## HEALTH 411

**DEPARTMENT:** Health

PROGRAM MANAGER: Director of Health Services

### PROGRAM DESCRIPTION:

The Franklin Health Department (FHD) is dedicated to promoting community health through services that focus on disease prevention and health education. The mission of the Franklin Health Department (FHD) is to protect and promote health and well-being within the Franklin community through disease prevention and Health Education. FHD works to achieve this mission by providing the core public health functions of **assessment**, **policy development**, and **assurance**.

## **Key Program Functions:**

- Assessment: Collect and analyze health data to identify risks, trends, and unmet needs, collaborating with policymakers and healthcare providers to address community health concerns.
- **Assurance**: Ensure quality health services and maintain Level III Health Department status. Core services include communicable disease control, emergency preparedness, health promotion, and environmental health services.
- **Policy Development**: Create policies driven by data and community feedback, as outlined in the Franklin Community Health Assessment and Improvement Plan, which engages regional partners and residents to strengthen public health initiatives.

The FHD completes annual reporting on public health data, addressing communicable disease control, chronic disease and injury prevention, environmental public health, family health, and access and linkages to health services. This is achieved through regular community health assessments, engagement with the local public health system, evidence-informed resources and practices, and ongoing evaluation and assessment.

#### SERVICES:

- Communicable disease surveillance and control
- Emergency preparedness and response
- Environmental Health Services (radon kits, well water kits, sharps disposal, lead hazard assessments, rabies control, animal bites, etc.)
- Health promotion through health education programming and classes
- Health Screenings (blood pressure, tuberculosis skin tests, public school hearing, vision)
- Human health hazard control
- Linkages to service and/or access to health care needs
- Management of health priorities through coalition facilitation
- Maternal Child Health Services
- Nursing services

- Restaurant, retail food, hotel, motel, and public pool inspection and licensing
- Social Service Referral case management
- Tobacco and Alcohol retailer compliance checks

#### STAFFING:

The FHD consists of qualified public health professionals who carry out core public health competencies, which are regularly reviewed. Quality improvement is an ongoing process, accompanied by continued training and review of resources, to ensure that organizational performance measures are met and the department's mission, vision, values, and strategic goals are successfully achieved.

The department is comprised of public health nurses, sanitarians, administrative staff, strategists, and specialists.

| Authorized Positions (FTE)               | 2022 | 2023 | 2024 | 2025 | 2026 |
|--|------|------|------|------|------|
| Director of Health Services              | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Public Health Nurse                      | 2.95 | 2.95 | 2.95 | 2.95 | 2.95 |
| Administrative Assistant                 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Registered Sanitarian                    | 1.10 | 1.10 | 1.10 | 1.10 | 1.10 |
| Public Health Specialist                 | -    | 1.00 | 1.00 |      |      |
| Public Health Strategist                 | -    | -    |      | 1.00 | 1.00 |
| Public Health Program Manager            | 1.00 | -    | -    | -    | -    |
| Clinic Nurse (Surge Capacity Needs Only) | 0.10 | 0.10 | 0.10 | 0.10 | N/A  |
| Grant Coalition Coordinator*             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Total                                    | 8.15 | 8.15 | 8.15 | 8.15 | 8.05 |

<sup>\*</sup>Fully grant-funded

#### **ACTIVITY MEASURES:**

| Activity                     | 2022   | 2023       | 2024       | 2025       | 2026 |
|------------------------------|--------|------------|------------|------------|------|
| Blood Pressure Screen        | 12     | 51         | 94         | 52         | N/A  |
| Communicable Disease         | 5,008  | 1,078      | 650        | 363        | N/A  |
| Investigations               |        |            |            |            |      |
| Community Education Programs | 51     | 103        | 106        | 110        | N/A  |
| Immunizations                | 795    | 670        | 538        | 680        | N/A  |
| Licensed Inspections         | 238    | 348        | 310        | 299        | N/A  |
| Radon Kits                   | 76     | 81         | 86         | 115        | N/A  |
| School Screening             |        |            |            |            |      |
| Hearing                      | 905    | 870        | 877        | 886        | N/A  |
| <ul><li>Vision</li></ul>     | 910    | 872        | 872        | 887        | N/A  |
| Sharps Disposal              | 1,506  | 600        | 741        | 811        | N/A  |
|                              | pounds | containers | containers | containers |      |

The 2025 numbers are based on data from January - July 2025 and August- December predictions based on monthly averages.

## **Activity Highlights:**

- Community outreach and education programs have continued to increase, with over 110 projected for 2025.
- Franklin Health Department achieved designation as a Level 3 Health Department in 2025 by the Wisconsin Department of Health Services Division of Public Health in accordance with its services and ability.
- Immunization programs and environmental health services remain in demand, and restaurant inspections continue to grow due to economic expansion.
- The Franklin Health Department drives forward active collaboration between municipal departments and partners (EMS, Local Healthcare Facilities, Public Safety, Local Businesses, Local Schools, and City Leadership) to mitigate Public Health Emergencies, as evidenced by joint planning and hosting of a City preparedness exercise.

## **Looking Forward**

FHD will continue strengthening its public health infrastructure to protect and promote health and well-being within the Franklin community through disease prevention and health education.

### **BUDGET SUMMARY**

- 1) **Grant Funding**: FHD actively seeks grants to support local health efforts. As of 2026, the Workforce and Capacity Building Grant will have sunset, but the American Rescue Plan Grant award is anticipated to extend into a portion of 2026.
- 2) **Drug-Free Communities Grant**: This \$125,000 annual grant, which supports the **Volition Franklin Coalition**, will end in 2026, requiring planning for program sustainability.
- 3) **Operating and Capital Budget**: A slight increase of \$1,300 is requested for 2025, for printing, sundry contracts (including the language line and billing services), and mileage. No capital budget requests were made.

| GL NUMBER                    | DESCRIPTION   | 2026<br>MAYOR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY         | 2023<br>ACTIVITY |
|------------------------------|---|-----------------------------------|--------------------------------|-------------------------------|----------------------------|--------------------------|------------------|
|                              |   | BODGET                            | BODGET                         | ACTIVITI                      | BODGLI                     |                          |                  |
| APPROPRIATIO                 |   |                                   |                                |                               |                            |                          |                  |
| Dept 0411 - PUI              |   |                                   |                                |                               |                            |                          |                  |
| PERSONAL SE                  |   | 400.045                           | 400.040                        | 440.070                       | 000.000                    | 000.070                  | 070.000          |
| 01-0411-5111                 | SALARIES-FT   | 428,945                           | 422,243                        | 413,679                       | 396,862                    | 360,372                  | 372,008          |
| 01-0411-5113<br>01-0411-5117 | SALARIES-PT<br>SALARIES-OT  | 110,880                           | 110,880<br>6,000               | 109,310<br>200                | 109,310                    | 103,297<br>48            | 101,312          |
| 01-0411-5117                 | COMPTIME TAKEN  | 6,000<br>3,000                    | 3,000                          | 200                           | 6,000                      | 4,919                    | 2<br>4,841       |
| 01-0411-5113                 | LONGEVITY   | 3,000                             | 3,000                          | 300                           | 300                        | 315                      | 300              |
| 01-0411-5134                 | HOLIDAY PAY   | 28,227                            | 27,820                         | 25,689                        | 25,962                     | 24,206                   | 21,458           |
| 01-0411-5135                 | VACATION PAY  | 28,835                            | 28,400                         | 22,372                        | 24,320                     | 26,718                   | 22,491           |
| PERSONAL SER                 |   | 606,192                           | 598,648                        | 571,550                       | 562,754                    | 519,875                  | 522,412          |
|                              |   | 000,132                           | 330,040                        | 371,330                       | 302,734                    | 319,073                  | 322,412          |
| EMPLOYEE BE                  | NEFITS  |                                   |                                |                               |                            |                          |                  |
| 01-0411-5151                 | FICA  | 46,374                            | 45,797                         | 43,724                        | 43,051                     | 38,933                   | 39,398           |
| 01-0411-5152                 | RETIREMENT  | 37,709                            | 37,166                         | 34,112                        | 33,505                     | 30,131                   | 30,399           |
| 01-0411-5153                 | RETIREE GROUP HEALTH  | 775                               | 763                            | 641                           | 754                        | 1,075                    | 688              |
| 01-0411-5154                 | GROUP HEALTH & DENTAL   | 89,332                            | 91,730                         | 80,994                        | 52,133                     | 44,379                   | 25,448           |
| 01-0411-5155                 | LIFE INSURANCE  | 1,636                             | 1,613                          | 1,680                         | 1,502                      | 1,315                    | 1,380            |
| 01-0411-5156                 | WORKERS COMPENSATION INS  | 7,793                             | 7,783                          | 7,713                         | 5,604                      | 5,673                    | 6,643            |
| EMPLOYEE BEN                 | IEFITS  | 183,619                           | 184,852                        | 168,864                       | 136,549                    | 121,506                  | 103,956          |
| CONTRACTUAL                  | L SERVICES  |                                   |                                |                               |                            |                          |                  |
| 01-0411-5242                 | EQUIPMENT MAINTENANCE   | 1,000                             | 1,000                          | 1,000                         | 1,000                      | 1,077                    | 592              |
|                              | FOOTNOTE AMOUNTS:   | 1,000                             | 1,000                          | 1,000                         | ,                          | ,                        |                  |
|                              | Equipment Maintenance (Equipment mainten                          |                                   |                                |                               |                            |                          |                  |
| 01-0411-5257                 | SOFTWARE MAINTENANCE  | 8,000                             | 8,000                          | 8,000                         | 8,000                      | 7,089                    | 7,781            |
|                              | FOOTNOTE AMOUNTS:   | 8,000                             | 8,000                          | 8,000                         |                            |                          |                  |
|                              | Software Maintenance (Software Expressions                        |                                   |                                |                               |                            |                          |                  |
| 01-0411-5299                 | SUNDRY CONTRACTORS  | 1,500                             | 1,500                          | 1,000                         | 1,000                      | 1,709                    | 665              |
|                              | FOOTNOTE AMOUNTS: Sundry Contractors (Waystar for clinic billing, | 1,500                             | 1,500                          | 1,000                         |                            |                          |                  |
| CONTRACTUAL                  | , , ,   | 10,500                            | 10,500                         | 10,000                        | 10,000                     | 9,875                    | 9,038            |
|                              | SLIVIOLS  | 10,500                            | 10,300                         | 10,000                        | 10,000                     | 9,075                    | 9,030            |
| SUPPLIES                     |   |                                   |                                |                               |                            |                          |                  |
| 01-0411-5312                 | OFFICE SUPPLIES   | 2,250                             | 2,250                          | 2,250                         | 2,250                      | 1,784                    | 1,391            |
|                              | FOOTNOTE AMOUNTS:   | 2,250                             | 2,250                          | 2,250                         |                            |                          |                  |
|                              | Office Supplies (Misc. Office Supplies to supp                    |                                   |                                |                               |                            |                          |                  |
| 01-0411-5313                 | PRINTING  | 2,250                             | 3,000                          | 2,250                         | 2,250                      | 1,495                    | 468              |
|                              | FOOTNOTE AMOUNTS:   | 2,250                             | 3,000                          | 2,250                         | atawal anal seeten se ' C  |                          | ntina via la     |
|                              | Printing (Inspection narrative paper, clinical so<br>Imaging)     | ervices printing, buisness        | card printing, inspection i    | report printing, program m    | iateriai and poster printi | ng, dally department pri | nting via James  |
| 01-0411-5321                 | TOBACCO PREVENTION  | 2,750                             | 2,750                          | 2,750                         | 2,750                      | 1,956                    | 2,888            |
| 5. 5111 50£1                 | FOOTNOTE AMOUNTS:   | 2,750                             | 2,750                          | 2,750                         | 2,100                      |                          |                  |
|                              | Tobacco Prevention (Youth tobacco poster co                       |                                   |                                | 2,100                         |                            | 1:                       | 56               |
|                              | : 324000 :  |                                   | 2                              |                               |                            |                          |                  |

| GL NUMBER                | DESCRIPTION //AY  | 2026<br>OR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|--------------------------|---|--------------------------------|--------------------------------|-------------------------------|----------------------------|------------------|------------------|
| APPROPRIATIO             |   |                                |                                |                               |                            |                  |                  |
| Dept 0411 - PUE SUPPLIES | BLIC HEALTH   |                                |                                |                               |                            |                  |                  |
| 01-0411-5322             | MEDICAL SUPPLIES  | 45,100                         | 45,100                         | 45,100                        | 45,100                     | 42,470           | 31,972           |
|                          | FOOTNOTE AMOUNTS: Medical Supplies (Clinical Services associated or   | 45,100                         | 45,100                         | 45,100                        | ,                          | ,                | ,,,              |
| 01-0411-5324             | RADON TEST KITS   | 1,200                          | 1,200                          | 1,200                         | 1,200                      | 1,268            | 739              |
|                          | FOOTNOTE AMOUNTS: Radon Test Kits (Radon prevention and education)    |                                | 1,200                          | 1,200                         |                            |                  |                  |
| 01-0411-5328             | EDUCATION SUPPLIES  | 300                            | 300                            | 300                           | 300                        | 321              | 98               |
|                          | FOOTNOTE AMOUNTS: Education Supplies (Program materials and supplies) | oort)                          | 300                            | 300                           |                            |                  |                  |
| 01-0411-5331             | FUEL/LUBRICANTS   | 500                            | 500                            | 500                           | 500                        | 426              | 378              |
| 01-0411-5332             | VEHICLE SUPPORT   | 240                            | 900                            | 400                           | 900                        | 691              | 371              |
| SUPPLIES                 |   | 54,590                         | 56,000                         | 54,750                        | 55,250                     | 50,411           | 38,305           |
| SERVICES & CH            | HARGES  |                                |                                |                               |                            |                  |                  |
| 01-0411-5424             | MEMBERSHIPS/DUES  | 1,000                          | 1,000                          | 1,000                         | 1,000                      | 804              | 1,016            |
|                          | FOOTNOTE AMOUNTS:   | 1,000                          | 1,000                          | 1,000                         |                            |                  |                  |
|                          | Memberships/ Dues (Professional memberships,                          |                                |                                |                               |                            |                  |                  |
| 01-0411-5425             | CONFERENCES & SCHOOLS   | 1,000                          | 1,000                          | 1,000                         | 1,000                      | 312              | 1,950            |
|                          | FOOTNOTE AMOUNTS:   | 1,000                          | 1,000                          | 1,000                         |                            |                  |                  |
| 01-0411-5428             | Conferences & Schools (Professional developme                         | • •                            |                                |                               |                            |                  | 400              |
| 01-0411-5428             | ALLOCATED INSURANCE COST<br>MILEAGE & TECHNOLOGY                      | 500<br>450                     | 500<br>450                     | 480<br>450                    | 480<br>400                 | 460<br>374       | 400<br>233       |
| 01-0411-0432             | FOOTNOTE AMOUNTS:   | 450                            | 450<br>450                     | 450                           | 400                        | 314              | 233              |
|                          | Milage (Milage needs of department for public he                      |                                |                                | 400                           |                            |                  |                  |
| SERVICES & CHA           | • • • • • • • •   | 2,950                          | 2,950                          | 2,930                         | 2,880                      | 1,950            | 3,599            |
| Totals for dept 041      | 1 - PUBLIC HEALTH   | 857,851                        | 852,950                        | 808,094                       | 767,433                    | 703,617          | 677,310          |
| TOTAL APPROPRIA          | ATIONS  | 857,851                        | 852,950                        | 808,094                       | 767,433                    | 703,617          | 677,310          |
| NET OF REVENUES          | S/APPROPRIATIONS - FUND 01  | (857,851)                      | (852,950)                      | (808,094)                     | (767,433)                  | (703,617)        | (677,310)        |

## ANIMAL CONTROL 431

**DEPARTMENT:** Animal Control

**PROGRAM MANAGER:** Director of Administration

### PROGRAM DESCRIPTION:

The City contracts with the Milwaukee Area Domestic Animal Control Commission (MADACC) to provide animal control services. Franklin, along with other Milwaukee County municipalities, shares in the operational costs of the regional facility. MADACC manages stray animal admissions, housing, and care, ensuring humane treatment and compliance with applicable statutes.

### **ACTIVITY MEASURES:**

| Activity                   | 2022  | 2023  | 2024  | 2025 | 2026 |
|----------------------------|-------|-------|-------|------|------|
| Admissions:                |       |       |       |      |      |
| Dogs                       | 20    | 25    | 25    | N/A  | N/A  |
| Cats                       | 92    | 95    | 95    | N/A  | N/A  |
| Other                      | 13    | 8     | 8     | N/A  | N/A  |
| Total                      | 125   | 128   | 128   | N/A  | N/A  |
| Service Cost Per Admission | \$276 | \$259 | \$259 | N/A  | N/A  |

The 2024 estimates are based on previous years' data.

#### **BUDGET SUMMARY:**

Franklin's share of MADACC costs is based on the City's equalized value. Because Franklin's equalized value has grown faster than that of many other Milwaukee County communities, its share of annual operational costs has increased accordingly.

In addition to operating expenses, MADACC historically assessed participating municipalities for debt service and capital costs. A Future Capital Building Fund was established in 2013 in recognition of the facility's original 20-year design life. The shelter underwent major remodeling in 2016 to address early wear in animal housing areas.

As of 2023, MADACC has suspended collection of capital project contributions, and the City currently pays only its share of operating and debt service costs. In 2026, MADACC is resuming the collection of Capital Project Contributions and requests the following contributions from the City of Franklin:

Operational Expenses: \$24,770.05 Capital Project Contributions: \$473.01 Debt Service: \$14,232.99

| GL NUMBER                                  | DESCRIPTION                                  | 2026<br>MAYOR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|--|--|-----------------------------------|--------------------------------|-------------------------------|----------------------------|------------------|------------------|
| APPROPRIATION Dept 0431 - ANIM CONTRACTUAL | MAL CONTROL                                  |                                   |                                |                               |                            |                  |                  |
| 01-0431-5291<br>01-0431-5295               | MADACC Shared Debt Payment<br>ANIMAL SHELTER | 14,235<br>25,250                  | 14,235<br>25,250               | 13,697<br>27,889              | 13,697<br>27,889           | 12,415<br>33,603 | 12,402<br>33,186 |
| CONTRACTUAL S                              | ERVICES                                      | 39,485                            | 39,485                         | 41,586                        | 41,586                     | 46,018           | 45,588           |
| Totals for dept 0431                       | - ANIMAL CONTROL                             | 39,485                            | 39,485                         | 41,586                        | 41,586                     | 46,018           | 45,588           |
| TOTAL APPROPRIA                            | TIONS  | 39,485                            | 39,485                         | 41,586                        | 41,586                     | 46,018           | 45,588           |
| NET OF REVENUES                            | /APPROPRIATIONS - FUND 01                    | (39,485)                          | (39,485)                       | (41,586)                      | (41,586)                   | (46,018)         | (45,588)         |

## CULTURE and RECREATION Funds 521, 529, 541

**DEPARTMENT:** Culture and Recreation

**PROGRAM MANAGER:** Director of Administration

#### PROGRAM DESCRIPTION

The Culture and Recreation programs enhance the quality of life in Franklin by offering a diverse range of services and events that foster community pride, promote lifelong learning, and encourage cultural engagement. These programs include the Franklin Senior Citizens, Senior Travel Program, the St. Martins Fair, and the City's annual civic celebrations.

## Senior Programs Fund 521

## Franklin Senior Citizens, Inc. (FSCI)

The City supports FSCI's monthly luncheons held at the Root River Center for member engagement. In 2025, membership exceeded 170+ and monthly luncheons averaged roughly 120 meals. For 2026, the appropriation is \$12,000 levy.

### **Senior Travel Program**

Offers affordable day trips to dinner theater outings that promote socialization and active living for seniors in Franklin. In 2025, participation remained strong with steady demand for regional trips. The program has sought to expand well beyond its \$12,000 allocation. In 2025, they requested that the Council allocate at least an additional \$10,000, citing the doubling of trips and the expansion of programming. This follows their prior use of one-time carryover funds from 2020 (spent in 2023), which created a pattern of operating outside the base budget restraints. While demand and participation continue to increase, the City must weigh sustainable funding levels against requests for expanded services.

## St. Martins Fair Fund 529

The St. Martins Fair is a long-standing Franklin tradition held annually over Labor Day weekend, drawing thousands of residents and visitors with hundreds of vendors, food, music, and family activities. Since 2010, the Fair has been accounted for in Fund 529, a special revenue fund, with any tax levy support reflected in this budget.

The Fair Commission provides overall oversight, monitors vendors, and ensures compliance with City ordinances. The City Clerk's Office issues sales permits, coordinates with City departments, and staffs both the Fair Commission and the Civic Celebrations Commission to ensure continuity and effective administration of Franklin's major community events. In 2019, the Common Council amended the Municipal Code to restrict the Fair to only the Labor Day weekend, discontinuing the monthly fairs formerly held.

Revenues for the Fair are generated primarily through vendor permits and participation fees. Expenditures include public safety staffing, traffic control, sanitation, and event administration. All revenues and expenses are recorded in Fund 529 – St. Martins Fair Special Revenue Fund, ensuring transparency in financial reporting.

#### **ACTIVITY MEASURES:**

Food/peddler permits: 35 (2025)Homegrown permits: 12 (2025)

• Number of fairs: 1 annually (Sunday and Monday of Labor Day weekend)

• Peddler permits (City-wide, including non-Fair): 111 (2025)

## **Independence Day Civic Celebration Fund 541**

The Civic Celebrations Commission plans and oversees the City's Independence Day festival. The multi-day (varies) event includes a parade, live entertainment, food vendors, children's activities, fireworks, and more.

The City Clerk's Office provides staffing and administrative support to the Civic Celebrations Commission, working closely with Police, Fire, DPW, and Administration to ensure a safe and successful event.

The City's allocation primarily offsets public safety and operational costs (Police, Fire, DPW). The appropriation has been \$30,000 since 2024; earlier years were \$13,000, reflecting a smaller City contribution before expansion. The event remains a signature community celebration drawing thousands of attendees.

## **BUDGET REQUESTS:**

| Program                               | 2022     | 2023     | 2024     | 2025      | 2026     |
|---------------------------------------|----------|----------|----------|-----------|----------|
| Civic Celebration Allocation          | \$13,000 | \$13,000 | \$30,000 | \$30,000  | \$30,000 |
| Franklin Senior Citizens, Inc. Budget | \$10,000 | \$8,000  | \$10,000 | \$12,000  | \$12,000 |
| Senior Travel Budget                  | \$12,000 | \$12,000 | \$12,000 | \$22,000* | \$12,000 |

Reflects FSCI's request to roll over \$3,925 in unspent funds into the 2026 budget The additional \$10,000 was appropriated to the fund via a budget amendment and Council approval at the June 3, 2025, Council meeting.

#### **BUDGET SUMMARY:**

- 1) For 2026, the Culture and Recreation budget totals \$54,000, reflecting stable allocations for the Senior Travel Program (\$12,000), Civic Celebrations (\$30,000), and the Franklin Senior Citizens, Inc. funding (\$12,000).
- 2) Franklin Senior Citizens, Inc. programming in 2025 was successful in meeting community needs, with monthly luncheons, entertainment, and seasonal events maintaining high participation. The City's ongoing partnership with FSCI ensures financial stability for these programs without increasing membership dues or meal costs. FSCI has requested a 2026 budget \$12,000 levy. Additionally, FSCI requested that all unused 2024 and 2025 funds be carried over into 2026 and applied to the 2026 budget.
- 3) The tax levy support for the Fair increased from \$11,000 in 2023 to \$41,000 for the 2024 and 2025 budgets. The Finance Director is trying to bring this account into the positive for the 2026 budget year. St. Martins Fair is accounted for in Fund 529; see Special Revenue schedules for detailed revenues/expenses.

## City of Franklin, WI 2026 Culture and Recreation

4) The Independence Day Civic Celebration remains a significant community investment, with City support continuing to offset public safety and operational costs. The event is expected to continue with a multi-day scale in 2026, ensuring Franklin residents have access to a safe and enjoyable holiday celebration.

|                      |                              | 2026<br>AYOR RECOMMEND | 2026<br>DEPT REQUEST | 2025<br>PROJECTED | 2025<br>ORIGINAL | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|----------------------|------------------------------|------------------------|----------------------|-------------------|------------------|------------------|------------------|
| GL NUMBER            | DESCRIPTION                  | BUDGET                 | BUDGET               | ACTIVITY          | BUDGET           |                  |                  |
| APPROPRIATIO         | NS                           |                        |                      |                   |                  |                  | _                |
| Dept 0521 - REC      | REATION                      |                        |                      |                   |                  |                  |                  |
| TRANSFERS OU         | Т                            |                        |                      |                   |                  |                  |                  |
| 01-0521-5590         | TSFR TO CIVIC CELEBRATN FD29 | 30,000                 | 30,000               | 30,000            | 30,000           | 30,000           | 13,000           |
| TRANSFERS OUT        |                              | 30,000                 | 30,000               | 30,000            | 30,000           | 30,000           | 13,000           |
| CLAIMS, CONTR        | RIB. AND AWARDS              |                        |                      |                   |                  |                  |                  |
| 01-0521-5721         | SENIOR CITIZEN TRAVEL        | 15,000                 | 22,000               | 22,000            | 12,000           | 20,072           | 21,841           |
| 01-0521-5723         | SENIOR CITIZEN ACTIVITIES    | 12,000                 | 12,000               | 12,000            | 12,000           | 8,533            | 11,199           |
| CLAIMS, CONTRIE      | 3. AND AWARDS                | 27,000                 | 34,000               | 34,000            | 24,000           | 28,605           | 33,040           |
| Totals for dept 0521 | - RECREATION                 | 57,000                 | 64,000               | 64,000            | 54,000           | 58,605           | 46,040           |
| TOTAL APPROPRIAT     | TIONS                        | 57,000                 | 64,000               | 64,000            | 54,000           | 58,605           | 46,040           |
| NET OF REVENUES/     | APPROPRIATIONS - FUND 01     | (57,000)               | (64,000)             | (64,000)          | (54,000)         | (58,605)         | (46,040)         |

| GL NUMBER                                   | DESCRIPTION  | 2026<br>MAYOR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|---|--|-----------------------------------|--------------------------------|-------------------------------|----------------------------|------------------|------------------|
| APPROPRIATION Dept 0529 - ST N TRANSFERS OU | MARTINS FAIR-USE FUND 24   |                                   |                                |                               |                            |                  |                  |
| 01-0529-5589                                | TRANSFER TO OTHER FUNDS FOOTNOTE AMOUNTS: Transfer needed to bring the fund back into ba | 130,000<br>130,000<br>alance      | 41,000<br>41,000               | 41,000<br>41,000              | 41,000                     | 41,000           | 11,000           |
| TRANSFERS OUT                               | ·  | 130,000                           | 41,000                         | 41,000                        | 41,000                     | 41,000           | 11,000           |
| Totals for dept 0529                        | - ST MARTINS FAIR-USE FUND 24  | 130,000                           | 41,000                         | 41,000                        | 41,000                     | 41,000           | 11,000           |
| TOTAL APPROPRIA                             | TIONS  | 130,000                           | 41,000                         | 41,000                        | 41,000                     | 41,000           | 11,000           |
| NET OF REVENUES                             | /APPROPRIATIONS - FUND 01  | (130,000)                         | (41,000)                       | (41,000)                      | (41,000)                   | (41,000)         | (11,000)         |

## PLANNING 621

**DEPARTMENT:** Planning / City Development

**PROGRAM MANAGER:** Planning Manager

### PROGRAM DESCRIPTION:

The Planning Department oversees all planning, zoning, and land division activities for the City of Franklin, including site plan review, land divisions, zoning code enforcement, and comprehensive plan development and implementation. The Department provides development-related support and recommendations to the Mayor, Common Council, Plan Commission, Board of Zoning and Building Appeals, Quarry Monitoring Committee, and policy support to the Parks Commission.

The Department administers the Unified Development Ordinance (UDO) and leads the implementation of the Comprehensive Master Plan. The staff provides professional recommendations on development proposals as they progress through the review process and coordinates with agencies and City departments that deliver services to the public and may be impacted by such development. Quarry monitoring funding is also provided through this budget.

## **SERVICES:**

- Administer the UDO, including preparation of amendments and enforcement.
- Assist the Community Development Authority and the Economic Development Commission in reviewing projects.
- Coordinate activities with other agencies and units of government to achieve highquality development within the City of Franklin.
- Develop and implement the Comprehensive Master Plan, Comprehensive Outdoor Recreation Plan, master sign program, and any other long-range plans as adopted by the Common Council.
- Guide land development review activities, including pre-application meetings; reviewing all development applications (including concept plans, site plans, land divisions, rezonings, conditional uses, planned development districts, and variances); as well as preparing staff reports on such projects for various boards and commissions.
- Provide oversight of quarry monitoring-related activities, coordinate with the City's quarry monitoring consultant; provide reports to the Common Council and Plan Commission; and provide staff support to the Quarry Monitoring Committee.
- Provide staff support for the Plan Commission, Board of Zoning and Building Appeals, Quarry Monitoring Committee, and Parks Commission; and development-related support and recommendations to the Mayor and Common Council.
- Provide the City's "public face" for citizens, property owners, businesses, and developers regarding land use and development.
- Serve as the clearinghouse for zoning, planning, and development questions posed by elected officials, City boards and commissions, business representatives, property owners, and public members.

 Since August 2024, Planning staff reviews residential building permit applications for compliance with the UDO, such as building setbacks, lot coverage, and building height.

### **STAFFING:**

| Authorized Positions (FTE) | 2022 | 2023 | 2024 | 2025 | 2026 |
|----------------------------|------|------|------|------|------|
| Planning Manager           | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Urban Planners             | 2.00 | 2.00 | 3.00 | 3.50 | 3.50 |
| Planning Coordinator       | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Planning Intern            | 0.17 | 0.80 | 0.80 | 0.80 | 0.80 |
| Total                      | 4.17 | 4.80 | 5.80 | 6.30 | 6.30 |

### **ACTIVITY MEASURES:**

| Activity                          | 2022 | 2023 | 2024 | 2025 | 2026 |
|-----------------------------------|------|------|------|------|------|
| Board and Commission Meetings     | 83   | 75   | 72   | 78   | 74   |
| Certified Survey Maps             | 6    | 3    | 3    | 6    | 6    |
| Conditional Uses                  | 8    | 15   | 11   | 12   | 13   |
| Plat Reviews                      | 10   | 7    | 11   | 8    | 8    |
| Rezonings                         | 5    | 1    | 3    | 8    | 8    |
| Sign permits                      | 34   | 56   | 33   | 38   | 40   |
| Site Plans and Concept Plans      | 34   | 48   | 46   | 68   | 71   |
| Total (Applications & Complaints) | 389  | 389  | 346  | 354  | 372  |
| UDO/PDD Amendments                | 2    | 2    | 8    | 8    | 8    |
| Variances                         | 20   | 15   | 25   | 12   | 13   |
| Zoning Complaints                 | 180  | 147  | 133  | 94   | 99   |
| Zoning Permits/Certificates       | 90   | 95   | 73   | 100  | 105  |

The 2025 Forecast is calculated by duplicating activities measured between January and June. The 2026 estimate is based on a 5% increase in applications and complaints, compared to 2025.

Board & Commission Meetings denotes the number of official City of Franklin public meetings staffed by the Planning Department, including the Plan Commission, Quarry Monitoring Committee, Parks Commission, Board of Zoning and Building Appeals, as well as meetings of the Common Council and Committee of the Whole that require Department staff.

### **BUDGET SUMMARY:**

- 1) **Staffing:** Grouping Principal Planner, Associate Planner, and Assistant Planner positions under "urban planners" allows for more flexibility in hiring. This change was applied to the 2025 budget and continues in this budget.
- 2) **Development Review:** The 2026 budget anticipates a 5% increase in applications and total activities from 2025, particularly permits and enforcement actions. Notable changes include:
  - o Increases in specific applications, such as site plans and zoning permits.
  - Decrease in board and commission meetings due to the combination of the Parks and Environmental Commissions, and a more streamlined approval process with the new Unified Development Ordinance adopted in 2025.

- 3) The city updated the fee schedule in August 2024, and revenues from filing fees increased 40% from 2024 to 2025.
- 4) The planning staff revised public hearing notices with an abbreviated format for efficient use of the Official Notices budget line.
- 5) **Property Inquiries:** The Department anticipates a similar number of inquiries for 2026, consistent with 2025 figures (91 pre-application meetings and 148 website inquiries).
- 6) **Support to boards and commissions:** In addition to the Plan Commission and Board of Zoning and Building Appeals, staff is tasked with providing support for the following:
  - Quarry Monitoring Committee.
  - Planning and administrative support to the Parks Commission.
  - Assistance to the Common Council, the Community Development Authority, and the Economic Development Commission.
- 7) **Operating budget:** Notable changes for 2026 include:
  - An increase in Memberships/Dues from \$2,000 to \$2,500 due to new planner positions.
  - An increase in Subscriptions from \$3,000 to \$3,500 for an upgrade to a premium eCode360 subscription, which allows uploading public documents such as planned development ordinances.
- 8) **Long-Range Planning:** The Capital Improvement Program allocates \$100,000 for updating the Comprehensive Master Plan in FY 2026.
- 9) **Unified Development Ordinance Rewrite:** This project was completed successfully in 2025 with a total budget of \$239,130—no further budget requests expected.

| GL NUMBER                    | DESCRIPTION  | 2026<br>MAYOR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|------------------------------|--|-----------------------------------|--------------------------------|-------------------------------|----------------------------|------------------|------------------|
| APPROPRIATIO                 | ONS  |                                   |                                |                               |                            |                  |                  |
| Dept 0621 - PLA              | ANNING   |                                   |                                |                               |                            |                  |                  |
| PERSONAL SE                  | RVICES   |                                   |                                |                               |                            |                  |                  |
| 01-0621-5111                 | SALARIES-FT  | 382,883                           | 382,883                        | 329,461                       | 400,272                    | 253,819          | 263,859          |
| 01-0621-5113                 | SALARIES-PT  | 8,597                             | 8,597                          | 8,831                         | 8,597                      | 57,888           | 25,033           |
| 01-0621-5117                 | SALARIES-OT  | 2,500                             | 2,500                          |                               | 2,500                      | 4.045            | 1,466            |
| 01-0621-5118                 | COMPTIME TAKEN   | 2,000                             | 2,000                          | 400                           | 400                        | 1,845            | 1,952            |
| 01-0621-5133                 | LONGEVITY  | 240                               | 240                            | 180                           | 180                        | 110              | 60               |
| 01-0621-5134<br>01-0621-5135 | HOLIDAY PAY<br>VACATION PAY                              | 12,914<br>13,145                  | 12,914<br>13,145               | 15,167<br>15,589              | 16,975<br>16,025           | 12,528<br>11,268 | 11,301<br>12,338 |
|                              |  |                                   |                                |                               |                            | <u></u>          |                  |
| PERSONAL SER                 | RVICES   | 422,279                           | 422,279                        | 369,228                       | 444,549                    | 337,458          | 316,009          |
| EMPLOYEE BE                  | NEFITS   |                                   |                                |                               |                            |                  |                  |
| 01-0621-5151                 | FICA   | 32,304                            | 32,304                         | 28,246                        | 34,008                     | 24,808           | 23,166           |
| 01-0621-5152                 | RETIREMENT   | 26,241                            | 26,241                         | 22,308                        | 26,944                     | 19,322           | 17,176           |
| 01-0621-5153                 | RETIREE GROUP HEALTH                                     | 579                               | 579                            | 437                           | 655                        | 922              | 459              |
| 01-0621-5154                 | GROUP HEALTH & DENTAL                                    | 77,338                            | 79,406                         | 67,103                        | 84,571                     | 61,035           | 48,942           |
| 01-0621-5155<br>01-0621-5156 | LIFE INSURANCE<br>WORKERS COMPENSATION INS               | 1,222<br>547                      | 1,222<br>547                   | 1,016<br>443                  | 1,303<br>443               | 906<br>400       | 788<br>439       |
| 01-0621-5160                 | RECRUITING COSTS   | 347                               | 547                            | 443                           | 443                        | 400              | 23,750           |
| EMPLOYEE BEN                 |  | 138,231                           | 140,299                        | 119,553                       | 147,924                    | 107,393          | 114,720          |
|                              |  | 100,201                           | 1.10,200                       | 110,000                       | 111,021                    | 101,000          | ,.20             |
| CONTRACTUA                   |  |                                   |                                |                               |                            |                  | 10.150           |
| 01-0621-5212                 | LEGAL SERVICES   | FF 000                            | FF 000                         | FF 000                        | FF 000                     | F2 000           | 18,450           |
| 01-0621-5218<br>01-0621-5219 | QUARRY MONITORING SERVICE<br>OTHER PROFESSIONAL SERVICES | 55,000                            | 55,000                         | 55,000                        | 55,000                     | 53,800<br>188    | 44,000<br>17,939 |
| 01-0621-5219                 | FILING FEES  |                                   | 200                            |                               | 200                        | 100              | 17,939           |
| 01-0621-5242                 | EQUIPMENT MAINTENANCE                                    | 2,000                             | 2,000                          | 2,000                         | 2,000                      | 1,534            | 1,259            |
| CONTRACTUAL                  |  | 57,000                            | 57,200                         | 57,000                        | 57,200                     | 55,522           | 81,648           |
|                              | GERVIOLO   | 37,000                            | 37,200                         | 37,000                        | 31,200                     | 33,322           | 01,040           |
| SUPPLIES                     |  |                                   |                                |                               |                            |                  |                  |
| 01-0621-5312                 | OFFICE SUPPLIES  | 3,000                             | 4,500                          | 2,500                         | 4,500                      | 2,389            | 1,706            |
| 01-0621-5313                 | PRINTING   | 1,000                             | 1,000                          | 300                           | 1,000                      | 92               | 220              |
| 01-0621-5331                 | FUEL/LUBRICANTS  | 300                               | 300                            | 300                           | 300                        | 234              | 233              |
| 01-0621-5332<br>01-0621-5395 | VEHICLE SUPPORT<br>MARKETING SUPPLIES                    | 300                               | 1,000                          | 100                           | 1,000                      | ı                | 300<br>300       |
| SUPPLIES                     | WARKETING SUFFEILS                                       | 4,600                             | 6 900                          | 3,200                         | 6 900                      | 2.716            |                  |
|                              |  | 4,000                             | 6,800                          | 3,200                         | 6,800                      | 2,716            | 2,759            |
| SERVICES & C                 |  |                                   |                                |                               |                            |                  |                  |
| 01-0621-5415                 | TELEPHONE  | 10                                | 25                             | 6                             | 25                         | 6                | 6                |
| 01-0621-5421                 | OFFICIAL NOTICES/ADVERTISING                             | 6,000                             | 6,000                          | 6,000                         | 6,000                      | 6,644            | 5,021            |
| 01-0621-5422                 | SUBSCRIPTIONS FOOTNOTE AMOUNT                            | 3,500                             | 3,500                          | 3,000                         | 3,000                      | 2,948            | 769              |
|                              | FOOTNOTE AMOUNTS   | S: 3,500                          | 3,500                          | 3,000                         |                            | 1                | 68               |

|           |             | 2026             | 2026         | 2025      | 2025     | 2024     | 2023     |
|-----------|-------------|------------------|--------------|-----------|----------|----------|----------|
|           |             | //AYOR RECOMMEND | DEPT REQUEST | PROJECTED | ORIGINAL | ACTIVITY | ACTIVITY |
| GL NUMBER | DESCRIPTION | BUDGET           | BUDGET       | ACTIVITY  | BUDGET   |          |          |

# APPROPRIATIONS Dept 0621 - PLANNING SERVICES & CHARGES

| SERVICES & CI                            | HARGES  |                       |                           |                           |                       |                      |           |
|--|---|-----------------------|---------------------------|---------------------------|-----------------------|----------------------|-----------|
|  | Increase request to upgrade ecode subscription fro<br>See attachment for details. | m standard to premium | level, this upgrade would | ld allow to upload public | documents such as pla | nned development ord | inances.  |
| 01-0621-5424                             | MEMBERSHIPS/DUES  | 2,000                 | 2,500                     | 800                       | 2,000                 | 700                  | 882       |
|  | FOOTNOTE AMOUNTS:   | 2,000                 | 2,500                     | 800                       |                       |                      |           |
|  | Department is requesting an increase due to new p                                 | lanner positions.     |                           |                           |                       |                      |           |
| 01-0621-5425                             | CONFERENCES & SCHOOLS   | 3,000                 | 3,000                     | 500                       | 3,000                 | 59                   | 1,384     |
| 01-0621-5432                             | MILEAGE & TECHNOLOGY  | 200                   | 750                       |                           | 750                   |                      |           |
| 01-0621-5433                             | EQUIPMENT RENTAL  | 2,500                 | 2,500                     | 1,500                     | 2,500                 | 1,277                | 1,393     |
| SERVICES & CHARGES                       |   | 17,210                | 18,275                    | 11,806                    | 17,275                | 11,634               | 9,455     |
| Totals for dept 0621 - PLANNING          |   | 639,320               | 644,853                   | 560,787                   | 673,748               | 514,723              | 524,591   |
| TOTAL APPROPRIATIONS                     |   | 639,320               | 644,853                   | 560,787                   | 673,748               | 514,723              | 524,591   |
| NET OF REVENUES/APPROPRIATIONS - FUND 01 |   | (639,320)             | (644,853)                 | (560,787)                 | (673,748)             | (514,723)            | (524,591) |

## ECONOMIC DEVELOPMENT 641

**DEPARTMENT:** Economic Development

**PROGRAM MANAGER:** Director of Economic Development

#### PROGRAM DESCRIPTION:

The Department of Economic Development oversees business retention, attraction, and expansion efforts within the City of Franklin. This includes promoting job creation, coordinating tax incremental district (TID) activities, and supporting the Mayor, Common Council, Plan Commission, and Community Development Authority. The Director of Economic Development, who operates under the general direction of the Director of Administration, serves as the primary staff for the Economic Development Commission and acts as a liaison to the business community, offering recommendations and expertise on economic development issues.

#### **SERVICES:**

- Analyze, structure, and administer incentives consistent with Council policy and Wisconsin law (including TIDs), and monitor developer compliance.
- Attract new investment and manage leads from brokers, site selectors, and state/regional partners.
- Build workforce and education partnerships (e.g., M7, MATC, local schools) aligned to employer needs.
- Coordinate intergovernmental and regional economic development efforts with M7, WEDC, Milwaukee County, and others.
- Identify, apply for, and administer grants and funding tools (e.g., WEDC, EDA, WisDOT), in coordination with Finance.
- Lead marketing and outreach (website content, collateral, trade/broker engagement, "Franklin Fast Facts").
- Maintain and publish site, market, and demographic data; prepare prospect packets and due diligence materials.
- Manage City real estate and redevelopment initiatives as assigned, including RFIs/RFPs and development agreements.
- Retain and expand existing employers through structured BR&E visits and follow-ups.
- Serve as project manager and "single point of contact" for businesses from preapplication through occupancy, coordinating Planning, Engineering, Inspection Services, Utilities, DPW, Fire, and Legal.
- Staff the Economic Development Commission and Tourism Commission, including agendas, reports, and policy recommendations.
- Support small businesses and startups with permitting navigation and referrals (e.g., SBDC, WWBIC, SCORE).
- Track and report key indicators (net new construction, equalized value growth, permit activity, vacancy, and BR&E metrics) for Council and budget decisions.

#### STAFFING:

One (1) Full-Time Director of Economic Development

### **ACTIVITY MEASURES:**

| Activity                                 | 2022    | 2023    | 2024    | 2025     | 2026 |
|--|---------|---------|---------|----------|------|
| Board & Commission Meetings <sup>1</sup> | 25      | 60      | 60      | 60       | N/A  |
| Business Retention & Expansion Visits    | N/A     | 23      | 30      | 20       | N/A  |
| Net New Construction <sup>2</sup>        | \$65.7M | \$95.6M | \$97.1M | \$146.9M | N/A  |
| Non-Res. Construction Permits            | 63      | 60      | 31      | 84       | N/A  |
| Total Equalized Value <sup>3</sup>       | \$4.8B  | \$5.4B  | \$6.1B  | \$6.4B   | N/A  |

<sup>&</sup>lt;sup>1</sup> Denotes public meetings attended by Economic Development staff

### **BUDGET SUMMARY:**

- 1) Under the continued leadership of the Director of Economic Development, activities are expected to remain consistent, with a budget similar to 2024.
- 2) Funds are included to host a business appreciation event, and staff will continue to promote development within all active and eligible TIDs.
- 3) Economic development activities will be charged to TIDs as appropriate.
- 4) The Economic Development Commission has initiated strategic planning for economic development, with a draft plan expected in early 2025. Budgeted activities are categorized as Marketing Services (for business attraction outreach) and Other Professional Services (consultancy assistance). The department will continue its outreach through events such as the Business Appreciation Celebration and Retention and Expansion visits.

<sup>&</sup>lt;sup>2</sup> Denotes all construction, including residential

<sup>&</sup>lt;sup>3</sup> Denotes the current year's equalized value.

The 2025/2026 estimates are based on previous years' data, adjusted for anomalies.

The Common Council has decided not to host social media sites beyond the City Website.

| GL NUMBER                    | DESCRIPTION                                    | 2026<br>MAYOR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|------------------------------|--|-----------------------------------|--------------------------------|-------------------------------|----------------------------|------------------|------------------|
| APPROPRIATIO                 | NS   |                                   |                                |                               |                            |                  |                  |
| Dept 0641 - ECC              | DNOMIC DEVELOPMENT                             |                                   |                                |                               |                            |                  |                  |
| PERSONAL SEF                 | RVICES   |                                   |                                |                               |                            |                  |                  |
| 01-0641-5111                 | SALARIES-FT                                    | 96,860                            | 96,860                         | 94,268                        | 94,268                     | 97,361           | 94,527           |
| 01-0641-5134                 | HOLIDAY PAY                                    | 5,428                             | 5,428                          | 5,282                         | 5,282                      | 3,897            | 3,049            |
| 01-0641-5135                 | VACATION PAY                                   | 6,263                             | 6,263                          | 6,095                         | 6,095                      | 2,373            | 1,525            |
| PERSONAL SERV                | /ICES  | 108,551                           | 108,551                        | 105,645                       | 105,645                    | 103,631          | 99,101           |
| <b>EMPLOYEE BEN</b>          | NEFITS   |                                   |                                |                               |                            |                  |                  |
| 01-0641-5151                 | FICA   | 8,306                             | 8,306                          | 8,082                         | 8,084                      | 7,730            | 7,358            |
| 01-0641-5152                 | RETIREMENT                                     | 7,816                             | 7,816                          | 7,342                         | 7,342                      | 7,150            | 6,739            |
| 01-0641-5153                 | RETIREE GROUP HEALTH                           | 175                               | 175                            | 148                           | 181                        | 256              | 187              |
| 01-0641-5154                 | GROUP HEALTH & DENTAL                          | 23,312                            | 23,928                         | 22,200<br>356                 | 22,136                     | 21,540           | 17,585           |
| 01-0641-5155<br>01-0641-5156 | LIFE INSURANCE<br>WORKERS COMPENSATION INS     | 474<br>141                        | 474<br>141                     | 127                           | 464<br>106                 | 300<br>130       | 328<br>129       |
| 01-0641-5199                 | ALLOCATED PAYROLL COST                         | (59,760)                          | (59,760)                       | (43,680)                      | (43,680)                   | (39,940)         | (30,000)         |
| EMPLOYEE BENE                |  | (19,536)                          | (18,920)                       | (5,425)                       | (5,367)                    | (2,834)          | 2,326            |
|                              |  | (10,000)                          | (10,020)                       | (0, .=0)                      | (0,001)                    | (=,55.)          | _,0_0            |
| CONTRACTUAL                  |  | 40.000                            | 10.000                         | FF 000                        | 20 500                     | 20,000           | F 070            |
| 01-0641-5219<br>01-0641-5299 | OTHER PROFESSIONAL SERVICES SUNDRY CONTRACTORS | 10,000<br>10,000                  | 10,000<br>10,000               | 55,000                        | 20,500<br>10,000           | 30,096           | 5,672            |
| CONTRACTUAL S                |  | 20,000                            | 20,000                         | 55,000                        | 30,500                     | 30,096           | 5,672            |
|                              | SERVICEO                                       | 20,000                            | 20,000                         | 30,000                        | 30,300                     | 30,030           | 5,072            |
| SUPPLIES                     | OFFICE OLIDBLIES                               | 500                               | 4.000                          | 500                           | 4.500                      | 200              | 200              |
| 01-0641-5312<br>01-0641-5313 | OFFICE SUPPLIES PRINTING                       | 500<br>250                        | 1,000<br>250                   | 500<br>250                    | 1,500<br>250               | 308<br>308       | 396              |
| 01-0641-5395                 | MARKETING SUPPLIES                             | 4,000                             | 4,000                          | 4,000                         | 4,000                      | 2,439            | 4,000            |
| SUPPLIES                     | WARETHIS OUT FILE                              | 4,750                             | 5,250                          | 4,750                         | 5,750                      | 3,055            | 4,396            |
|                              |  | 4,730                             | 3,230                          | 4,750                         | 3,730                      | 5,055            | 4,030            |
| SERVICES & CH                |  | 4 =00                             | 0.500                          | 4 =00                         | 0.700                      | 4 400            | 4.0=0            |
| 01-0641-5424                 | MEMBERSHIPS/DUES                               | 1,500                             | 3,500                          | 1,500                         | 3,500                      | 1,400            | 1,250            |
| 01-0641-5425<br>01-0641-5426 | CONFERENCES & SCHOOLS<br>ADVERTISING           | 4,000<br>2,500                    | 4,000<br>2,500                 | 2,000<br>2,500                | 4,000<br>2,500             | 1,521<br>800     | 3,644<br>2,500   |
| 01-0641-5432                 | MILEAGE & TECHNOLOGY                           | 1,500                             | 1,500                          | 1,000                         | 1,500                      | 792              | 1,500            |
| 01-0641-5440                 | MARKETING SERVICES                             | 10,000                            | 10,000                         | 8,000                         | 20,000                     | 7,366            | 18,531           |
| SERVICES & CHA               | ARGES  | 19,500                            | 21,500                         | 15,000                        | 31,500                     | 11,879           | 27,425           |
| CLAIMS CONTE                 | RIB. AND AWARDS                                | ,                                 | ,                              | ,                             | •                          | ·                | •                |
| 01-0641-5734                 | BUSINESS/VOLUNTEER RECOGNITION                 | 11,000                            | 11,000                         | 11,000                        | 11,000                     | 5,000            | 8,146            |
| CLAIMS, CONTRI               |  | 11,000                            | 11,000                         | 11,000                        | 11,000                     | 5,000            | 8,146            |
|                              |  |                                   |                                |                               |                            |                  |                  |
| Totals for dept 0641         | I - ECONOMIC DEVELOPMENT                       | 144,265                           | 147,381                        | 185,970                       | 179,028                    | 150,827          | 147,066          |
| TOTAL APPROPRIATIONS         |  | 144,265                           | 147,381                        | 185,970                       | 179,028                    | 150,827          | 172 147,066      |

| GL NUMBER                                | DESCRIPTION | 2026<br>AAYOR RECOMMEND<br>BUDGET | 2026<br>DEPT REQUEST<br>BUDGET | 2025<br>PROJECTED<br>ACTIVITY | 2025<br>ORIGINAL<br>BUDGET | 2024<br>ACTIVITY | 2023<br>ACTIVITY |
|--|-------------|-----------------------------------|--------------------------------|-------------------------------|----------------------------|------------------|------------------|
| NET OF REVENUES/APPROPRIATIONS - FUND 01 |             | (144,265)                         | (147,381)                      | (185,970)                     | (179,028)                  | (150,827)        | (147,066)        |

## TRANSFERS TO OTHER FUNDS 998

**DEPARTMENT:** Transfers to Other Funds

**PROGRAM MANAGER:** Director of Finance and Treasurer

## PROGRAM DESCRIPTION:

This program provides for the General Fund support of programs located in Other City Funds.

The support takes the form of transfers from one fund to another. Annually, the General Fund contributes to the Civic Celebration and the St. Martins Fair activity.

Impact fees are collected in the Development Fund and then transferred to either:

- The Debt Service Fund in support of debt service payments on the Police Department Building, the Library, Fire Station # 3, and the Drexel Ave reconstruction or
- The Capital Improvement Fund to support park, water, or sanitary sewer projects.