



414-425-7500

**License Committee Agenda\***  
**Franklin City Hall Aldermen's Room**  
**9229 West Loomis Road, Franklin, WI**  
**November 18, 2025 – 6:00 p.m.**

|                                                                                                                 |                                                                                                                                                                                                                                                                                    |                        |             |             |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|-------------|
| <b>1.</b>                                                                                                       | <b>Call to Order &amp; Roll Call</b>                                                                                                                                                                                                                                               | <b>Time:</b>           |             |             |
| <b>2.</b>                                                                                                       | <b>Applicant Interviews &amp; Decisions</b>                                                                                                                                                                                                                                        |                        |             |             |
|                                                                                                                 |                                                                                                                                                                                                                                                                                    | <b>Recommendations</b> |             |             |
| <b>Type/ Time</b>                                                                                               | <b>Applicant Information</b>                                                                                                                                                                                                                                                       | <b>Approve</b>         | <b>Hold</b> | <b>Deny</b> |
| <b>Operator<br/>2025-2026<br/>New</b>                                                                           | <b>Joseph Bellino Jr.</b><br>Point After Pub & Grille                                                                                                                                                                                                                              |                        |             |             |
| <b>People Uniting for the<br/>Betterment of Life and<br/>Investment in the<br/>Community (PUBLIC)<br/>Grant</b> | <b>Franklin Park Concerts, Inc – Free Concerts</b><br>Fee Waivers: Park Permits, Band Shell Fees<br>Dates of Events: 6/28/2026, 7/12/2026,<br>7/26/2026, 8/9/2026, and 8/23/2026<br>Location: Lions Legend I Bandshell                                                             |                        |             |             |
| <b>People Uniting for the<br/>Betterment of Life and<br/>Investment in the<br/>Community (PUBLIC)<br/>Grant</b> | <b>Franklin Noon Lions Club<br/>Civic Celebration &amp; St. Martin's Fair</b><br>Fee Waivers: License Fees – Temporary Class B<br>Beer, Peddler's, Operators, Food<br>Locations: Civic Celebration<br>St. Martin's Labor Day Fair<br>Dates of Events: 7/2 – 7/4/26<br>9/6 – 9/7/26 |                        |             |             |
| <b>3.</b>                                                                                                       | <b>Adjournment</b>                                                                                                                                                                                                                                                                 | <b>Time:</b>           |             |             |

\*Notice is given that a majority of the Common Council may attend this meeting to gather information about an agenda item over which they have decision-making responsibility. This may constitute a meeting of the Common Council per State ex rel. Badke v. Greendale Village Board, even though the Common Council will not take formal action at this meeting.