

**CITY OF FRANKLIN
CIVIL SERVICE SUB-COMMITTEE MEETING AGENDA
FRANKLIN CITY HALL, ALDERMAN'S ROOM
9229 W. Loomis Rd., Franklin Wisconsin
Tuesday, December 17th, 2013 @ 9:30 a.m.**

- I. Call to Order and Roll Call
- II. Approval of the Minutes from November 18th, 2013.
- III. Business
 - a. Certification of an External List for Sanitarian
 - b. Certification of an External List for Library Shelver
- IV. Adjournment