

**CITY OF FRANKLIN  
PLAN COMMISSION MEETING AGENDA  
FRANKLIN CITY HALL COUNCIL CHAMBERS  
9229 WEST LOOMIS ROAD-FRANKLIN, WISCONSIN  
7:00 PM, Thursday, July 9, 2009**

**\*Revised July 6, 2009**

**I. Call to Order & Roll Call**

**II. Approval of Minutes**

**A. Regular Meeting Thursday, June 18, 2009**

**III. Public Hearings & Business Items (Action may be taken on any item)**

**A. Gazebo Park, LLC (Gazebo Park Apartments Accessory Building Construction)**

**Property:** 6300-6346 South 35th Street; Tax Key No. 714-9990-004

**Zoning:** R-8 Multiple-Family Residence District

**Regarding:** 1. **(Special Use Amendment) \*(Public Hearing)** A RESOLUTION TO AMEND RESOLUTION NOS. 83-2091 AND 85-2581 IMPOSING CONDITIONS AND RESTRICTIONS FOR THE APPROVAL OF A SPECIAL USE FOR PROPERTY LOCATED AT APPROXIMATELY 6300-6346 SOUTH 35TH STREET for the purpose of constructing a 20 foot by 32 foot six inch accessory building on the northeast corner of the Gazebo Park Apartments property

**B. United States Cellular Operating Company LLC (US Cellular Collocated Wireless Antennas and Construction of an Equipment Building)**

**Property:** 11217 West Forest Home Avenue; Tax Key No. 748-9961-001

**Zoning:** M-1 Limited Industrial District

**Regarding:** 1. **(Site Plan)** A RESOLUTION CONDITIONALLY APPROVING A SITE PLAN FOR UNITED STATES CELLULAR OPERATING COMPANY LLC'S COLLOCATED WIRELESS ANTENNAS AND

## EQUIPMENT BUILDING CONSTRUCTION

**C. City of Franklin (Planning Guide for Best Practices for Pedestrian and Bicycle Paths)**

**Property:** City-wide

**Zoning:** City-wide

**Regarding:** 1. Mayoral appointment of a temporary ad hoc committee of up to eight members, potentially including Plan Commissioners, to research grants available to the City to provide funds for design, land acquisition and construction of pedestrian and/or bicycle paths in the City, and also as specific to South 51st Street, and to a connector between Pleasant View School and South 51st Street, and for the review and consideration of best practices guides in the planning of such facilities

**D. City of Franklin (Comprehensive Master Plan Update)**

**Property:** N/A

**Zoning:** N/A

**Regarding:** 1. 2025 Comprehensive Master Plan Chapter 7 “Transportation”, Chapter 8 “Utilities and Community Facilities” and Chapter 10 “Implementation”

## IV. Adjournment

*Notice is given that a majority of the Franklin Common Council may attend this meeting to gather information about an agenda item over which they have decision making responsibility. This may constitute a meeting of the Common Council per State ex rel. Badke v. Greendale Village Board, even though the Common Council will not take formal action at this meeting.*

*Notice is further given that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, please contact the Franklin City Clerk’s office at (414) 425-7500.*