

 **CITY OF FRANKLIN**   
**PLAN COMMISSION MEETING\*\***  
**FRANKLIN CITY HALL COUNCIL CHAMBERS**  
**9229 W. LOOMIS ROAD, FRANKLIN, WISCONSIN**  
**AGENDA**  
**THURSDAY, NOVEMBER 21, 2002, 7:00 P.M.**

**I. CALL TO ORDER AND ROLL CALL**

**II. APPROVAL OF MINUTES**

- A. Approval of regular meeting October 24, 2002.
- B. Approval of regular meeting November 7, 2002.

**III. PUBLIC HEARINGS**

- A. ORDINANCE TO AMEND PLANNED DEVELOPMENT DISTRICT NO. 18 (FRANKLIN BUSINESS PARK) AS IT PERTAINS TO THE ADMINISTRATION OF APPLICABLE LAWS ASSOCIATED WITH PLANNED DEVELOPMENT DISTRICT NO. 18, INCLUDING THE REVIEW AND APPROVAL OF LAND USE AND OF SITE AND BUILDING PLANS. (See Item IV.B.)**

- B. REZONING**                      *Applicant Requests a vote the night of the hearing. (See Item IV.A.)*

APPLICANT:                      City of Franklin #2002-143  
REGARDING:                      Rezoning of property from the R-3 Suburban/Estate Single-Family Residence District to P-1 Park District.  
LOCATION:                         11615 W. Rawson Avenue, NE 1/4 of Section 7.  
STATUS:                         Accept Public Comment

**IV. BUSINESS**

**A. REZONING**

APPLICANT:                      City of Franklin #2002-143  
REGARDING:                      Rezoning of property from the R-3 Suburban/Estate Single-Family Residence District to P-1 Park District.  
LOCATION:                         11615 W. Rawson Avenue, NE 1/4 of Section 7.  
STATUS:                         Take Action

- B. ORDINANCE TO AMEND PLANNED DEVELOPMENT DISTRICT NO. 18 (FRANKLIN BUSINESS PARK) AS IT PERTAINS TO THE ADMINISTRATION OF APPLICABLE LAWS ASSOCIATED WITH PLANNED DEVELOPMENT DISTRICT NO. 18, INCLUDING THE REVIEW AND APPROVAL OF LAND USE AND OF SITE AND BUILDING PLANS.**

**C. SITE PLAN APPROVAL**

APPLICANT:                      Continental Properties Co., Inc., The Ashley Companies, #2002-138  
REGARDING:                      Site Plan Approval for Proposed Building Alteration in a B-2 General Business District.  
LOCATION:                         6801 S. 27 Street, SE 1/4 of Section 1.  
STATUS:                         Take Action

**D. AMENDMENT TO SITE PLAN RESOLUTION WITH SITE PLAN APPROVAL**

APPLICANT:                      New Hope Community Church, #2002-144  
REGARDING:                      To construct a 24' x 28' Accessory Building in an I-1 Institutional District.  
LOCATION:                         11321 W. St. Martins Road, SE 1/4 of Section 7.  
STATUS:                         Take Action

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**E. MINOR SITE PLAN CHANGE**

APPLICANT: Chili's of WI, Inc.  
REGARDING: Parking Lot Revision due to Field Conditions  
LOCATION: 6439 S. 27 Street, NE 1/4 of Section 1.  
STATUS: Discussion and Take Action

**F. AMENDMENT TO PLANNED DEVELOPMENT DISTRICT #16**

APPLICANT: Jeff Gillis, FCM Corporation, Anchor Bank  
REGARDING: Proposal to construct a 3,600 square foot bank, with drive through on Lot 4 of Planned Development District 16.  
LOCATION: 76th Street and Rawson Avenue, NE 1/4 of Section 9.  
STATUS: Take Action

**G. CERTIFIED SURVEY MAP**

APPLICANT: Jeff Gillis, FCM Corporation, Anchor Bank  
REGARDING: Proposed CSM to create two new parcels.  
LOCATION: 76th Street and Rawson Avenue, NE 1/4 of Section 9.  
STATUS: Take Action

**H. APPOINTMENT OF CHARLES E. ERICKSON AS CITY PLANNING MANAGER**

**I. CONTINUATION & MEMBERSHIP OF THE QUARRY MONITORING SUB-COMMITTEE**

**V. REPORT ON COMMON COUNCIL ACTIONS**

1. Monticello Gardens Rezoning and Special Use.
2. Marian Stanisz Rezoning and CSM.
3. UFG/Forest Hill Highlands Rezoning.
4. Thomas Rodiez CSM denial.
5. Mohie Mahmoud/Quik Chek Special Use.

**VI. ADJOURNMENT**

*\*\*\*Notice is hereby given that a majority of Common Council and/or other City Boards or Commission members may attend this meeting to gather information about an agenda item over which they have decision making responsibility. This may constitute a meeting of the governmental bodies per State ex. Rel. Badke v. Greendale Village Board, even though the governmental bodies will not take formal action at this meeting.\*\*\**

Upcoming Meetings

Plan Commission: Thursday, December 5, 2002 – 7:00 p.m.  
Thursday, December 19, 2002 - 7:00 p.m.  
Common Council: Tuesday, December 3, 2002 – 7:15 p.m.  
Tuesday, December 17, 2002 - 7:15 p.m.