



414-425-7500

**License Committee  
Agenda\*  
Aldermen's Room  
December 15, 2020 - 5:40 p.m.**

|                                      |   |                        |
|--------------------------------------|---|------------------------|
| <b>1.</b>                            | <b>Call to Order &amp; Roll Call</b>        | <b>Time:</b>           |
| <b>2.</b>                            | <b>Applicant Interviews &amp; Decisions</b> |                        |
| <b>License Applications Reviewed</b> |   | <b>Recommendations</b> |

| <b>Type/ Time</b>   | <b>Applicant Information</b>  | <b>Approve</b> | <b>Hold</b> | <b>Deny</b> |
|---|---|----------------|-------------|-------------|
| <b>Operator<br/>2020-2021<br/>New<br/>5:45 p.m.</b>   | <b>Hempel, Samantha J.</b><br>11353 W Mayers Dr<br>Franklin, WI 53132<br>Irish Cottage  |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Blank, Jennifer M.</b><br>2148 S. Burrell St.<br>Milwaukee, WI 53207<br>Pick `n Save #6431   |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Gnatzig, Larry P.</b><br>13800 W. Park Central Blvd. #454<br>New Berlin, WI 53151<br>Sendik's  |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Hauerwas, Jason J.</b><br>7987 S. Susanna Court<br>Franklin, WI 53132<br>Pick `n Save #6431  |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Krasinski, Miranda F.</b><br>3147 S. 38 <sup>th</sup> St.<br>Milwaukee, WI 53215<br>Point After Pub & Grille   |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Liggins, Gerald</b><br>6036 Doyle St.<br>Greendale, WI 53129<br>Walgreens #15020   |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Marchan, Carlos</b><br>3460 E. American Ave.<br>Oak Creek, WI 53154<br>On The Border   |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Martinez, Carlos L.</b><br>7000 W. Southridge Dr. Apt. 40<br>Greenfield, WI 53220<br>Walgreens #15020  |                |             |             |
| <b>Operator<br/>2020-2021<br/>New</b>   | <b>Thaler, Ann M.</b><br>9044 W. Elm Ct. Unit D<br>Franklin, WI 53132<br>Irish Cottage  |                |             |             |
| <b>People Uniting for the<br/>Betterment of Life and<br/>Investment in the<br/>Community (PUBLIC)<br/>Grant</b> | <b>Fleet Reserve Association Branch 14 – St. Martins<br/>Fair</b><br>Fee Waivers: St. Martins Fair Permit<br>Dates of Events: September 5-6, 2021<br>Location: St. Martins Labor Day Fair |                |             |             |

| Type/ Time  | Applicant Information   | Approve | Hold | Deny |
|---|---|---------|------|------|
| <b>People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant</b> | <b>Franklin Park Concerts – Free Concerts</b><br>Fee Waivers: Park Permits, Band Shell Fees, Temporary Entertainment and Amusement License<br>Dates of Events: 6/27/21, 7/11/21, 7/25/21, 8/8/21, 8/22/21<br>Location: Lions Legend Park 1  |         |      |      |
| <b>People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant</b> | <b>Franklin Police Department – National Night Out</b><br>Fee waivers: Temporary Entertainment & Amusement, Food License<br>Date of Event: 8/2/2021 6-9pm<br>Location: Franklin Public Library, 9151 W Loomis Rd.   |         |      |      |
| <b>People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant</b> | <b>St. Paul's Lutheran School – School Picnic</b><br>Fee Waivers: Park Permit<br>Dates of Events: 5/27/21 noon-4pm<br>Location: Vernon Barg Pavilion – Lions Legend II  |         |      |      |
| <b>People Uniting for the Betterment of Life and Investment in the Community (PUBLIC) Grant</b> | <b>Xaverian Missionaries – Annual Mission Festival</b><br>Fee waivers: Extraordinary Event License, Temporary Class B Beer and Wine License, Operator Licenses, Temporary Food Licenses, and Sign Permits.<br>Date of Event: 6/26-6/27/21<br>Location: Xaverian Missionaries, 4500 Xavier Dr. |         |      |      |
|   |   | Time    |      |      |
| <b>3.</b>   | <b>Adjournment</b>  |         |      |      |
|   |   |         |      |      |

\*Notice is given that a majority of the Common Council may attend this meeting to gather information about an agenda item over which they have decision-making responsibility. This may constitute a meeting of the Common Council per State ex rel. Badke v. Greendale Village Board, even though the Common Council will not take formal action at this meeting.