

STATE OF WISCONSIN CITY OF FRANKLIN MILWAUKEE COUNTY

ORDINANCE NO 2025-2665

AN ORDINANCE TO AMEND ORDINANCE 2024-2649, AN ORDINANCE ADOPTING
THE 2025 ANNUAL BUDGET FOR THE SEWER FUND TO PROVIDE ADDITIONAL
AUTO EQUIPMENT APPROPRIATIONS ASSOCIATED WITH THE LEASING OF A
UTILITY VEHICLE IN THE AMOUNT OF \$59,784.50

WHEREAS, on November 19, 2024, the Common Council adopted the 2025 Annual Budget, and

WHEREAS, in September, 2023, a Franklin Utilities vehicle was involved in an accident where the City of Franklin was not at fault, and

WHEREAS, the City of Franklin Insurance has totaled the vehicle and the City received a payment of \$36,620 on October 12, 2023 and that payment was split 50/50 between the Sewer Utility Fund and the Water Utility Fund, and

WHEREAS, a replacement vehicle has been located using the State of Wisconsin Municipal "Discount" bid contract price; and

WHEREAS, timing of the purchase of a new utility vehicle is limited, and

WHEREAS, the vehicle has been upfitted and put in service through the City's E-fleet leasing program

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Franklin, Wisconsin as follows:

Section 1 The 2025 Budget for the Sewer Fund shall be amended as follows

Sewer Fund

0731	Capital Outlay	Auto Equipment	Increase	\$59,784.50
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Section 2 Pursuant to Wis. Stat § 65.90(5)(ar), the City Clerk is hereby directed to post a notice of this budget amendment within fifteen days of adoption of this Ordinance on the City's web site

Section 3 The terms and provisions of this Ordinance are severable. Should any term or provision of this Ordinance be found to be invalid by a court of competent jurisdiction, or otherwise be legally invalid or fail under the applicable rules of law to take effect and be in force, the remaining terms and provisions shall remain in full force and effect

Section 4 All ordinances and parts of ordinances in contravention to this ordinance are hereby repealed.

Passed and adopted at a regular meeting of the Common Council of the City of Franklin this 18th day of March, 2025.

APPROVED:



John R. Nelson, Mayor

ATTEST:



Shirley J. Roberts, City Clerk

AYES 6 NOES 0 ABSENT 0