

**CITY OF FRANKLIN  
BOARD OF HEALTH MEETING  
April 14, 2025  
FRANKLIN CITY HALL  
9229 W LOOMIS RD  
FRANKLIN, WI 53132  
HEALTH WING  
7:00 P.M.**

**A G E N D A**

- 1) Call to Order
- 2) Roll Call
- 3) Approval of Minutes
  - A. January 13, 2025
- 4) Citizen Comment Period
- 5) Unfinished Business
- 6) New Business
  - A. Administrative Updates
    - a. Franklin Health Department 2024 Annual Report
  - B. Clinic Service Updates
    - a. Communicable Disease Report
  - C. Health Department Programmatic Updates
    - a. Community Initiatives
      - i. Case Management
      - ii. AV Screenings
      - iii. Light and Unite RED Week
        1. Yoga Event
        2. Mayoral Proclamation
      - iv. Franklin Health Collaborative Meeting
      - v. Multicultural Club night
      - vi. Blood Pressure Clinic
    - b. Presentations and Education
      - i. National Leadership Forum Session Presenter
      - ii. 2025 Healthy Aging Summit Poster Presenter
      - iii. Heart Health Presentation
      - iv. Optimist Club Presentation and Training

- v. Tobacco Prevention Middle School, Tobacco Poster Contest
- vi. FHS presentations (Volition Presentation, Nutrition Presentation, Youth Drug Trends-Parent Night)

D. Environmental Health Updates

7) Adjournment