-2592
Recreation.....	414-423-4646
Sewer & Water.....	414-421-2613
Treasury .....	414-425-4770

**EMERGENCIES-CALL 911**

[www.franklinwi.gov](http://www.franklinwi.gov)

## From the Mayor's Office



Dear Franklin Residents,

As we move into summer, I want to take a moment to thank you for your continued engagement and trust in our City leadership. The warmer months bring not only a full calendar of community events, but also meaningful momentum on projects and priorities we've been working on together for some time.

Over the past few months, our Common Council and City staff have advanced key improvements in public infrastructure, workforce support, and long-range planning. We're addressing long-standing sound mitigation concerns and have taken deliberate steps to strengthen transparency, accountability, and collaboration across departments and boards.

You may also notice visible progress throughout the city—from Wisconsin Department of Transportation projects to improve streets and intersections, to enhancements at our public facilities. These investments are part of our broader effort to ensure Franklin remains a safe, thriving, and well-maintained community for all.

As always, your voice and involvement help shape our work. Whether it's attending a Council meeting, sharing a concern, or taking part in a summer festival or community event, your participation truly matters.

On behalf of myself, the Common Council, and our dedicated staff—thank you for being an active part of Franklin's continued growth and success. We wish you a safe, joyful, and engaging summer season.

Sincerely,

Mayor John R. Nelson

## Annual Water Quality Report

The U.S. Environmental Protection Agency (EPA) requires drinking water utilities to provide an Annual Water Quality Report (otherwise known as a Consumer Confidence Report) to help consumers understand where their drinking water comes from so they can make informed decisions about their health and protection of the environment.



The City of Franklin's 2024 Annual Water Quality Report is provided inside this newsletter and explains the process and precautions taken to provide quality water to City consumers. The Franklin Water Utility is committed to providing its customers with the highest-quality drinking water that meets and exceeds standards more stringent than federal and state requirements.

## Walking & Biking Safety



As summer approaches, the Franklin Health Department urges everyone to find time for outdoor physical activity! To promote safe walking and biking, **hi-visibility vests are available at the Franklin Health and Police Departments, courtesy of the Franklin Lions Clubs.**



Walk on a sidewalk if it exists. If no sidewalk exists, walk facing traffic on the left side of the road as far from traffic as possible. When riding a bike, always wear a fitted helmet and bright clothing, ride as close as practicable to the right side of the roadway or use bike lanes when possible, follow traffic rules, stay hydrated, and wear sunblock.



# Franklin's 2025 Independence Celebration

## Lions Legend Park—Loomis Road & Drexel Avenue

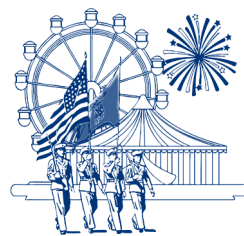


Thursday, July 3—5 to 11 PM ☆ Friday, July 4—10:30 AM to 11 PM ☆  
Saturday, July 5—8 AM to 11 PM (Pickleball Tournament only at 8 am, Carnival only at 12 pm,  
Entertainment at Bandshell begins at 3 pm) ☆ Sunday, July 6—Carnival Only—12 to 4 PM

Family fun at the *Independence Celebration* in Lions Legend Park will include **great food, music, carnival rides, parade, children's activities, fireworks, and incredible entertainment for all ages!**

**\*\*See Page 3 for the complete schedule and separate flyer for the Pickleball Tournament.\*\***

- **Parades—Friday, July 4:** *Children's Parade:* No registration required. Decorated bikes, wagons, and strollers encouraged (no motorized vehicles allowed). Participants to gather at 9:45 am at the Franklin Police Department parking lot, 9455 W. Loomis Road, to enjoy a "Kids Are People Too!" interactive show with hula hoops and super soakers before the children's parade begins at 10:30 am. *Main Independence Parade—Harold Bolstad, Grand Marshal:* Begins at 11 am. To participate, registration is required by June 15th to Ann Adamski at FranklinParade@gmail.com or 414-690-7340. **VETERANS: ALL VETERANS are invited to ride the trolleys in the Franklin Independence Parade as we would like to say "Welcome Home" to all Veterans and honor the 50th Anniversary of the end of the Vietnam war** (no registration required for the Veterans). Veterans to meet/park at Forest Park Middle School, 8225 W. Forest Hill Avenue, by 10:15 am on July 4. There will be two trolleys to accommodate all. The trolleys will return back to Forest Park Middle School after the parade. Contact Ann Adamski, 414-690-7340, for questions or assistance.
- **Ice Cream Social and Kids Activities:** After the parade, on City Hall's north lawn, enjoy free *chocolate or vanilla ice cream cups*, free *face painting and balloon art* for kids under 16, take in a "Kids Are People Too!" show, and *ride a camel* for \$10!
- **Historical Area Building Tours & Special Dedication:** The *historical area buildings will be open for tours* for all to experience local history. On Saturday, July 5, at 4 pm, share in a *special dedication ceremony* in front of City Hall for a new handcrafted Benjamin Franklin plaque, the namesake of the City of Franklin.
- **Live Music Line-Up:**  
Thursday, July 3: Performances by the *Academy of Performing Arts youth singers*, past *Franklin Idol singers*, and *Kings of Radio* classic 80's rock band.  
Friday, July 4: Afternoon performance by *The 5 Card Studs* rock and roll band followed by the region's premier 2000's band *Smart Mouth* in the evening.  
Saturday, July 5: Enjoy an afternoon set by *Pat McCurdy* as he performs his guitar songs with charm and laughter at the Bandshell (bring a chair), then get fired up Saturday evening for the most popular area band, *Bella Cain*!
- **Pickleball Palooza—Saturday, July 5, 8 am to 4 pm**  
Join us at Franklin's new pickleball courts in Lions Legend Park for our first-ever *Pickleball Palooza* on Saturday, July 5, from 8 am to 4 pm! This exciting day-long event will feature beginners instructionals, step-up clinics, a social tournament, and paddle workshop on how to customize your paddle and choose the right paddle for your playing style! Whether your brand new or a seasoned player, Pickleball Palooza has something for everyone! **See the flyer insert for complete details and required registration.**
- **Other Entertainment:**  
*Dryvebox Golf Simulator:* Play **Closest to the Pin Challenge** for \$10 with 5 shots at Pebble Beach!  
*Brew City Wrestling:* Watch **live action in the wrestling ring** Saturday night!  
*Carnival:* Operating during all hours of the festival. **Wristband hours, Saturday and Sunday, July 5 and 6, from Noon to 4 pm, offering unlimited rides for \$25.** Tickets and wristbands sold on-site on carnival grounds.
- **FIREWORKS—Light the Night!** Fantastic *Fireworks* will fascinate at 9:30 pm on Friday, July 4!
- **Volunteers Needed:** *Serve beverages in the beer tent (must be 21+)* or *sell tickets in an air-conditioned booth.* Sign up via the form included in this newsletter, email Volunteers4Franklin@gmail.com, or contact Angela Christie at 414-235-8180.
- **Support the Celebration:** *Business and individual donations are greatly appreciated.* See website for form or contact John Bergner at 414-881-5863 or jbergner@sbcglobal.net.
- **More Information:** For forms and event details, visit *FranklinWI.gov → About Franklin → Annual City Events.* For questions, contact John Bergner, FCCC Chairman, at 414-881-5863 or jbergner@sbcglobal.net.



## INDEPENDENCE CELEBRATION 2025

A FRANKLIN CIVIC CELEBRATIONS COMMISSION EVENT

[WWW.FRANKLINWI.GOV](http://WWW.FRANKLINWI.GOV) ➔ ABOUT FRANKLIN ➔ ANNUAL CITY EVENTS

### THURSDAY, JULY 3

5-11 pm	Legend Drive Food Court
5-11 pm	<b>Carnival</b> , West Lawn
5-11 pm	Main Tent Bar Open
5-5:45 pm	<b>Academy of Performing Arts Singers</b> , Main Tent
5:45-6:30 pm	<b>Best of Franklin Idol Singers</b> , Main Tent
6-9 pm	<b>Dryvebox Mobile Golf Simulator</b> , \$10
7-11 pm	<b>Kings of Radio</b> Classic 80's Rock Band, Main Tent

### FRIDAY, JULY 4

9:45-10:30 am	<b>Kids Are People Too!</b> Children's Parade Pre-show, Police Dept., 9455 W. Loomis Road
10:30 am	<b>Children's Parade</b> , Meet at Police Dept. Parking Lot at 9:45 am
11 am-11 pm	Legend Drive Food Court
11 am	<b>Independence Parade</b> , Loomis Road
After the Parade	<b>Free Ice Cream</b> , limited quantities of vanilla and chocolate
After the Parade	<b>Camel Rides</b> , \$10
After the Parade	<b>Franklin Historical Area Buildings</b> Open
Noon-11 pm	<b>Carnival</b> , West Lawn
Noon-11 pm	Main Tent Bar Open
Noon-1 pm	<b>Next Step Dance Studio</b> , Main Tent
Noon-7 pm	<b>Dryvebox Mobile Golf Simulator</b> , \$10
12:30-1:30 pm	<b>Kids Are People Too!</b> Kids Show, North Lawn
12:30-2:30 pm	<b>Free Face Painting &amp; Balloon Artistry</b> , North Lawn
2-6 pm	<b>The 5 Card Studs</b> Rock and Roll Band, Main Tent
7-11 pm	<b>Smart Mouth</b> Premier 2000's Band, Main Tent
9:30 pm	<b>FANTASTIC FIREWORKS</b> 

[See flyer inside this newsletter for complete details and to sign-up for the first-ever Pickleball Palooza tournament or to sign-up for a time slot to volunteer at the 3-day Independence Celebration event!](#)

### SATURDAY, JULY 5

8 am-4 pm	<b>Pickleball Tournament &amp; Workshops</b> , see flyer enclosed in newsletter
Noon-4 pm	<b>Carnival Wristband</b> , \$25 unlimited rides
3-11 pm	Main Tent Bar Open
3-11 pm	Legend Drive Food Court
3-5:45 pm	<b>Pat McCurdy</b> , Bandshell—bring a lawn chair
4-11 pm	<b>Carnival</b> , West Lawn
4 pm	<b>Franklin Historical Society Dedication</b> of Benjamin Franklin Plaque, Front of City Hall
5-9 pm	<b>Dryvebox Mobile Golf Simulator</b> , \$10
7-8:30 pm	<b>Brew City Wrestling</b>
7:30-11 pm	<b>Bella Cain</b> , Top 40 Country Band, Main Tent

### SUNDAY, JULY 6—CARNIVAL ONLY

Noon-4 pm	<b>Carnival Wristband</b> , \$25 unlimited rides
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**No food court or main tent on Sunday.**

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### CARRY-INS OF ANY KIND ARE PROHIBITED

### MAIN TENT BAR TICKETS & BEVERAGES

Main Tent bar tickets are cash only and are not valid in the Food Court. Main Tent bar beverages include a variety of 16 oz. beers, Twisted Tea or White Claw, or personal bottles of wine, soda, and water. **ATMs are available on both sides of the white ticket booth.**

### LEGEND DRIVE FOOD COURT

**Food vendors do not take tickets.** Vendors accept cash or credit, and offer a variety of foods and non-alcoholic beverages.

### CARNIVAL TICKETS & WRISTBANDS

Sold at Carnival Ticket Booth in front of City Hall. Unlimited ride wristbands are \$25 each and valid only for the period purchased: **Saturday, July 5, Noon to 4 pm, or Sunday, July 6, Noon to 4 pm.**



# COMMUNITY EVENTS

## Franklin's Annual Bike Rodeo



**Saturday, June 7, 2025**

**9 am to 11:15 am (by appointment)**

Franklin City Hall, Rear Parking Lot  
9229 W. Loomis Road

### Participants Must:

- Be 6-11 years old.
- Be able to ride a 2-wheel bike (no training wheels).
- Wear a helmet.
- Have a parent/guardian present.
- Register online at <https://franklin.arux.app/course/51/summer-2025/bike-rodeo>.  
Registration closes May 31st.  
Questions—call 414-425-9101.

**KIDS** learn to ride their bikes safely on the street and  
**PARENTS** learn how to reinforce biking lessons!

## Franklin Park Concerts, Inc.

FREE Summer Concert Series  
Lions Legend Park Bandshell  
(Loomis Road & Legend Drive)

**The following Sundays at 1:30 pm**

<b>June 29</b>	<b>Close Enuf Band</b> <i>'50s to '70s Pop Rock Hits</i>
<b>July 13</b>	<b>Floor It Band</b> <i>Rockabilly and '50s/'60s Rock 'n Roll</i>
<b>July 27</b>	<b>The Wolffs Band</b> <i>A family band performing Jazz, Classic Covers, and Originals</i>
<b>August 10</b>	<b>The Do-Wa-Wa Band</b> <i>A High-Energy '50s and '60s Dance Band</i>
<b>August 24</b>	<b>Concord Chamber Orchestra</b> <i>Classical Symphony Music</i>

**Bring a chair and enjoy!**

Attendees must bring their own chairs. The Franklin Historical buildings will be open for tours after each concert. For questions, or to donate, contact Doug Scherrer, Director, at [dmscherrer1@gmail.com](mailto:dmscherrer1@gmail.com).

FRANKLIN POLICE  
DEPARTMENT PRESENTS:

## NATIONAL NIGHT OUT KICKOFF EVENT!



**MONDAY, AUGUST 4TH, 2025**

**530 PM TO 830 PM**

**FRANKLIN PUBLIC LIBRARY**

**9151 W LOOMIS ROAD**

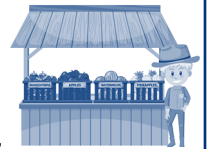


## St. Martins Fair

**Sunday, Aug. 31—8 am to 9 pm**

**Monday, Sept. 1—7 am to 6 pm**

**St. Martins Road (CTH MM)**  
(W. Forest Home Avenue to W. Church Street)



- Numerous vendors sell an assortment of merchandise including fruits, vegetables, arts, crafts, clothing, shoes, hardware and household items, pet supplies, cleaning supplies, dried flowers and arrangements, antiques, and other miscellaneous merchandise.
- Food vendors offer a large variety of prepared foods.
- Music groups entertain throughout the event.

To sell or entertain at this fair, vendors/entertainers must obtain a permit from the City of Franklin for either a single space up to 15 feet of street frontage or a space of over 15 feet and up to 30 feet of frontage at the fair. Additional space after 30 feet is available at a per-foot cost. **Contact the City Clerk's Office at 414-425-7500 to purchase a permit or for questions.** The City does not provide the spaces for vendor booths at this fair or keep a list of persons having space for rent. Those interested in selling at the fair must go out to the fair area and inquire at the businesses and homes for spaces to rent.



## Please WELCOME the Following Businesses to the City of Franklin!

**FAM Stumabo USA, Inc., 5062 W. Ashland Way**  
(warehousing, shipping and receiving)

**Hill & Valley Landscaping LLC, 6701 W. Ryan Road**  
(landscaping)

**Master Halco, 7407 S. 27th Street**  
(office space and storage yard)

**MEAK Playground Surfacing, 3240 W. Elm Road**  
(storage for commercial playground operations)

**Michels Road & Stone, Inc.,  
7761 W. Ryan Road, #204 & 205**  
(clerical/office)

**Niche Cocoa, 9705 S. Oakwood Park Drive, Unit D**  
(chocolate/cocoa processing)

**Parcel Point Plus, 7127 S. 76th Street**  
(pack and ship services)



### SUPPORT FRANKLIN BUSINESSES!

## 2025 Property Assessments & Board of Review

The Assessor's Office completed a city-wide revaluation in 2024. For 2025, we are in a **maintenance year**, meaning your property's assessed value will remain the same unless a change occurred—such as new construction, remodeling, demolition, or correction of records. If your property value has changed, you will receive a **Notice of Assessment** in the mail.

All 2025 property values and updated records will be available during **Open Book**, which gives property owners a chance to review their information and ask questions before values are finalized. If you still disagree with your value after Open Book, you may file a formal objection with the City Clerk and appear at the **Board of Review**—a quasi-judicial body that hears appeals and makes determinations based on testimony and evidence. **For Open Book and Board of Review dates, please monitor our web page at [franklinwi.gov/Assessor.htm](http://franklinwi.gov/Assessor.htm).**

**To View Your Property Records or Learn More:**  
Visit [franklinwi.gov/Assessor.htm](http://franklinwi.gov/Assessor.htm).

**Questions? Contact the Assessor's Office at 414-425-1416 or [Assessor@franklinwi.gov](mailto:Assessor@franklinwi.gov).**

## Road Construction & Closures



Want to know what's happening on Franklin's roads this summer? All **current construction project updates and road closure information** is available on the City's website: [www.franklinwi.gov](http://www.franklinwi.gov). Stay informed and plan ahead!

### Current Road Projects:

#### ▪ S. 76th Street (CTH U) Reconstruction

**Limits:** W. South County Line Road to S. Creekview Court  
**Schedule:** In progress with completion in fall 2025.

Road to be closed throughout the duration of the project.  
**Detour Route:** Motorists are to use W. Rawson Avenue, I-94/41 North-South, and County Road K. Visit [franklinwi.gov](http://franklinwi.gov) or the Milwaukee County DOT website—<https://county.milwaukee.gov/EN/Department-of-Transportation/Transportation-Services>—for updates.

#### ▪ W. Ryan Road (STH 100) Resurfacing

**Limits:** S. 60th Street to W. Puetz Road

**Schedule:** In progress with completion by fall 2025.

Road to be closed throughout the duration of the project.  
**Detour Route:** Motorists are to use WIS 241 (S. 27th Street), County BB (W. Rawson Avenue), and WIS 36 (W. Loomis Road). Visit [franklinwi.gov](http://franklinwi.gov) or the Wisconsin DOT website—[projects.511wi.gov/100resurf](http://projects.511wi.gov/100resurf)—for updates.

#### ▪ W. Drexel Avenue Reconstruction

**Limits:** S. 60th Street to S. Bridge View Drive (excluding S. 51st Street roundabout).

**Schedule:** Start early June and complete early fall 2025.  
Road to be closed throughout the duration of the project. Local residential traffic will be allowed for residents living on W. Drexel Avenue only. **Detour routes** will be set prior to construction starting, as well as posted on the City's website—visit [franklinwi.gov](http://franklinwi.gov) for updates.



## Recycling Center Closure Notice

The **Department of Public Works (DPW) Brush and Recycling Center is closed indefinitely**. All recycling and garbage needs are provided through the City's contracts with Waste Management and John's Disposal.

### Waste Management Metro Landfill

12200 W. South County Line Road

Phone: 414-529-6180

Hours: Monday, Wednesday, Friday—8 am to 4 pm

Saturday—7 am to 3 pm

### Johns Disposal Services

Phone: 1-888-473-4701 or 262-473-4700

Email: [office@johnsdisposal.com](mailto:office@johnsdisposal.com)

Hours: Monday–Friday—8 am to 4:30 pm

Saturday—8 am to 12 Noon

# The Library Story

9151 W. Loomis Road, Franklin, WI 53132 ♦ 414-425-8214  
www.franklinpubliclibrary.org / Jennifer Loeffel, Director

## Hours:

Monday–Thursday: 9 am to 8 pm  
Friday: 9 am to 5 pm  
Saturday: 9 am to 4 pm  
Sunday: 1 to 4 pm—Closed May 25–Aug. 31



## "Color Our World" Summer Reading Club June 2–August 1

For children, teens, and adults! Download the Beanstack Tracker app or visit <https://franklinpubliclibrary.beanstack.org> to register for the Summer Reading Club! Record books (adults) or minutes (children/teens) read and receive entries for great prize drawings! **The last day to log reading, enter drawings, and claim free book/coupon packet is August 1st; prize winners will be notified August 4th.**



## Adult Programs (18+)

Register online at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) or call 414-425-8214.

**Take Home Craft Kits** (Pick up at Info Desk while supplies last) **June 2:** Yarn Cacti / **July 7:** DIY Pinch Pot / **Aug. 4:** Coffee Filter Peonies.

**Sip N' Craft** (No registration) **June 14 & July 26, 10:30–Noon.** Relax with a selection of DIY crafts while sipping on coffee/tea (provided).

**Library Lunch Time—1 pm** (Registration begins 2 weeks prior to program) Cooking demonstrations and samples of new and unique recipes! A \$5 supply fee required 1 week prior to reserve spot. **June 11:** Restaurant Copycat Recipes / **July 14:** Mediterranean Cooking / **August 15:** Celebrity Cookbook Recipes

**DIY Crafternoons** (Registration begins 2 weeks prior to program) **Wednesdays, 12:30 pm**, \$2 supply fee is due one week prior. **June 18:** Summer Beaded Bracelets / **July 9:** Drawing with Chalk Pastels / **August 13:** No Sew Floral Sachets

**The WI State Fair Through the Decades** (No registration) **July 10, 6 pm.** The decade-by-decade history of the Wisconsin State Fair, from the inaugural fair in Janesville in 1851 to the contemporary state fair and the development of Wisconsin State Fair Park.

**Shipwrecks of the Great Lakes** (No registration) **July 21, 6:30 pm.** Author Anna Lardinois will discuss the amazing wrecks and disasters of the Great Lakes, where some 30,000 sailors have met their demise.

**Integrated Pest Management** (No registration) **July 22, 6 pm.** Join Master Gardener Jeanne Ludwig for this gardening program.



## Children/Family Programs

Register online at [www.franklinpubliclibrary.org](http://www.franklinpubliclibrary.org) or call 414-425-8214.

### Programs for Ages 5 & Under w/Adult (Drop-In, no registration)

**-Rise 'n Shine Storytime: 9:30 am, June 17, 24, July 8, 15, 22, 29—30** minutes of stories, songs, and other early literacy activities.

**-Music & Motion: 9:30 am, June 18 & 25—30-minute** program full of dancing and singing for fun and exercise.

**-Yoga Storytime (ages 3-5): 9:30 am, July 16 & 23—Explore** yoga through books and activities (bring yoga mat if have one).

**-Preschool Paint & Snack (ages 2-5): July 30, 10 am—Dress for** a mess—create art outside with a snack (weather permitting)!

### Programs for Grades 1-5 (Registration opens 2 weeks before program date—register for one session only. Kids only in programs.)

**-Imperial Jeweled Eggs: June 16, 1 or 2:30 pm—With** Crayola Imagine Arts Academy, design an ornate egg-shaped gift.

**-Mad Science: Invention-ation: June 23, 1 or 2:30 pm—Learn** about inventors and make your own invention!

**-Shark Bites: July 7, 1 or 3 pm—Make** yummy bites in honor of Shark Week!

**-Tie-Dye Our World (Drop-In): July 21, 10-11:30 am—Tie-dye** outside—bring a white, cotton fabric item and we'll have the dye (weather permitting).

**-Summer Slime: July 28, 1 or 3 pm—Create** your own gooey slime!

### Family Programs (All Ages, Drop-In)

**-Summerween: June 13, 5:30-7:30 pm—Meet** your favorite heroes and villains, enjoy treats, dance, and fun activities—costumes encouraged!

**-Scavenger Hunts: June 16–Aug. 1—Stop** in each week for a scavenger hunt! Pick up a scavenger hunt sheet at Children's Desk.

**-Kidsplay-Fitting in Fitness: June 20, 10 am—Join** Kidsplay fitness experts for their unique and hilarious workout routine interactive show.

**-Sensory-Friendly Storytime: 6 pm, June 26, July 10, 17, 24, 31—For** kids of all abilities, especially those with sensory challenges.

**-Games with Heroes: June 27, 12:30-2:30 pm—Play** games with heroes from the Franklin Fire & Police Departments. Treats provided!

**-Baby Shark Rave: July 11, 10:30 am-12:30 pm—Activate** dance mode with a shark-tastic DJ, activities, and a treat!

**-Bricks City: July 18, 1-3 pm—Build** a LEGO city with Bricks & Minifigs Franklin, while watching The Lego Movie!

## Teen Programs (Grades 6-12)

Registration required for in-person programs—register at [franklinpubliclibrary.org](http://franklinpubliclibrary.org) or 414-425-8214.

**Lava Lamp Lip Gloss: June 12, 1-2 OR 3-4 pm.** Choose your favorite colors/flavors to make your own groovy lava lamp lip gloss!

**Murder Mystery Party: June 19, 6-7:30 pm.** Play a character and solve a murder at the library! Can you figure out whodunnit?

**Acrylic Squeegee Painting: June 24, 1-2 OR 3-4 pm.** Use a plastic squeegee to create your own colorful abstract art on canvas.

**Grow Your Power Self-Defense Workshop: June 25, 6-8 pm.** Learn self-defense skills including building confidence, survival instincts, de-escalation tactics, physical defense basics, and more! Parents/guardians are invited to attend with their teen.



**DIY Tie-Die T-Shirt & Ice Cream Party: July 15, 2-3 pm.** Pick your favorite colors and tie-dye a t-shirt (shirt provided, or bring your own item to tie-dye). Then relax and enjoy some ice cream!

**Smoothie Smash: July 17, 1-3 pm.** Teams will use healthy fixings to create smoothies—top scorers will win smoothie tumblers!

**Anime & Boba Tea: July 23, 2-4 pm.** Watch anime, enjoy special treats from the local Asian Market, and we'll be making Boba Tea!

**Service Thursday: July 24, 10-Noon.** Volunteer at the Library to earn service hours (bring Service Hours form). There will be pizza!

**Paint a Locker Mirror: July 29, 2-3 pm.** Get ready for Back to School—paint and decorate a mirror to hang in your locker!





**Franklin Senior Travel Program:** Join the Franklin Senior Travelers for a day of fun, entertainment, and the opportunity to make new friends. Franklin seniors choose and pay for their destination and the City of Franklin pays for the bus transportation. You can't go wrong!

For questions, call Basil or Karen Ryan at 414-423-5481. To sign up for a trip, visit <https://franklinsiortravelers.com> and download/print the flyer for the trip you want to take. Fill out the form and mail it with a check to the address listed on the flyer by the payment due date. If you do not have a computer, call us, and we will mail you a flyer. If you are not a Franklin Senior Traveler, we welcome you. There is no joining fee—the only requirements are that you live in Franklin, be 55 years young, and enjoy having fun!

### Friday, July 18, 2025: The Last Potluck Supper—The Church Basement Ladies Fireside Theatre, Fort Atkinson

**\*\* RSVP Deadline: June 16 / Resident Fee: \$83 \*\***



It is 1979, the day of the church's Centennial Celebration, and past parishioners have gathered to share hot dishes, desserts, and stories from the last 100 years. As the women work in the kitchen, shared memories burst into life through a series of flashbacks. Travel back to 1897 and meet Vivian's grandmother; see Karin as a newlywed cautiously navigating the politics of the kitchen; and be there in 1944 when Mavis first barreled her way through the door. The Centennial Celebration is bittersweet. Times are tough in this small farm community and hard decisions will have to be made.

Lunch includes your choice of: **pork belly** braised in soy sauce, brown sugar, and natural juices; **supreme cut chicken breast** seasoned with lemon pepper; or **Thai grilled shrimp**, fresh shrimp, onions, bell peppers, and pineapple on bamboo skewers, marinated in lemongrass, sweet chilis, and garlic. All entrees served with an Asian salad, freshly baked breads, fried rice with peas, onion and egg, lemon chess pie (creamy lemon custard with whipped cream and fresh strawberry coulis), coffee, tea, and milk.

### Tuesday, Sept. 16, 2025: The Best is Yet to Come: Sean Allan Krill Sings Tony Bennett Marriott Theatre, Lincolnshire, IL

**\*\* RSVP Deadline: August 20 / Resident Fee: \$79 \*\***

Tony Award-nominated actor and Grammy Award winner Sean Allan Krill invites you to fall in love all over again with the legendary Tony Bennett. In a moving concert composed of personal stories and unforgettable songs, Broadway star Krill commemorates the artistry and humanitarian spirit that made Tony Bennett one of the most celebrated crooners of all time. Featuring a stellar jazz band, hit songs include "Fly Me to the Moon," "Because of You," "Rags to Riches," "Stranger in Paradise," "The Way You Look Tonight," and, of course, "I Left My Heart in San Francisco."



Lunch choices to be determined. Please give us a call if you are interested in signing up.

**Franklin Seniors Walking Club:** The Franklin Seniors Walking Club meets every Thursday from 9 am to 11 am at the Milwaukee County Sports Complex, 6000 W. Ryan Road. Dues are \$9 which includes a T-shirt. You can walk no matter the weather, and, best of all, you are exercising, meeting new friends, and getting out of the house! **Contact David and Judy Beine at 414-421-3490 for more details or visit <https://franklinsiortravelers.com>.**



**Franklin Seniors Monthly Lunch:** The Franklin Seniors, Inc. monthly membership luncheon takes place the first Wednesday of each month at 11 am at Root River Center in Franklin. There is a nominal cost. **Reservations are required—please contact Lynn Borkenhagen at 414-207-1952 or Beverly Garves at 414-339-2267 to reserve your spot.**

**Franklin Senior Dining:** Nutritious, balanced hot lunches are served Monday–Friday to those 60 years and older in the Community Room of Franklin City Hall, 9229 W. Loomis Road, through Milwaukee County Department on Aging and Milwaukee Christian Center. Doors open at 10:30 am, meals served at 11 am, and doors close promptly at 12 Noon. **Diners are encouraged to contribute \$3 per meal. Call 414-427-7696 between 9:30 and 11:30 am to reserve lunch (24-hour notice needed). View monthly menus at [www.franklinwi.gov/Services/Senior-Dining.htm](http://www.franklinwi.gov/Services/Senior-Dining.htm). Gift certificates are available for purchase—4 for \$10, a 50-cent savings per meal!**



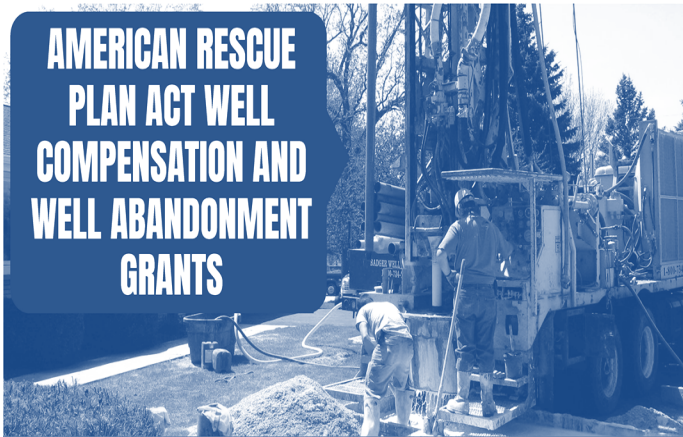


RESIDENTIAL CUSTOMER  
FRANKLIN, WI 53132

## ARPA Well Compensation and Well Abandonment Grant Programs

Are you a potential applicant for Cycle B of the American Rescue Plan Act (ARPA) Well Compensation and Well Abandonment Grant Programs? These well grant programs provide funding to well and water system owners to replace, reconstruct, treat or abandon their wells or water systems. See the information below for eligibility requirements and how to apply. **You must apply by August 2025.**

### AMERICAN RESCUE PLAN ACT WELL COMPENSATION AND WELL ABANDONMENT GRANTS



YOU COULD RECEIVE UP TO **\$16,000**

To replace, reconstruct, treat or abandon your well or water system

#### You might be eligible to apply if:

- ➔ You own a private well or non-community water system
- ➔ Your annual family or business income is \$100,000 or less
- ➔ Your well or water system is contaminated with nitrate, arsenic, fecal bacteria or PFAS
- ➔ You have not begun work on your well or water system yet

Apply by August 2025. To learn more about eligibility and how to apply:

VISIT [dnr.wisconsin.gov/aid/WellCompensationARPA.html](https://dnr.wisconsin.gov/aid/WellCompensationARPA.html)  
OR [dnr.wisconsin.gov/aid/WellAbandonmentARPA.html](https://dnr.wisconsin.gov/aid/WellAbandonmentARPA.html)  
CALL 608-577-3583 OR EMAIL [DNRARPAWellGrants@wisconsin.gov](mailto:DNRARPAWellGrants@wisconsin.gov)

## FIRE AWAY ASK YOUR QUESTIONS



## Answers to Fire & Safety Questions

### Question: Can I have a recreational fire in my yard?

**Answer:** Yes, with dry firewood in a commercial portable fireplace or a stone, metal, or masonry fire ring 25 feet from any combustible overhang or structure and **NEVER** on a wood deck. NEVER leave fires unattended!

### Question: Can I burn yard waste?

**Answer:** Yes, with a permit from the City Clerk's Office that must be renewed yearly. **ONLY** dry, combustible leaves and branches may be burned with winds under 9 miles per hour between April 1st and June 15th and between October 15th and November 30th from 7 am until 30 minutes after sunset with a water source near by (i.e. garden hose or water buckets) and continuous supervision by a competent individual, age 16 or older.

### Question: How can I walk safely throughout Franklin, where there are no sidewalks?

**Answer:** Walk on the left side of the road facing traffic, this allows you to see oncoming vehicles earlier and better react to potential hazards. If there is a sidewalk on one side, but not the other, please walk on that sidewalk. Stay visible; wear bright colors, reflective gear, and use a flashlight at night! Get a **FREE** reflective safety vest from the Franklin Health Department or the Franklin Dispatch window inside the Police Department!

### Question: Can I light off fireworks for a party/event?

**Answer:** Only with an approved Fireworks Display Permit that goes through the City of Franklin Licensing Committee, Franklin Fire Department, and meets code for Fireworks displays.

# CITY OF FRANKLIN

# Independence Day Celebration & PICKLEBALL PALOOZA

ENJOY FAMILY FUN AT LIONS LEGEND PARK WITH DELICIOUS FOOD, CARNIVAL RIDES, ICE CREAM SOCIAL, MAIN PARADE WITH CHILDREN'S PARADE, LIVE MUSIC, PICKLEBALL AND 4TH OF JULY FIREWORKS.

THU 7/3: 5-11 PM ★ FRI 7/4: 10:30 AM-11 PM ★ SAT 7/5: 8 AM-11 PM ★ SUN 7/6: 12 PM-4 PM (CARNIVAL ONLY)



## FRANKLIN PICKLEBALL PALOOZA SATURDAY, JULY 5, 2025

Enjoy family fun at **LIONS LEGEND PARK** with delicious food, carnival rides, ice cream social, main parade with children's parade, live music, pickleball and 4th of July fireworks. See schedule in this newsletter or online: [franklinwi.gov/About Franklin/Annual City Events](http://franklinwi.gov/About/Franklin/Annual%20City%20Events).

### • BEGINNERS INSTRUCTIONALS

### • STEP-UP CLINICS

INSTRUCTOR: James Hass

### • SOCIAL TOURNAMENT:

All players advance to a championship bracket and receive a medal

### • Everyone goes into the CHAMPIONSHIP BRACKETS

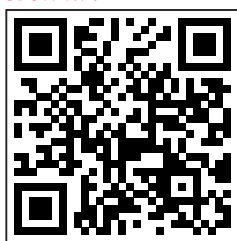
### • Everyone gets a MEDAL

### • Sign up as a TEAM or FREE AGENT

### • Special SENIORS DIVISION (55+).

### • PADDLE WORKSHOP: Learn to customize your paddle and choose the right paddle for your playing style

### SIGN-UP!



### OR VISIT:

[share.scoreholio.com/AjXrzKxsKSbqrFYio/r/EMvIPlo1qj](https://share.scoreholio.com/AjXrzKxsKSbqrFYio/r/EMvIPlo1qj)

e-mail: [pickleballswap@gmail.com](mailto:pickleballswap@gmail.com)

or text questions to: 414-374-6896

[pickleballswap.org](http://pickleballswap.org)



POWERED BY  
SOUTHEASTERN WISCONSIN  
ASSOCIATION OF PICKLEBALL



## Celebration Volunteer Sign-Up

Call: **Angela Christie** at 414-235-8180  
E-Mail: [volunteers4franklin@gmail.com](mailto:volunteers4franklin@gmail.com)

FCCC Volunteer, c/o Franklin City Hall  
9229 W. Loomis Rd., Franklin, WI 53132

*Each volunteer must fill out a separate form, unless you are a married couple.*

Name:

Address:

City:

ZIP:

E-Mail:

Cell:

Add'l Phone:

Have you worked at this festival before? ☐ YES ☐ NO

### Select T-Shirt Size

(Unisex cut, 100% Cotton)

Please wear the FCCC t-shirt during your shift

☐ S ☐ M ☐ L

☐ XL ☐ 2X ☐ 3X

### Please Indicate Your Desired Shifts Below

Wed., July 2	<input type="radio"/> 6-8 pm, Event set up, tables & chairs	
Thu., July 3	<b>Ticket Booth</b> (Seated, Air Conditioned)	<b>Main Tent Bar</b> (Must be 21 or older)
Kings of Radio Band	<input type="radio"/> 5-8 pm <input type="radio"/> 8-10:30 pm	<input type="radio"/> 5-8 pm <input type="radio"/> 8-11 pm
Friday, July 4		
5 Card Studs	<input type="radio"/> 2-5 pm	<input type="radio"/> 2-5 pm
5 Card Studs/ Smartmouth	<input type="radio"/> 5-8 pm	<input type="radio"/> 5-8 pm
Smartmouth	<input type="radio"/> 8-10:30 pm	<input type="radio"/> 8-11 pm
Saturday, July 5		
Pat McCurdy	<input type="radio"/> 2:30-5 pm	<input type="radio"/> 2:30-5 pm
Pat McCurdy/ Bella Cain	<input type="radio"/> 5-8 pm	<input type="radio"/> 5-8 pm
Bella Cain	<input type="radio"/> 8-10:30 pm	<input type="radio"/> 8-11 pm
Sunday, July 6	<input type="radio"/> 8-10:00 am, Tear down tables & chairs	

Support the Celebration: Business and individual **DONATIONS WELCOME**. Contact John Bergner at 414-881-5863 or [jbergner@sbcglobal.net](mailto:jbergner@sbcglobal.net).





# FRANKLIN PUBLIC SCHOOLS OPENING DOORS

JUNE 2025

## WHAT ARE YOU MOST EXCITED ABOUT IN REGARDS TO THE NEW COMMUNITY EDUCATION & RECREATION CENTER?



*"This center will serve as a vibrant hub for community engagement, offering expanded programming, innovative partnerships, and a welcoming environment that supports the health, wellness, and lifelong learning of all Franklin residents."*

**Matt Gomez**, Director of Community Ed & Rec



*"I am looking forward to simply having a space for community to gather, regardless of background--a space that is open to everyone in Franklin. I'm also looking forward to the Kayla's Playground vision of playspace inclusivity expanding to a second location."*

**Angie Bier**, FPS School Board Member



*"I have truly enjoyed teaching weight lifting classes for Franklin and I am excited about the opportunities the new CERC building will provide us with additional space for our classes. I look forward to continuing our work together to promote health and wellness in our community."*

**Carrie Iverson**, Rec Instructor



*"I have been taking yoga classes for over ten years and I'm most excited about having classes in a dedicated space in the new venue."*

**Judy Gill**, Resident & Rec Participant

## Moving Franklin Forward

**DR. ANNALEE BENNIN**, FPS DISTRICT ADMINISTRATOR

Over the last year and a half, the community has heard from Franklin Public Schools about the work of **"Franklin Forward."** This was largely related to the 2024 Referendum work around to complete capital improvement projects at our five elementary schools and additions and renovations to Franklin High School. Many of those projects will be underway this summer. FPS has two additional projects to highlight in this *Opening Doors* that will engage our entire community.



- In March, we saw the addition of a **4-way traffic light at the entrance to Franklin High School on 51st Street**. The light in this location increases safety for our students, staff, and community as it controls traffic through that intersection. It also provides safer crosswalks for pedestrians that cross 51st to get to the high school. Thank you to the City of Franklin for partnering with us on the purchase and installation of this light to create a safer intersection for our entire community.
- In early April, we were proud to celebrate the **Franklin Community Education & Recreation Center (CERC) Groundbreaking**, adjacent to the ECC District Office. This project, in partnership with **Cadence Consulting, Plunkett Raysich Architects** and **VJS Construction Services**, will see the addition of a recreation center and outdoor athletic fields along West Forest Hill Avenue. The groundbreaking ceremony was attended by city leaders, students, district employees, recreation department staff, and community members. Third grade students from **Southwood Glen Elementary** helped district leaders design the all inclusive playground that will also be on the property. In addition, we were very proud that our **Beyond 18 Transition Services** student run coffee house, "Diverse Grounds" was on hand for the reception serving **Anodyne** coffee and lemonade. This new space will offer two studio spaces, a larger studio with the ability to host pickleball, a community room and a lobby offering capabilities to expand programming for our entire community. The building of the CERC also means that programming that was taking place in schools during the school day can be more safely scheduled in a non-school space. The CERC will open in the Fall of 2025.

Thank you for supporting the continued growth of our community and district!





## Summer Programming

Our Summer Community Ed & Recreation Guide is out! Registration opened May 1st!

Remember, in order to register for any programming going forward, you need to make a new account in ARUX. Visit our website to get started and to see our Summer Recreation Guide!

**franklin.arux.app**



## How You Can Support FPS Teachers & Students

**FRIDAY, JUNE 13 | 8:30 AM - 2 PM**  
**Oakwood Golf Course**

The Franklin Educational Foundation invites you to TEE UP for a day of fun supporting our FPS teachers and students! This event will serve as a primary source to fund scholarships, emergency student funds, and classroom grants for the upcoming school year.

Register at [tinyurl.com/TeeUpFEF](https://tinyurl.com/TeeUpFEF)

### Online Auction

The Tee Up for Education auction is ALSO available for anyone to bid online. Scan this QR code to bid or visit [32auctions.com/TeeUp25](https://32auctions.com/TeeUp25)



## Herb Kohl Teacher Fellows Announced At FHS

**CHAD KAFKA**, COMMUNICATIONS SPECIALIST

The **2025 Herb Kohl Educational Foundation Teacher Fellows** were announced in April and we are proud to share that of the 100 Wisconsin Teacher Fellows, three of them are from Franklin High School! The Teacher Fellows were visited by FPS School Board President **Mike Spragg**, FPS District Administrator **Dr. Annalee Bennin**, and FHS Principal, **Mike Vuolo**, to congratulate them in person and recognize them for their award. They are being recognized for their exceptional leadership, dedication to students, and commitment to educational excellence in honor of the late Herb Kohl. Each teacher receives a Teacher Fellowship award of \$6,000 from the foundation in honor of their ability to inspire a love of learning, motivate students, and lead both inside and outside the classroom. Congratulations!



**Grace Barr**  
*Beyond 18 Transition Services*



**Pat Gain**  
*Science Educator*



**Andy Levin**  
*Social Studies Educator*

## FPMS DC Trip

In April, 123 Forest Park 7<sup>th</sup> grade students, staff and chaperones traveled to Washington, D.C. and Gettysburg. Highlights included a tour of the U.S. Capitol Building and a particularly moving experience as they welcomed an Honor Flight of Wisconsin veterans at the WW II Memorial.



## FPS School Board Update

**MIKE SPRAGG**, FPS SCHOOL BOARD PRESIDENT

This time of year is so rewarding as a school board member. Everywhere you look, there is a celebration of accomplishment in one of our school buildings. From Kindergarten "graduation," to 8th grade promotion, to the pomp and circumstance of our senior Sabers becoming alumni on June 21st, there is always so much excitement in the school district, and board members are lucky to have a front row seat!

In addition, there is so much work that is underway to move *Franklin Forward*. The groundbreaking for the CERC Building was held in April and the building, including a health clinic for our employees, will be completed in late fall. Referendum work will start on all five elementary schools at the completion of the school year, and work on the high school will begin in earnest in late summer. I am humbled by the commitment of the community to education and proud of our educators and administrators for their dedication to the referendum work. Their focus on planning since the referendum passed has been amazing.

Please join the FPS School Board in acknowledging all of the hard work being done to help the City of Franklin to be better, congratulating our graduates, and celebrating all of our student successes.



## 2024 ANNUAL WATER QUALITY REPORT



*Lovers Lane Water Tower currently under construction*

In this report, you will find:

- Information about the source of your drinking water
- The treatment process that ensures you of the highest-quality water
- Results of water-quality testing and compliance with water-quality laws
- Additional educational information

The U.S. Environmental Protection Agency (EPA) requires drinking water utilities to provide an Annual Water Quality Report (otherwise known as a Consumer Confidence Report) to help consumers understand where their drinking water comes from so they can make informed decisions about their health and protection of the environment.

### TREATED WATER QUALITY

Listed on the following pages are contaminants detected in Franklin's drinking water during 2024. All detects are less than what federal and state regulations allow. Not listed are the results of nearly 3,000 tests conducted for approximately 150 contaminants that were not found during water testing.

The State Department of Natural Resources allows the Franklin Water Utility to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data, though representative, is more than one year old.

The information enclosed is based on the testing conducted in the year 2024. Testing occurs every year; results for the year 2025 will be available in the next annual report. The Franklin Water Utility is committed to providing its 8,800 customers with the highest-quality drinking water that meets and exceeds standards more stringent than federal and state requirements. Please read this brochure for additional information.

### HEALTH INFORMATION

Drinking water, including bottled water, may be reasonably expected to contain small amounts of some contaminants. The presence of contaminants does *not* necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at (800) 426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their healthcare providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Exposure to lead in drinking water can cause serious health effects in all age groups. Infants and children can have decreases in IQ and attention span. Lead exposure can lead to new learning and behavior problems or exacerbate existing learning and behavior problems. The children of women who are exposed to lead before or during pregnancy can have increased risk of these adverse health effects. Adults can have increased risks of heart disease, high blood pressure, kidney or nervous system problems.

## LEAD AND COPPER

Franklin has no lead piping or lead water-service laterals in our system.

Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilson's Disease should consult their personal doctor.

Lead can cause serious health effects in people of all ages, especially pregnant people, infants (both formula-fed and breastfed), and young children. Lead in drinking water is primarily from materials and parts used in service lines and in home plumbing. Franklin Water Utility is responsible for providing high-quality drinking water and removing lead pipes but cannot control the variety of materials used in the plumbing in your home. Because lead levels may vary over time, lead exposure is possible even when your tap sampling results do not detect lead at one point in time. You can help protect yourself and your family by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Using a filter, certified by an American National Standards Institute accredited certifier to reduce lead, is effective in reducing lead exposures. Follow the instructions provided with the filter to ensure the filter is used properly. Use only cold water for drinking, cooking, and making baby formula. Boiling water does not remove lead from water. Before using tap water for drinking, cooking, or making baby formula, flush your pipes for several minutes. You can do this by running your tap, taking a shower, doing laundry or a load of dishes. If you have a lead or galvanized service line, you may need to flush your pipes for a longer period. If you are concerned about lead in your water and wish to have your water tested, contact Franklin Water Utility at (414) 421-2581. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <https://www.epa.gov/safewater/lead>. Lead and copper results are from August 2, 2023.

## ADDITIONAL INFORMATION ON SERVICE LINE MATERIALS

Franklin Water Utility was required to develop an initial inventory of service lines connected to our distribution system by October 16, 2024 and to make the inventory publicly accessible. You can access the service line inventory here <https://www.franklinwi.gov/Departments/Water-Utility.htm>.

## DEFINITIONS

**AL = Action Level:** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**HA and HAL = HA: Health Advisory.** An estimate of acceptable drinking levels for a chemical substance based on health effects information. **HAL: Health Advisory Level** is a concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice. Health Advisories are determined by US EPA.

**LRAA = Local Running Annual Average:** Highest sample result averaged over a running annual period and not a calendar year.

**MCL = Maximum Contaminant Level:** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**MCLG = Maximum Contaminant Level Goal:** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MRDL = Maximum Residual Disinfectant Level:** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**MRDLG = Maximum Residual Disinfectant Level Goal:** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**nd** = No detect

**NTU** = Nephelometric Turbidity Units

**pCi/L** = picocuries per liter (a measure of radioactivity)

**ppb** = parts per billion, or micrograms per liter (ug/l)

**ppm** = parts per million, or milligrams per liter (mg/l)

**ppt** = parts per trillion, or nanograms per liter

**PHGS = Public Health Groundwater Standards** are found in NR 140 Groundwater Quality. The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.

**RPHGS = Recommended Public Health Groundwater Standards:** Groundwater standards proposed by the Wisconsin Department of Health Services (WDHS). The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.

**SMCL = Secondary drinking water standards or Secondary Maximum Contaminant Levels** for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards.

**TCR** = Total Coliform Rule

**Trihalomethanes:** Chloroform, bromochloromethane, dibromochloromethane and bromoform.

**TT = Treatment Technique:** A required process intended to reduce the level of a contaminant in drinking water.



## REGULATED CONTAMINANTS

SUBSTANCE	MCLG (Ideal Goals)	MCL (Highest Level Allowed)	LEVEL DETECTED	VIOLATION	SOURCE OF CONTAMINANT
Atrazine Sample Date 7/11/23	3 ppb	3 ppb	0 ppb	NO	Runoff from herbicide.
Barium	2 ppm	2 ppm	0.021 ppm	NO	Natural deposits.
Coliform (TCR)	0	Presence of coliform bacteria in <=5% of monthly samples	0	NO	Naturally present in the environment.
Copper Sample Date 8/2/2023	1.3 ppm	AL = 1.3 ppm	0.091 ppm (90 <sup>th</sup> percentile value) 0 of 30 results exceeded AL Range: 0.0120 – 0.1700	NO	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Fluoride	4 ppm	4 ppm	0.6 ppm	NO	Natural deposits. Water additive that promotes strong teeth.
HAA5 (Site FWU-0009)	60 ppb	60 ppb	21 ppb average Range: 16 – 26 ppb	NO	By-product of drinking water chlorination.
HAA5 (Site FWU-0020)	60 ppb	60 ppb	13 ppb average Range: 9 – 13 ppb	NO	By-product of drinking water chlorination.
HAA5 (Site FWU-0063)	60 ppb	60 ppb	17 ppb average Range: 9 – 20 ppb	NO	By-product of drinking water chlorination.
HAA5 (Site FWU-0065)	60 ppb	60 ppb	20 ppb average Range: 11 – 23 ppb	NO	By-product of drinking water chlorination.
Lead Sample Date 8/2/2023	0 ppb	AL = 15 ppb	3.00 ppb (90 <sup>th</sup> percentile value) 0 of 30 results exceeded AL Range: 0.00 – 4.50	NO	Corrosion of household plumbing systems; erosion of natural deposits.
Mercury	2 ppb	2 ppb	0.1 ppb	NO	Natural deposits, cropland, factory and landfill discharge.
Nitrate (NO <sub>3</sub> -N)	10 ppm	10 ppm	0.32 ppm	NO	Natural deposits, fertilizer, animal, waste, sewage.
Radium, (226 + 228) Sample Date 4/6/2020	0 pCi/L	5 pCi/L	0.9 pCi/L	NO	Natural deposits.
Radium, combined Sample Date 4/6/2020	0 pCi/L	30 pCi/L	0.3 pCi/L	NO	Natural deposits.
Sodium	N/A	Unregulated	14.00 ppm	NO	Natural deposits.
Sulfate	250 ppm (SMCL)	Unregulated	22.00 ppm	NO	Natural deposits.
Trihalomethanes, Total (Site FWU-0009)	0 ppb	80 ppb	58.5 ppb LRAA Range: 35.3 – 64.9 ppb	NO	By-product of drinking water chlorination.
Trihalomethanes, Total (Site FWU-0020)	0 ppb	80 ppb	34.7 ppb LRAA Range: 19.5 – 48.9 ppb	NO	By-product of drinking water chlorination.
Trihalomethanes, Total (Site FWU-0063)	0 ppb	80 ppb	41.5 ppb LRAA Range: 21.6 – 52.0 ppb	NO	By-product of drinking water chlorination.
Trihalomethanes, Total (Site FWU-0065)	0 ppb	80 ppb	45.1 ppb LRAA Range: 22.7 – 57.2 ppb	NO	By-product of drinking water chlorination.
Turbidity	N/A	TT = 1 NTU TT < 0.3 NTU 95% of the time	0.048 NTU average Range: 0.03 – 0.08 NTU 100% of samples below MCL	NO	Natural sediment.

## UNREGULATED CONTAMINANTS

Unregulated contaminants are those for which the federal Environmental Protection Agency (EPA) has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist the EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted. The EPA requires us to participate in this monitoring.

SUBSTANCE	LEVEL DETECTED
Metolachlor (dual) Sample Date 4/10/23	0.00 ug/L average Range: 0.00 – 0.01 ug/L

## PFAS CONTAMINANTS WITH A RECOMMENDED HEALTH ADVISORY LEVEL

Perfluoroalkyl and polyfluoroalkyl substances (PFAS) are a large group of human-made chemicals that have been used in industry and consumer products worldwide since 1950. The following table lists PFAS contaminants which were detected in your water and that have a Recommended Public Health Groundwater Standard (RPHGS) or Health Advisory Level (HAL). There are no violations for detections of contaminants that exceed the RPHGS or HAL. The RPHGS are levels at which concentrations of the contaminant present a health risk and are based on guidance provided by the Wisconsin Department of Health Services (WDHS).

Note: The recommended health-based levels in the table below were in effect in 2024. These levels were revised by WDHS in 2025. They can be found at <https://www.dhs.wisconsin.gov/water/gws.htm>.

SUBSTANCE	RPHGS or HAL	LEVEL DETECTED	SAMPLE DATE (If Prior to 2024)	SOURCE OF CONTAMINANT
PFOS	20 ppt	0.35 Range: 0.00 – 0.35	1/10/2023	Used in industry and consumer products.
PFOA	20 ppt	1.50 Range: 1.00 – 1.50	1/10/2023	Used in industry and consumer products.
PFOA AND PFOS TOTAL	20 ppt	1.85 Range: 1.00 – 1.85	1/10/2023	Used in industry and consumer products.

## WATER CONSERVATION

Factors such as drinking water treatment, facility improvements, wastewater treatment, and the energy used for treating, pumping, and heating water are factored into the price that we charge for water. Although tap water is a bargain at \$5.04 per 1,000 gallons when compared to most other products we consume, the total cost of water usage can add up quickly.

We must also remember that water is a limited resource; we will never have any more water on earth than what we have right now. So, while water use is necessary for us to survive and to produce and process most of the products we use on a daily basis, it also pays for us to protect it as a natural resource for use by future generations.

Most water is used in the bathroom. The largest water user in any household is the toilet with 2 to 7 gallons per flush. Flushes account for approximately 27% of the water used in a typical home. Showers, with a flow rate of 2 gallons per minute, account for around 17% of the water used, while other bathroom uses such as baths and faucets account for around 10%. The second highest water user is the washing machine. At around 41 gallons per load, clothes washing accounts for about 22% of the water used in a typical household.

## CUSTOMER QUESTIONS WELCOME

Numerous opportunities exist to learn more about the Franklin Water Utility and water quality. If you have questions about drinking water quality, this report, or Water Commission meetings, please call the Water Department at (414) 421-2581. Water Commission meetings are held on the third Tuesday of each month at 5:15 p.m. at the Franklin City Hall located at 9229 W. Loomis Road.

Information regarding drinking water production can be obtained by visiting the Oak Creek Water & Sewer website at [www.oakcreekwi.gov/government/departments/water-sewer-utility](http://www.oakcreekwi.gov/government/departments/water-sewer-utility) or by visiting the City of Franklin website at [www.franklinwi.gov](http://www.franklinwi.gov).