

**CITY OF FRANKLIN
COMMON COUNCIL MEETING*
FRANKLIN CITY HALL COUNCIL CHAMBERS
9229 W. LOOMIS ROAD, FRANKLIN, WISCONSIN
AGENDA
TUESDAY, MARCH 15, 2011, 6:30 P.M.**

- A. Call to Order and Roll Call
- B.
 - 1. Citizen Comment Period
 - 2. Announcements from Mayor Taylor of upcoming community events & news items:
 - a. Eagle Scout Zachary S. Webster-Dist. #3.
 - b. Mayoral Proclamation which designates April 30, 2011 as Arbor Day in the City of Franklin.
- C. Approval of Minutes
 - 1. Approval of regular meeting of March 1, 2011.
- D. Hearings
- E. Organizational Business
 - 1. Boards and Commissions Appointments
 - a. Gene Ninnemann-Weed Commissioner/Cutting Services.
- F. Letters and Petitions
 - 1. Letter from Milwaukee County Office of Economic Development regarding development plans for the City of Franklin.
- G. Reports and Recommendations
 - 1. Information Technology Services Agreement between Heartland Business Systems and the City of Franklin.
 - 2. Request from the Franklin Trails Committee for Engineering Department assistance in preparation for the April Safe Routes to School Planning Grant open house meeting.
 - 3. Request from The Friends of Franklin's Parks to install bird houses in Franklin Parks.
 - 4. Acceptance of proposed Five Year Road Improvement Program and direction to staff to receive bids for 2011 Local Street Improvement Program.
 - 5. Claim of Nick & Lydia Robotewskyj for alleged damage to mailbox by City snowplow. The Common Council may enter closed session pursuant to §19.85(1)(e) and (g), Stats., to consider a claim of Nick & Lydia Robotewskyj for alleged damage to mailbox by a City plow on December 1, 2009 and may reenter open session at the same place thereafter to act on such matters discussed therein as it deems appropriate.
- H. Licenses and Permits
 - 1. Miscellaneous Licenses.

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- I. Bills
 - 1. Vouchers and Payroll approval.

- J. Adjournment

*Supporting documentation and details of these agenda items are available at City hall during normal business hours.

[Note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, contact the City Clerk's office at (414) 425-7500.]

REMINDERS:

March 17	Plan Commission	7:00 p.m.
April 4	Committee of the Whole AND Common Council	6:30 p.m.
April 5	Spring Election	7:00 a.m.-8:00 p.m.