## License Committee

## Agenda*

Alderman's Room
February 2, 2021 - 5:55 p.m.

| 1. | Call to Order \& Roll Call | Time: |
| :--- | :--- | :--- |
| 2. | Applicant Interviews \& Decisions | Recommendations |
|  |  |  |


| Type/ Time | Applicant Information | Approve | Hold | Deny |
| :---: | :---: | :---: | :---: | :---: |
| People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant 6:00 p.m. | Rainbow Aero Modelers Society - Metal Carport <br> Fee waivers: Planning and Inspection Permits <br> Date of Event: Spring/Summer 2021 <br> Location: 7000 W Oakwood Rd. |  |  |  |
| $\begin{gathered} \text { Operator } \\ \text { 2020-2021 } \\ \text { New } \end{gathered}$ | Bucher, Deanna L. <br> 2743 76 ${ }^{\text {th }}$ St <br> Franksville, WI 53126 <br> Swiss Street Pub |  |  |  |
| $\begin{gathered} \text { Operator } \\ \text { 2020-2021 } \\ \text { New } \end{gathered}$ | Flores, Heather M. <br> 8028 S. Wildwood Dr. \#202 <br> Oak Creek, WI 53154 <br> Irish Cottage |  |  |  |
| $\begin{aligned} & \text { Operator } \\ & \text { 2020-2021 } \\ & \text { New } \end{aligned}$ | Nickolaus, Sarah S. <br> 2935 Cherry Tree Ct. <br> Racine, WI 53402 <br> Walgreens \#05884 |  |  |  |
| $\begin{gathered} \text { Operator } \\ \text { 2020-2021 } \\ \text { New } \end{gathered}$ | Schleif, Erik K. <br> 10027 W. Whitnall Edge Dr., Unit A <br> Franklin, WI 53132 <br> Pick'n Save\#6431 |  |  |  |
| People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant | Franklin Police Citizens Academy Alumni Fee Waiver: St. Martins Fair Labor Day Permit Date of Event: Sept 5 \& 6, 2021 <br> Location: St. Martins Road |  |  |  |
| People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant | St Martin Of Tours Church - St Martins Labor Day Fair <br> Fee Waivers: Labor Day Fair Permit, Labor Day Fair Food Permit, Labor Day Fair Nonintoxicating Beverage License Date of Event(s): 09/05 - 09/06/21 <br> Location: St Martins Fair |  |  |  |
|  |  | Time |  |  |
| 3. | Adjournment |  |  |  |

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[^0]:    *Notice is given that a majority of the Common Council may attend this meeting to gather information about an agenda item over which they have decision-making responsibility. This may constitute a meeting of the Common Council per State ex rel. Badke v. Greendale Village Board, even though the Common Council will not take formal action at this meeting.

