



414-425-7500

**License Committee  
Agenda\*  
Alderman Room  
September 21, 2021 – 6:00 p.m.**

|                                      |   |                        |
|--------------------------------------|---|------------------------|
| <b>1.</b>                            | <b>Call to Order &amp; Roll Call</b>        | <b>Time:</b>           |
| <b>2.</b>                            | <b>Applicant Interviews &amp; Decisions</b> |                        |
| <b>License Applications Reviewed</b> |   | <b>Recommendations</b> |

| <b>Type/ Time</b>  | <b>Applicant Information</b>  | <b>Approve</b> | <b>Hold</b> | <b>Deny</b> |
|--|---|----------------|-------------|-------------|
| <b>Class "B" Beer<br/>"Class C" Wine<br/>2021-2022<br/>New<br/>6:05 p.m.</b> | <b>Big Daddys BBQ and Soul Food Franklin LLC</b><br>Dbas Big Daddy's BBQ and Soul Food<br>7740 S. Lovers Lane Rd., Suite 400<br>Rita A Lee, Agent |                |             |             |
| <b>Operator<br/>2021-2022<br/>New<br/>6:10 p.m.</b>                          | <b>Agner, Justin R</b><br>Hideaway Pub & Grill  |                |             |             |
| <b>Operator<br/>2021-2022<br/>New</b>  | <b>Correa Sosa, Javier</b><br>Discount Cigarettes & Liquor  |                |             |             |
| <b>Operator<br/>2021-2022<br/>New</b>  | <b>Flores, Vanessa</b><br>Walgreens #05459  |                |             |             |
| <b>Operator<br/>2021-2022<br/>New</b>  | <b>Rodriguez, Ashley M</b><br>Country Lanes Bowling Center  |                |             |             |
| <b>Operator<br/>2021-2022<br/>New</b>  | <b>Schwebe, Erica R</b><br>Marcus Showtime Cinema   |                |             |             |
| <b>Operator<br/>2021-2022<br/>New</b>  | <b>Villa, Juan J</b><br>On the Border   |                |             |             |
|  |   |                |             |             |
|  |   |                |             |             |
|  |   |                |             |             |
|  |   |                |             |             |
| <b>3.</b>  | <b>Adjournment</b>  |                |             |             |

\*Notice is given that a majority of the Common Council may attend this meeting to gather information about an agenda item over which they have decision-making responsibility. This may constitute a meeting of the Common Council per State ex rel. Badke v. Greendale Village Board, even though the Common Council will not take formal action at this meeting.