## ranklin city newsletter

Volume 32, Issue 4, October 2019

#### **City Officials**

#### Steve Olson, Mayor

427-7529 / solson@franklinwi.gov

Mark Dandrea, Ald. District 1 427-3587 / mdandrea@franklinwi.gov

Daniel Mayer, Ald. District 2 427-2948 / dmayer@franklinwi.gov

Kristen Wilhelm, Ald. District 3 427-7603 / kwilhelm@franklinwi.gov

Steve F. Taylor, Ald. District 4 301-9786 / staylor@franklinwi.gov

Mike Barber, Ald. District 5 427-7605 / mbarber@franklinwi.gov

John R. Nelson, Ald. District 6 427-7606 / jnelson@franklinwi.gov

#### **City Departments**

Administration858-1100
Assessor425-1416
Building Inspection 425-0084
City Clerk 425-7500
City Hall 425-7500
Engineering 425-7510
Fire Department425-1420
Health Department 425-9101
Human Resources 427-7505
Library 425-8214
Municipal Court 425-4768
Parks425-7500
Planning Department 425-4024
Police Department 425-2522
Public Works 425-2592
Recreation
Sewer & Water 421-2613
Treasury425-4770

**EMERGENCIES-CALL 911** 

www.franklinwi.gov

### Mayor's Recommended 2020 Annual Budget

Mayor Steve Olson released his City of Franklin Recommended 2020 Budget at the Common Council meeting on Tuesday, September 17th. Director of Administration, Mark Luberda, reiterated to the Common Council that annual revenue increases of \$450,000 to \$850,000 are necessary when the base General Fund operating expenditure exceeds \$28 million, if trying to maintain existing services. Although the challenges that drive the budget process each year continue to apply fiscal pressure, the Mayor's Recommended 2020 Budget once again looked to succeed in using non-tax revenues and expenditure constraints combined with a minimum sustainable increase in municipal property taxes to achieve a balanced budget that retains current service levels, while making some positive adjustments overall.

The proposed budget ultimately recommends an additional 1.57 percent increase in the property tax levy for municipal services, which is only the third increase in levy over the last 7 years. Reductions in some program costs, savings from changes in the employee health insurance plan, and reallocating some existing property tax levy helped to ensure existing services could be retained. The budget also incorporates an increase in revenues paid to the City from landfill operators. These resources were used to bolster certain capital, equipment, and street maintenance needs, as well as using a limited amount towards ongoing services. Productivity enhancements were a focus of the budget and include funding for up to three additional public safety officers, an additional Public Works employee to address summer maintenance and winter plowing, and a part-time Sanitarian to ensure the City maintains its State obligations for restaurant and other required inspections.

The Common Council will review and discuss the proposed 2020 budget at their Committee of the Whole Meeting on Monday, September 30th, at 6:30 p.m. Additional meetings may be scheduled as needed (check the calendar at www.franklinwi.gov). A public hearing and final action on the budget is scheduled for the Common Council Meeting on Tuesday, November 19th. Meetings begin at 6:30 p.m. in the Council Chambers of City Hall, and all meetings provide a "citizen comment period" where citizens are encouraged to provide input or ask questions. Questions may also be directed to Mark Luberda, Director of Administration, at mluberda@franklinwi.gov. The Mayor's 2020 Recommended Annual Budget document can be viewed at the Franklin Public Library, the Office of the City Clerk, or online at www.franklinwi.gov. The budget presentation is also available online.



# COMMUNITY EVENTS



## Annual Spaghetti Dinner to Benefit Charities

Sponsored by: The Franklin Professional Firefighters & The Franklin Police Officers Association

#### Thursday, October 17th, 4 to 8 p.m.

Polish Center of Wisconsin 6941 South 68th Street, Franklin

Cost: 13 & Over - Pre-Sale \$10 / At Door \$12 Children 6 to 12 - \$6 Children 5 & Under - FREE

Dinner includes salad, spaghetti, garlic bread, and beverage.

#### Call 425-1420 for tickets and information!

Tickets may be purchased in advance at Franklin Fire Station No. 1, 8901 W. Drexel Avenue.

\*\*All dinner proceeds will benefit community charities. All raffle proceeds will benefit Candy Zambriski and her family. Candy was diagnosed with Multiple Sclerosis in November 2017 and has not been responding to treatments. Candy and her husband Josh have two small children. With her being out of work, there have been financial strains on their family. Please consider contributing to a great cause.\*\*

### **Autumn in a New Barn!**

The Franklin Historical Society invites you to **Tour the New Barn Museum!** 



Saturday, October 19th, 1 to 3 p.m. 8038 S. Legend Drive, Franklin

Hands-on Demonstrations / Raffles: 50/50 & more Cow-Chip Clean-Up / Kids' Kraft Korner Farm/Barn Photo Opportunities Music & Autumn Refreshments

Come Join Us — Fun for Everyone!

## **YEF** Wisconsin Education Fair

## **Hosted by Franklin High School**

8222 S. 51st Street, Franklin, WI

#### Monday, October 14th, 6 to 8 p.m.

An opportunity to visit 100 post-secondary options—public and private colleges and universities, technical/community colleges, specialty schools, and the military. In addition, pick up brochures regarding apprenticeships as a career option.

Prior to your visit, register for a scanner code at www.gotocollegefairs.com that representatives can use to make your visit go quickly. For questions, call 414-817-5537.

#### **Franklin Lioness Club Autumn Craft Fair**

Saturday, October 26th, 9 a.m. to 3 p.m.

MATC South Campus, 6665 S. Howell Ave., Oak Creek



60 crafters and artisans, refreshments, and bake sale!

**\$2 Admission** (children under 12 Free)

The Franklin Lioness Club is a non-profit community service organization sponsoring this event to provide scholarships for Franklin Students.

## **Community Blood Drive**

Sponsored by The Franklin Noon Lions Club

Monday, October 28th, 2 to 7 p.m. Franklin Public Library, 9151 W. Loomis Road

Appointments are encouraged by calling the Blood Center of Wisconsin at 1-877-232-4376.

Walk-ins are welcome.

Be a HERO, Donate Blood!



## COMMUNITY EVENT CONTINUED

#### **Educate In Style: Student Fashion Show**

Thursday, November 7th, 6 p.m.

Franklin High School, 8222 S. 51st Street



Fundraiser hosted by the Franklin Educational Foundation supporting grants Maximize Student Potential and scholarships in Franklin Public Schools!

www.FranklinEducationalFoundation.org

## **Veteran's Day Program**

Sponsored by the AMVETS Post 60

#### Monday, November 11th, 11 a.m.



Franklin Public Library Fadrow Room 9151 W. Loomis Road

60-minute program followed by refreshments in the Fadrow Room. Quilts of Honor presentations will take place during the program.

#### **Historic Christmas Village Weekend**

Joint Holiday/Tree Lighting Weekend Events by the Franklin Public Library & Franklin Historical Society

#### Saturday, December 7th

Historic Village, Lions Legend Park 8060 S. Legend Drive (in Lions Legend Park)



Whelan School Christmas Open House-3 p.m. Tree Lighting, Old Town Hall-5 p.m. Historic Church Services, St. Peters Chapel 4 p.m., 5:30 p.m., and 7 p.m.

Non-denominational service with kerosene lamps and pump organ. Enjoy cookies and cider in the Old Town Hall following the 4 p.m. service until 7 p.m. Visitors welcome to come in 19th century attire!

\*All historic buildings will be open for tours.\*



#### Sunday, December 8th

Franklin Public Library 9151 W. Loomis Road

4 p.m.—Songs by Franklin High School Choir 4:30-6 p.m.-Meet & Greet Santa Claus 4:30-6 p.m.-Hot Chocolate, Treats, and Holiday-Themed Activities (Fadrow Room)

\*\*Please bring non-perishable food items to support the Franklin Food Pantries!\*\*

#### **2020 Election Information**

#### **ELECTION DATES:**

Spring Primary (if needed): February 18, 2020

Spring Election & Presidential Preference Primary: April 7, 2020

Partisan Primary: August 11, 2020

General & Presidential Election: November 3, 2020

#### **MUNICIPAL ELECTED OFFICES:**

At the April 7, 2020 Spring Election, the following municipal offices will be on the ballot:

3-year term for Mayor

3-year term for 3rd District Alderman

3-year term for 4th District Alderman

3-year term for 6th District Alderman

4-year term for Municipal Judge



The annual salary for the office of Mayor is \$16,800 plus \$4,800 for mileage and expenses; the annual salary for the office of Alderman is \$7,200 plus \$1,800 for mileage and expenses; and the annual salary for the office of Municipal Judge is \$21,000. The first day for circulation of Nomination papers for the above-listed offices is December 1, 2019. Nomination papers and other required documents must be filed in the Office of the City Clerk no later than 5 p.m. on January 7, 2020. If you are interested in obtaining the documents required for these offices or would like additional information on the Election process, call 425-7500.

#### **Brush & Leaves Pickups**

The Fall "Brush and Bagged Leaves" pickups will take place beginning Monday. October 21st. and Monday. December 2nd.



The City's waste hauler will move through the City starting at 7 a.m. on these designated dates and work through the week until they are finished. All brush piles and bagged leaves are required to be curbside and next to the driveway by 7 a.m. on these dates. Brush and bagged leaves that are not out or are not compliant with regulations when the hauler goes by will not be picked up at a later date. Regular garbage will be picked up on your normal garbage pickup day. Please call 425-2592 with any questions.

#### Pick-up will include:

- Brush (tree limbs, bush cuttings, and similar) cut to no longer than 5 feet in length and no larger than 6 inches in diameter. Each household is limited to one pile not more than 4 feet long by 4 feet high and 5 feet deep. The brush pile is to be placed curbside next to your driveway and be free of snow. Please note: larger piles, multiple piles, and brush thrown in the ditch will not be picked up.
- Leaves placed in transparent bags or in a container other than a garbage can (must be free of snow) that can be placed or emptied into the collection truck. Please place bagged leaves away from your regular trash so it will not be missed. Please note: leaves are not to be raked into the street.
- Grass clippings, flowers, stumps, fruit, roots, or other garden debris will not be accepted. These items, as well as brush and leaves, may be disposed of at the Waste Management Metro Landfill.

#### **Open Burning**

Open burning of leaves, brush, and garden refuse is allowed in the City of Franklin from October 15 to November 30 with a permit. An Open Burning Permit allows a



residential owner to burn in accordance with Chapter 133-17.E.(3) of the Franklin Municipal Code and can be obtained at the City Clerk's Office, Franklin City Hall, 9229 W. Loomis Road, between 8:30 a.m. and 4:30 p.m. Monday through Friday. Below outlines the regulations of an Open Burning Permit.

- Valid for residential use only; permits will not be issued to companies, businesses, or organizations.
- A misrepresentation of the facts to obtain a permit will void the permit and subject the property owner and the person receiving the permit to penalties of law.
- Permits must be renewed annually. The owners of the property and/ or the person receiving the permit are responsible for ensuring the outdoor burning regulations below are adhered to.

## Please be mindful of the following outdoor burning regulations in order to keep you and your neighbors safe:

- No person shall start or maintain an open fire without obtaining a permit.
- Wind velocity cannot exceed 9 miles per hour.
- Burning of building materials is prohibited.
- The size of the pile shall not exceed 4 feet in width or 3 feet in height.
- A competent person, at least 16 years old, shall constantly supervise open burning until the fire is extinguished.
- The pile to be burned shall be a minimum of 50 feet from buildings and 25 feet from any public roadways, highways or other thoroughfare.
- Smoke shall be limited and shall not become a nuisance to neighbors
  or public roads. If smoke travels in such a manner to obscure any
  public roadway, highway, or other public thoroughfare, the fire shall
  be extinguished.
- Open-air burning is only permitted from 7 a.m. to ½ hour after sunset.
- Flammable or combustible liquids shall not be used to ignite or accelerate the fire at any point.
- All fires must have the proper means of extinguishment available at all times.

#### The Fire Chief or his designee reserves the right to:

- Revoke permits and/or impose monetary penalties on any party violating the above regulations.
- Order any open burning to be extinguished.
- Temporarily disallow open burning due to local circumstances, such as extremely dry conditions or any other unforeseen conditions.



Please contact the Franklin Fire
Department at 414-425-1420 or email Jill
Glanz, Community Fire Prevention
Specialist, at jglanz@franklinwi.gov with
any fire safety related questions.

#### **Roundabouts & Emergency Vehicles**

Drivers are trained to pull over when an emergency vehicle is coming because that is the law. In the case of roundabouts, however, the Wisconsin Department of Transportation (WisDOT) states that motorists must clear a roundabout if they hear (or see) an emergency vehicle coming. The following are tips on what to do



when an emergency vehicle approaches or has entered a roundabout:

- Do not enter a roundabout when an emergency vehicle is approaching from another direction.
- If you are already in the roundabout when an emergency vehicle approaches from behind, do NOT stop as the emergency vehicle may not be able to safely pass. Immediately exit the roundabout at the next right. After you exit the roundabout, move to the right and stop so the emergency vehicle can safely pass.
- If you are approaching a roundabout and an emergency vehicle approaches from behind, move to the right so that the emergency vehicle can safely pass.

#### **Fair Housing**

As part of the requirement for the Milwaukee County Community Development Block Grant Program, the City is required to inform residents about its Fair Housing Ordinance, Chapter 125 of the City's Municipal Code. The intent of the Fair Housing Chapter is to prohibit discrimination in housing – that all persons have an equal opportunity for housing regardless of sex, race, color, religion, national origin, sexual orientation, handicap, sex, or marital status of the person maintaining a household, lawful source of income, age or ancestry. It is the duty of the City of Franklin to assist in the orderly prevention or removal of all discrimination in housing through the powers granted under the Wisconsin Statutes.

#### Through this ordinance, no person shall discriminate by:

- Refusing to sell, lease, finance or contract to construct housing or by refusing to discuss the terms thereof;
- Refusing to permit inspection or exacting different or more stringent price, terms of conditions for the sale, lease or rental of housing;
- 3) Refusing to finance or sell an unimproved residential lot or to construct a home or residence upon such lot; or
- 4) Publishing, circulating, issuing or displaying or causing to be published, circulated, issued or displayed any communication, notice, advertisement or sign in connection with the sale, financing, lease or rental of housing which states or indicates any discrimination in connection with housing.

Any person who violates any of the provisions of the Fair Housing Ordinance is subject to a penalty. Additional information or assistance can be obtained through the following agencies:

Metro Milwaukee Fair Housing Council 414-278-1240

Housing & Urban Development (HUD) 414-297-3214



## **Your Health Matters**

Franklin Health Department, 425-9101, Monday-Friday, 8 a.m. to 4 p.m. (Clinics held 1st and 3rd Wednesdays, 2 p.m. to 3:45 p.m.)



#### Flu Vaccine Clinic Dates

Franklin Health Department has scheduled the following dates and times for flu clinics.



#### **Adult Flu Clinics**

- Adults 19-64 receive quadrivalent formulation for a fee.
- Adults 65 and over receive high-dose formulation. provides 24% more protection than regular flu vaccine. If you are 65 or older, make sure you are asking for the high-dose formulation.
- We can bill standard Medicare and HMOs with United/AARP/Secure Horizons. Any rejected claims will be billed to the client.
- All other HMO plan members should receive flu vaccine through their provider or pay a fee at the Franklin Health Department.
- Seniors must bring their Medicare card, any other insurance card, and a photo ID.

Thursday, October 3 1:00 p.m.-4:45 p.m. City Hall Tuesday, October 15 1:00 p.m.-4:45 p.m. City Hall

#### **Children and Parent Flu Clinics**

- Ages 6 months through 18 years.
- Thimerosal-free formulation available.
- Charge: \$10

Wednesday, October 16 2:30 p.m.-4:45 p.m. City Hall 2:30 p.m.-4:45 p.m. Wednesday, November 6 **City Hall** 2:30 p.m.-4:45 p.m. Wednesday, November 20 City Hall

All flu clinics are by appointment. For additional information on flu clinics or to schedule an appointment, call 414-425-9101.

#### **Love Thy Neighbor Workshops** Now in Franklin!

Love Thy Neighbor is happy to expand their offerings to the City of Franklin due to a partnership with the Franklin Health Department, Victory of the Lamb Church, and the Franklin Recreation Department. The goal of Love Thy Neighbor is to empower seniors, their families, and caregivers with resources and information on safely "aging in place" and learning how and where to seek assistance.

#### **Future Workshop Dates**

Thursday, Oct. 10th: Medicare 2020; New Coverage and Plans

Thursday, Nov. 14th: Arthritis Medications/Treatment; Then and Now

Thursday, Dec. 12th: Scams, Scams, and More Scams

Time: 1 p.m. to 2:30 p.m.

Location: Victory of the Lamb Church, 11120 W. Loomis Road, Franklin

### Register by calling 414-423-4646

#### Free Loving Touch Infant Massage



A parent enrichment program that promotes love, compassion, and well being through touch.

Helps parents unwind and relax, feel more confident in caring for children, and promotes bonding and attaching.

Benefits infants by improving blood flow, body awareness, and increases sense of love.

Two 60-minute sessions will teach caregivers techniques for baby.

Call Kim Kringel, RN BSN, at 427-7534 for your appointment.

#### \*\*\* Services for Parents \*\*\*

Our Public Health Nurses offer a variety of programs for parents to keep their children healthy and strong. Call 425-9101 for more - Development Screenings information on the following programs for Franklin residents:

- Car Seat Checks and Installation
- Lactation Consultation
- Immunization Needs

#### **Adult Programming & Workshops**

To register for any of the below programs, call the Franklin Health Department at 414-425-9101

#### Savor the Flavors of the Mediterranean Diet

Thursday, October 17-6:30 p.m. Franklin Public Library, 9151 W. Loomis Road

The Mediterranean Diet has been hailed as one of the healthiest ways of eating in the world. Extensive research shows it can help promote good health and longevity. Registered Dietitian, Heather Klug, from The Karen Yontz Women's Cardiac Awareness Center, will discuss the foods that make up the Mediterranean Diet, explain its health benefits, and provide tips for creating a Mediterranean kitchen in your own home!

#### Memory Screening

Tuesday, October 22-9 a.m. to 3 p.m. Franklin City Hall Health Wing, 9229 W. Loomis Road

The Dementia Care Specialist from Milwaukee County Dept. on Aging is partnering with the Health Department to offer memory screenings.

#### **Healthy Living with Diabetes**

Wednesdays, November 6-December 11, 9 to 11:30 a.m. Franklin City Hall, 9229 W. Loomis Road Free Program/Optional \$20 deposit for program manual

Have you been diagnosed as a diabetic or been told you have prediabetes? In Wisconsin there are 400,000 adults with diabetes and 1.45 million adults with pre-diabetes. If you are struggling with understanding what diabetes is and how you can achieve better health, this 6-week workshop will help you build the skills to improve blood sugar levels, decrease health distress and hypo/hyperglycemia.



## **The Library Story**

9151 W. Loomis Road, Franklin, WI 53132 ◊ 414-425-8214 www.franklinpubliclibrary.org / Jennifer Loeffel, Director

Hours:

Monday—Thursday: 10-8:30 Friday: 10-6 Saturday: 10-5 Sunday: 1-4

It's that time of year when the kids are back in school, the holidays are approaching and life is getting busier. The Library is a great resource to help ease some of that stress. We have a wide range of databases that you can access right from home with your library card number and PIN! Go to countycat.mcfls.org and click on "E-Books and Databases" for a listing. Whether you need to do research for a school project, learn a new language, or find a manual to fix your car, the Library has you covered. We also provide access to business resource databases for small business owners, academic journals for high school/college students, and downloadable digital magazines for when you just need to relax and read for fun.

Visit www.franklinpubliclibrary.org for all programming information at the Franklin Public Library!

#### \*\*Help Match \$25,000 Donation to Franklin Public Library Foundation\*\*

An anonymous donation in the amount of \$25,000 has been made to the Franklin Public Library Foundation, with the donor hoping the Franklin community will come together and match the donor's gift. Please help make the donor's dream a reality and help us reach this goal in 2019! Consider creating a legacy with your gift of cash, securities, life insurance or real estate, or name the Franklin Public Library Foundation as a beneficiary in your retirement or estate plan. For more information, contact Library Director Jennifer Loeffel at 427-7545.

The Franklin Public Library Foundation was established to provide current and future financial support to Franklin Public Library, funding projects that complement but do not supplant the City's responsibility for the ongoing operation of the Library. The Foundation is a 501(c)(3) tax-exempt organization guided by volunteers who champion the programs and services of the Library by raising the funds to support the Library's mission.

#### **Children Programs**



#### Halloween Dance Class (Ages 2-3 & 3-4)

**Friday, Oct. 18, Ages 2-3: 10:15 a.m. / Ages 3-4: 10:45 a.m.** Enjoy a Halloween dance class taught by the Academy of Performing Arts! Costumes are welcome!

#### Three Billy Goats Gruff (All Ages-Drop-In)

**Friday, Oct. 25, 11 a.m.** Follow the three Billy goats as they try to cross the bridge but think there is a grumbly, grouchy, bully of a Troll under the bridge determined not to let them pass!

#### Crafty Cinema (All Ages-Drop-In)

Enjoy a movie while making a craft. Oct. 31, 6:30 p.m.—The Nightmare Before Christmas / Dec. 14, 2 p.m.—The Grinch.

#### Frozen Fun (All Ages-Drop-In)

**Saturday, Nov. 23, 1-2:30 p.m.** Celebrate the release of *Frozen 2* with crafts and activities! The movie *Frozen* will also be playing!

#### Hot Cocoa Hangout (Grades 4-6-Drop-In)

**Saturday, Dec. 7, 2-3:30 p.m.** Enjoy hot cocoa and cookies while watching *Elf*, making crafts, or playing board games!

#### Teen Programs-Grades 7-12



#### Halloween Cake Pops (Free/Registration required)

**Friday, Oct. 25, 1 p.m.** Decorate your own spooky cake pops on your day off from school! Call 425-8214 to register.

#### Teen Sharpie Mugs (Free/Registration required)

**Wednesday, Nov. 6, 4:30 p.m.** Decorate your own ceramic mug using colorful Sharpie markers! Call 425-8214 to register.

#### Candy Sushi for Teens (Free/Registration required)

**Monday, Nov. 18, 4:30 p.m.** Use colorful candy to create your own delicious candy sushi rolls! Call 425-8214 to register.

#### Hack Your Hot Chocolate (Free/No registration required)

**Friday, Dec. 6, 3:30 p.m.** Warm up and taste different flavors of hot chocolate! Will you add cinnamon, chai, vanilla, or marshmallows?

#### **Adult Programs**



#### Advance Directives Planning (Free/No registration)

**Thursday, Oct. 3, 1-2:30 p.m.** Join Colson Leach from Ascension At Home Hospice to learn about living wills, why you should have them, and why it is so important for your family to know your wishes. Learn what a Power of Attorney is and how it can be effective for you.

## Make a Fall Centerpiece with the Wild Pansy—\$40 FPL Foundation Fundraiser (Register & Pay by Sept. 30th)

**Tuesday, Oct. 8, 6:30 p.m.** Make and take a Fall centerpiece with the Wild Pansy. Register and pay in advance at the Library by September 30th. No registrations will be taken after September 30th.

#### The Crash of '29 (Free/No registration)

**Wednesday, Oct. 9, 6:30 p.m.** Ninety years ago, the Great Depression began with the harrowing Stock Market crash in October of 1929. In this one-man interactive performance, the audience will get a first-hand perspective on this traumatic historical event as actor Terry Lynch shows what it was like to be on Wall Street during the crash.

#### Suicide Signs & Prevention (Free/No registration)

**Wednesday, Oct. 16, 6:30 p.m.** Join Dr. Ben Rader, Education Coordinator for the Wisconsin Psychological Association, for a discussion on suicide prevention.

#### Memory Screening (Free/Registration required)

**Tuesday, Nov. 5, 9-3 p.m. (last appointment at 2:30 p.m.)** Are you concerned about your memory? A cognitive screen/memory screen is defined as a wellness tool that helps identify possible changes in memory and cognition. Screens take 15-30 minutes and will be provided by Candice LeGros, Dementia Care Specialist, Milwaukee County Dept. on Aging. Call 425-8214 to schedule your free memory screen.

#### Holly Jolly Holiday Cooking (Free/Registration required)

**Thursday, Nov. 21, 4-6 p.m.** Join Keri and Sarah for a tasty afternoon of holiday cooking. Get new ideas for delicious sides, appetizers, sweets and drinks for your holiday celebrations! Samples will be provided. Please call 425-8214 to register as space is limited.

## Please WELCOME the Following Business to the City of Franklin!

Action PDR, 10700 W. Venture Drive, Unit F (Residential Property Damage Repair)

#### SUPPORT FRANKLIN BUSINESSES!

#### **Sump Pump Discharge**

Franklin Municipal Code Chapter 222-9 prohibits the discharge of water from sump pumps directly or indirectly upon any public street or highway from November 15 to April 15 of each year, as this leads to ice build-up on City streets. During this time, property owners shall discharge water from their sumps onto their lawn at a point not more than 10 feet from their building.

## **Franklin Senior Travel Program**

Join the Franklin Senior Travelers for a day of fun, entertainment, and the opportunity to make new friends. Franklin seniors choose and pay for their destination and the City of Franklin pays for the bus transportation. You can't go wrong!

CONTACT: Basil or Karen Ryan, 414-423-5481, or visit www.FranklinSeniorTravelers.com

#### Wednesday, November 6: Andrew & His Sisters, A World War II Tribute—White Pines, Oregon, IL

Thank you for your service! Join us on this musical tribute to World War II, featuring favorites such as "Boogie Woogie Bugle Boy," "In the Mood," "Bei Mir Bist Du Schon," and "Don't Sit Under the Apple Tree". This musical features Andrew and his sisters in their costumed and piano-accompanied reenactment of the 1940's. While answering musical requests from soldiers and loved ones during wartime, Patti, Maxine and Andrew entertain with Andrew's sisters-style tunes and choreography, Abbott and Costello comedy sketches, and a touching tribute to Veterans of the United States Armed Forces. They don't make music like this anymore! Sure to bring back many warm-hearted memories! A wonderfully, delicious buffet lunch is included with this great afternoon.

RSVP Deadline: October 1 / Resident Fee: \$42

**Reservations:** Open to all Franklin residents who are 55 years or older. Full payment guarantees your reservation. **Refunds:** No refunds are given after the deadline date unless your ticket can be resold. **Insurance:** The City of Franklin and the Franklin Senior Travel Program does not provide medical insurance or hospitalization coverage for those participating in tours or activities. **Cancellations:** Tours may be cancelled due to weather.

## Franklin Senior Citizens, Inc.





#### Becoming a Member

The Franklin Senior Citizens, Inc. is open to all Franklin residents who are 55 years of age or older. Activities include luncheons, holiday parties, guest speakers, movies, card playing, and social camaraderie. Annual dues are \$15 per person. A **business meeting luncheon** is held the first Wednesday of each month at 11 a.m. at Root River Lanes, 7220 W. Rawson Avenue, Franklin. A **social luncheon** is held the third Wednesday of each month at Noon at Brenwood Park Senior Apartments, 9501 W. Loomis Road, Franklin. For more information or reservations, contact Bev Key at 414-421-2226.

#### Franklin Seniors Walking Club

Meets 9 a.m. to 11 a.m. every Thursday at Milwaukee County Sports Complex, 6000 W. Ryan Road. Dues: \$5 (includes T-shirt). Contact David & Judy Beine at 421-3490 for more details or visit www.FranklinSeniorTravelers.com (click on the "Franklin Sr. Walking Club" box).

#### **Attention Seniors:**

Franklin Senior Dining: Nutritious, balanced, hot lunches are served Monday thru Friday to those 60 years and older in the Community Room of Franklin City Hall, 9229 W. Loomis Road, through Milwaukee County Department on Aging. Doors open at 9 a.m. with meals served at 11:30 a.m. Diners are encouraged to contribute \$3 per meal. Call 427-7696 for details.





PRSRT STD U.S. POSTAGE PAID FRANKLIN, WI PERMIT NO. 36

**CAR-RT PRESORT** 

## RESIDENTIAL CUSTOMER FRANKLIN, WI 53132

#### \*\*IMPORTANT REMINDER\*\*



All Night Parking Regulations

December 1st thru April 1st

All night parking regulations are in effect from **December 1st to April 1st**. During this period, no person is to park any vehicle on any street in the City between 2 a.m. and 7 a.m., Mondays thru Saturdays, and between 3 a.m. and 7 a.m. on Sundays, except physicians on emergency calls. Permission to park contrary to these provisions may be granted by the Police Department upon request for reason of emergency and unforeseen conditions, provided that such parking will not interfere with snow removal operations.



# Join Us for the Business Appreciation Celebration!

Over 125 business and community leaders attended last year...will you join us this year?

#### **NETWORK & NOSH**

October 24, 5-8 P.M. Polish Center, 6941 S. 68th St

#### SIGN UP

Register by October 17 at franklinwi.gov.

**SPONSORSHIP – NEW THIS YEAR!** To become a sponsor, go to franklinwi.gov.

### ROC Ventures Wins Public Private Partnership Award for Ballpark Commons Project



**Left to Right:** Mayor Steve Olson, Scott Johnson of ROC Ventures, and Franklin Alderman Steve Taylor were presented with the Public Private Partnership award at the 2019 CEDA Awards.

ROC Ventures of Franklin won the Public Private Partnership award at the Community and Economic Development Awards (CEDA) banquet held on September 11, 2019 in Madison, Wisconsin for their work with the City of Franklin on their exciting Ballpark Commons development project. The CEDA awards program was established by the Wisconsin Economic Development Association (WEDA) to recognize businesses, projects, and organizations that are making significant contributions to Wisconsin's economy.