

**CITY OF FRANKLIN**  
**BOARD OF PUBLIC WORKS MEETING**  
**Council Chambers**  
**REVISED AGENDA**  
**Franklin City Hall, 9229 W. Loomis Road, Franklin, WI**

**Thursday, November 10, 2016**

**7:00 P.M.**

- I. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE
- II. READING & APPROVAL OF MINUTES OF OCTOBER 11, 2016
- III. PUBLIC COMMENT
- IV. UNFINISHED BUSINESS (\*Enclosures)
  - A. \*EMERALD ASH BORER ORDINANCE
  - B. \*SPECIAL PERMISSION FOR DITCH ENCLOSURES ON S. NORTH CAPE ROAD
- V. NEW BUSINESS (\*Enclosures)
  - A. \*7420 S. NORTH CAPE ROAD DITCH ENCLOSURE
  - B. \*DPW AUCTION ACTIVITY
  - C. \*STREET SWEEPER PURCHASE
  - D. \*SPEED STUDY FOR S. 35<sup>TH</sup> STREET
  - E. \*NOVEMBER 2016 STREET LIGHTING BUDGET REDUCTION EFFORTS
  - F. \*MOORLAND ROAD DETOUR ROUTE
  - G. **\*AUTHORIZATION FOR STAFF TO POST FOR SALE ON [www.WisconsinSurplus.com](http://www.WisconsinSurplus.com) THE FOLLOWING SURPLUS PUBLIC WORKS EQUIPMENT: 1.) UNIT #735, 2.) UNIT #704 AND 3.) SWENSON V-BOX SALT SPREADER**
- VI. SCHEDULE FOR NEXT MEETING
- VII. ADJOURNMENT

\*Supporting documentation and details of these agenda items are available in the Engineering Department during normal business hours.

Notice is given that a majority of the Common Council may attend this meeting to gather information about an agenda item over which they have decision-making responsibility. This may constitute a meeting of the Council per State ex rel. Badke v. Greendale Village Bd. even though the Council will not take formal action at this meeting.

Notice is further given that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, please contact the Franklin City Clerk's office at (414) 425-7500.