

**CITY OF FRANKLIN
CIVIL SERVICE SUB-COMMITTEE MEETING AGENDA
FRANKLIN CITY HALL,
ALDERMAN'S ROOM
9229 W. Loomis Rd., Franklin Wisconsin
Monday, April 19th, 2010 @ 5:45 p.m.**

- I. Call to Order and Roll Call
- II. Approval of the Minutes from March 16, 2009, August 24, 2009, and January 18, 2010.
- III. Business
 - a. Certification of Transfer/Promotion List for Sewer & Water Technician
- IV. Adjournment